

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI

Level and Pattern

of

Household Consumer Expenditure

in Delhi

Based on N.S.S. 64<sup>th</sup> Round July 2007 – June 2008

(State Sample)

CVACEVIEC

| 910001003   |
|-------------|
| Mílk        |
| Rent        |
| Medicines   |
| School Fees |
| Conveyance  |
| vegetables  |
| Fruits      |
| Clothes     |
| Cooking Gas |
| Taxes       |
|             |

# DIRECTORATE OF ECONOMICS & STATISTICS 148, OLD SECRETARIAT, DELHI – 110054

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# Level and Pattern of Household Consumer Expenditure in Delhi

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## **PREFACE**

The Present Report on "Level and Pattern of Household Consumer Expenditure in Delhi" is brought out by this Directorate on the basis of sample survey conducted under the 64th NSS (July 2007 – June 2008) round.

This report contains valuable data on consumption levels and pattern of households in Delhi. The report also provides information on the main demographic features like literacy, social-group, marital status, occupational distribution, and other aspects of living conditions like, source of energy for cooking/lighting, dwelling ownership type, and off-take from PDS. The data available from the report will be useful for policy makers in both government departments and other public and private institutions.

This report was prepared by the Data Processing Unit headed by Shri Sabir Ali, Assistant Director under the able guidance of Sh. N.T. Krishna, Deputy Director. The extraordinary efforts put in by Sh. M.W. Deshkar, Statistical Assistant, in the data analysis and report making stages deserves special mention. The fieldwork was conducted by socio-economic unit under the guidance of Sh. D. B. Gupta, Assistant Director and he was assisted by S/Sh. V.K Vaid and B.L. Chauhan, Statistical Officers. The role played by this unit in collection of data from the field against all odds is appreciated. The data processing was done by the EDP unit under the close guidance of Sh. S. K.. Behera, System Analyst.

The technical assistance provided by National Sample Survey Organisation, Government of India and the co-operation extended by the households is acknowledged.

DELHI APRIL, 2010 DR. B.K.SHARMA DIRECTOR

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# LEVEL AND PATTERN OF

#### HOUSEHOLD CONSUMER EXPENDITURE IN DELHI

## EXECUTIVE SUMMARY

The following are the main highlights of the survey conducted during NSS 64<sup>th</sup> round between July 2007 and June 2008.

#### **DEMOGRAPHIC FEATURES**

- ❖ Estimated number of households in Delhi was about 37.91 lakh, and out of which 1.96 lakh were in rural and 35.95 lakh in urban areas.
- ❖ Average household size in rural, urban and Delhi worked out to 4.47 persons per household.
- ❖ About 17.41% of the total population in Delhi were in MPCE (Rs.) class of 501-1000, 30.54% in 1001-1500 class, 17.44% in the 1501-2000 class and 17.24% in the 2001-3000 class.
- ❖ Of the total households, 19.56% belong to 'Scheduled Caste', 14.04% Other backward classes and 66.40% to 'Other Social Groups'.
- ❖ 6.54% of the total families in Delhi were having female as head of the household.
- ❖ Among females, 50.62% were currently married, 5.08% widowed and 0.33% divorced/separated.
- ❖ 85.48% of the population were literate with different levels of educational attainment.
- ❖ Out of total literates, 18.13% attained primary level education, 17.40% secondary level, 12.27% higher secondary level, 19.74% diploma/ graduate and above level education.
- ❖ 90.08% of males and 79.89% of females in Delhi were literate.
- ❖ Occupational distribution of the households revealed that, 43.18% were self-employed, 45.08% regular wage/salaried, 3.94% casual labour, 0.39% other labour, only 0.07% agriculture labour and 7.34% engaged in other vocations.

#### FEATURES ON LIVING CONDITIONS

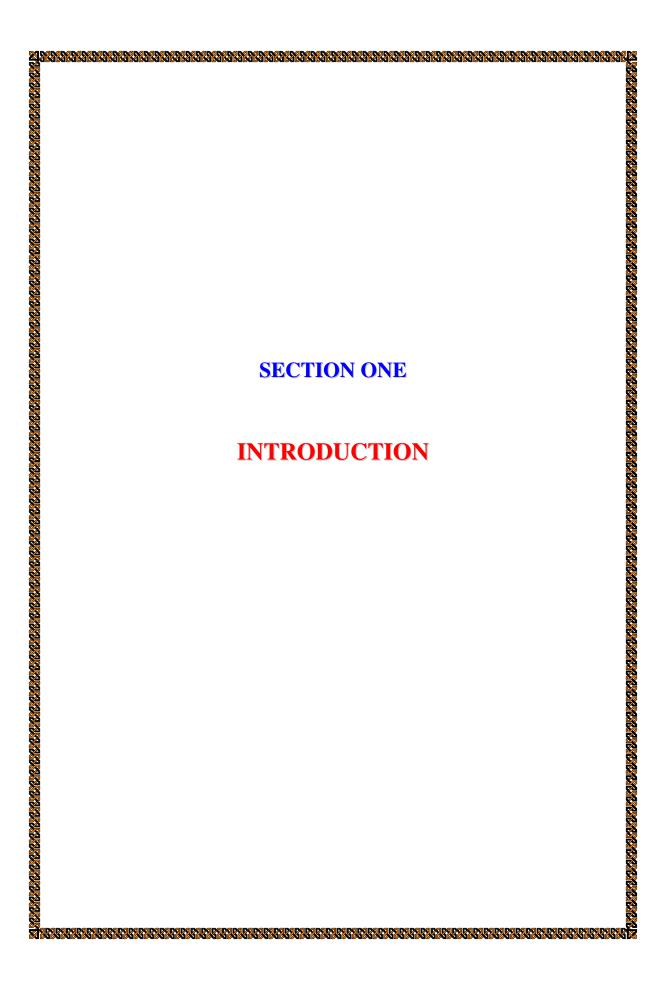
- ❖ 62.05% of dwellings were estimated to be owned, 35.16% rented and 2.75% as other category, while 0.04% having no dwellings.
- ❖ 18.64% of households were having covered area of their dwelling units upto 225 sq.ft., 34.20% upto 225-450 sq.ft., 19.55% upto 450-675 sq.ft. and rest 27.61% having 675 sq.ft and above.

- ❖ 73.60% of the households were residing in Independent houses, 14.81% in flats, 11.56% in other type of dwelling and about 0.03% of households were having no dwelling.
- ❖ 93.56% were living in Pucca structure, 5.87% in Semi-Pucca and 0.54% in Kutcha structure.
- ❖ 89.23% households were using LPG, 2.05% firewood as the primary source of cooking in Delhi.
- ❖ 98.92% of the total households were dependent on Electricity for their lighting needs.

#### **CONSUMER EXPENDITURE**

- ❖ Average monthly per capita expenditure of Delhi worked out to Rs.2046.43.
- ❖ The monthly per capita expenditure (MPCE) was Rs.1703.30 for rural and Rs. 2078.04 for urban Delhi.
- Rs. 767.72 (37.52%) was spent on food items and Rs.1278.71 (62.48%) on non-food items.
- ❖ Average monthly consumer expenditure per family was estimated as Rs.9153.
- ❖ Major heads of expenditure: Miscellaneous consumer services accounted for 19.43%, Milk and Milk products 10.41% ,Conveyance 8.24% cereals 6.51%, rent 5.82%, clothing 5.73%, fuels & lighting 8.60%, education 7.71%, beverages 5.82% of the MPCE.
- ❖ Per Capita monthly consumption of Cereals in rural and urban Delhi was 8.58 Kgs and 8.48 Kgs respectively.
- ❖ Out of the total purchases 88.64% of rice, 89.43% of wheat/atta and 55.97% of the kerosene was purchased from open market.





#### **SECTION ONE**

# INTRODUCTION

urvey of household consumer expenditure provides the first and the foremost indicator of human living standard namely monthly per capita consumption expenditure (MPCE). It also brings to light interstate and rural-urban variation in consumption of cereals, which is the most important constituent of Indian diet. This survey has multiple features to satisfy the thirst of various data user agencies despite the complexities involved in the collection of data. That is the reason why this survey has come to stay as a regular component of NSS rounds.

This survey is now conducted in two different ways, namely every five years with a much larger sample and annually with a relatively thin sample size. Household consumer expenditure survey conducted during NSS 64th round (July 2007 – June 2008) was an annual survey by integrating it with survey on Employment & Unemployment and Migration Particulars and Participation and Expenditure in Education. By the end of NSS 64th round 7 quinquennial surveys on this subject were conducted by NSSO namely 27th (1972-73), 32nd (1977-78), 38th (1983), 43rd (1987-88), 50th (1993-94), 55th (1999-2000) and 61st (2004) The annual series started from the NSS 42nd round (1986-87). The current NSS 64th round is nineteenth in this series.

#### OBJECTIVE SCOPE & COVERAGE

The main objective of the survey was to ascertain the level and pattern of household consumer expenditure and also provide necessary data to the researchers for conducting further studies on poverty line, nutritional status, sufficiency of food etc. The household consumer expenditure refers to the expenditure incurred by a household on domestic consumption during the reference period. It is the total monetary value of consumption of various groups of items i.e. food, fuel, light, clothing, footwear, miscellaneous goods & services and durable articles. The reference period used during the survey for collection of data on consumer expenditure varied for different items. For items of food, pan, tobacco & intoxicants, fuel & light and miscellaneous goods and services including medical (non-institutional), rents and taxes, data were collected for the reference period of 'last 30 days' preceding the date of survey. Information for items of clothing, footwear, education and medical (institutional) expenses and durable goods was collected for the reference period of 'last 365 days' preceding the date of survey. Hence information gathered covers the sum of monetary value of all the items (i.e. goods & services) consumed by the household on domestic account during the reference period. The expenditure incurred towards the productive enterprises of the household is excluded from household consumer expenditure. Besides the consumer expenditure, information on population features and status of living conditions was also collected.

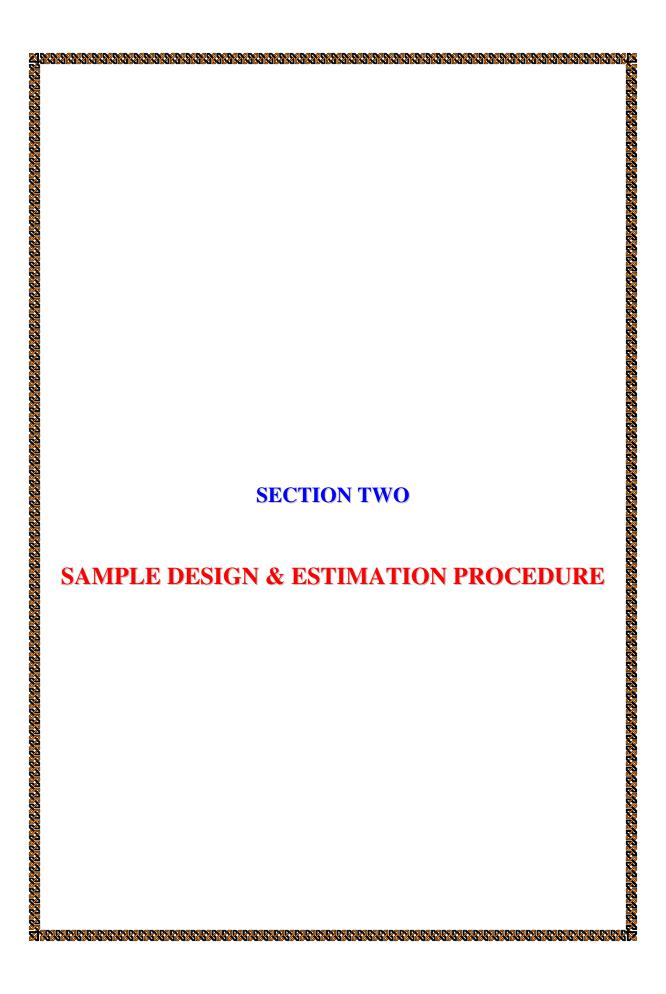
#### PLANNING OF FIELDWORK

During the 64th NSS round, data was collected by the field staff of the Directorate under the supervision of field officers. The data was collected through pre-designed schedules on door-to-door basis by adopting the personal interview technique. To elicit co-operation from informants, wide publicity was given about the purpose of survey.

#### SCHEME OF THE REPORT

The report is presented in six sections. Section two and three dealt with 'sample design & estimation procedure' and 'conceptual framework' respectively. Section four exhaustively dealt with the demographic characteristics, and level and pattern of household consumer expenditure in Delhi. Detailed statistical tables are given in section five. The schedule used in the survey is given in section six.





#### **SECTION TWO**

# **Sample Design & Estimation Procedure**

The period of survey of NSS 64<sup>th</sup> round was of one year's duration starting on 1st July 2007 and ending on 30th June 2008. The survey period of this round was divided into four subrounds of three months' duration each as follows:

Sub-Round 1: July - September 2007 Sub-Round 2: October - December 2007 Sub-Round 3: January - March 2008 Sub-Round 4: April - June 2008

An equal number of sample villages/blocks (FSUs) was allotted for survey to each of these four sub-rounds with a view to ensuring uniform spread of sample FSUs over the entire survey period. Each FSU was surveyed during the sub-round to which it was allotted. A total of 32 rural and 286 urban samples were surveyed during the round as against 16 rural and 144 urban samples under the central sample.

| Se     | ector    | Sub-Round-I | Sub-Round-II | Sub-Round-III | Sub-Round-IV | Total |
|--------|----------|-------------|--------------|---------------|--------------|-------|
| Durol  | Allotted | 8           | 8            | 8             | 8            | 32    |
| Rural  | Surveyed | 8           | 8            | 8             | 8            | 32    |
| Lirbon | Allotted | 72          | 72           | 72            | 72           | 288   |
| Urban  | Surveyed | 71          | 71           | 72            | 72           | 286   |

#### **SCHEDULES OF ENQUIRY:**

This round was devoted to multiple subjects. During this round, the following schedules of enquiry were canvassed:

Schedule 0.0 : List of households

Schedule 1.0 : Household Consumer expenditure

Schedule 10.2 : Employment & Unemployment and Migration

particulars

Schedule 25.2 : Participation and Expenditure in Education

#### **SAMPLE DESIGN**

A stratified multi-stage design was adopted for the 64<sup>th</sup> round survey. The first-stage units (FSU) were the 2001 Census villages in the rural sector and Urban Frame Survey (UFS) blocks in the urban sector. In addition, for the newly declared towns and outgrowth (OGs) in Census 2001 for which UFS had not been done, a separate list was prepared and used as a frame for such towns and OGs in the urban sector. For these towns and OGs the whole town/OG was considered as an FSU. The ultimate stage units, in both sectors, were households. In the case of large villages/ blocks requiring formation of hamlet-groups (hg)/ sub-blocks (sb), the selection of two hg's/ sb's from each FSU formed an intermediate stage of sampling.

#### **STRATIFICATION**

Two basic strata were formed at the State/ UT level, viz., (i) rural stratum comprising all rural areas of the district and (ii) urban stratum comprising all urban areas of the district. However, if there were one or more towns with population 10 lakhs or more as per population census 2001 in a district, each of these also formed a separate basic stratum and the remaining urban areas of the district was considered as another basic stratum.

#### **Sub-stratification**

#### **Rural Sector:**

If 'r' be the sample size allocated for a rural stratum, the number of sub-strata was 'r/4'. The villages within a district as per frame were first arranged in ascending order of population. Then sub-strata 1 to 'r/4' were demarcated in such a way that each sub-stratum comprised a group of villages of the arranged frame and had more or less equal population.

#### **Urban Sector**

If 'u' be the sample size for a urban stratum, 'u/4' number of sub-strata have been formed. The towns within a district, except those with population 10 lakhs or more and also the non-UFS towns, have been first arranged in ascending order of population. Next, UFS blocks of each towns have been arranged by IV unit no. x block no. in ascending order. From this arranged frame of UFS blocks of all towns, 'u/4' number of sub-strata has been formed in such a way that each sub-stratum has more or less equal number of FSUs.

For towns with population 10 lakhs or more, the urban blocks have been first arranged by IV unit no. x block no. in ascending order. Then 'u/4' number of sub-strata has been formed in

such a way that each sub-stratum has more or less equal number of blocks.

All non-UFS towns, formed one separate stratum within the district. Hence, there are separate stratum number for UFS towns and non-UFS within a district. No sub-stratification has been done for non-UFS towns. However, sub-stratum number for all sample non-UFS towns has been given as 1 for uniformity.

#### **Selection of FSUs:**

From each sub-stratum of a district of rural sector, four FSUs have been selected with Probability to Size With Replacement (PPSWR), size being the population as per census 2001. For urban sector, from each sub-stratum four FSUs have been selected by using Simple Random Sampling Without Replacement (SRSWOR) for UFS towns and by PPSWR in case of non-UFS towns with size being the population as per Census 2001. Within each sub-stratum samples have been drawn in the form of two independent sub-sample in both the rural and urban sectors.

Criterion for hamlet-group/sub-block formation: Large villages/blocks were divided into a suitable number of 'hamlet-groups' in the rural sector and 'sub-block' in the urban sector. In case population of the selected FSU was found having population 1200 or more, it was divided into a suitable number of 'hamlet-groups' in the rural sector and 'sub-blocks' in the urban sector as stated below:-

| Approximate present population of the sample FSU | no. of hgs/ sbs to be formed |
|--|------------------------------|
| less than 1200 (no hamlet groups/ sub-blocks)    | 1                            |
| 1200 - 1799                                      | 3                            |
| 1800 - 2399                                      | 4                            |
| 2400 – 2999                                      | 5                            |
| 3000-3599  | 6                            |
| and so on  |                              |

#### Formation of Second Stage Strata and allocation of households

Households listed in the selected village/block/ hamlet-groups/sub-blocks were stratified into two second-stage strata (SSS) as given below:

| SSS 1: | relatively affluent households |
|--------|--------------------------------|
| SSS 2: | other households               |

In rural areas a household has been classified as affluent if (i) it towns any of the items such as motor car/jeep/tractor/combine-harvester/truck/bus/van, consumer durables like fridge/washing machine or spacious pucca house in good condition or (ii) a household member is a professional such a doctor/advocate or has a high salaried job or (iii) the household owns 2 hectares or more cultivable land or 1 hectare or more irrigated land or (iv) owns at least 10 heads of cattle and buffaloes. From among all such households, ten relatively most affluent households constitute SSSI.

Similarly, in the urban sector, a cut-off point 'A' (in Rs.) was value of MPCE chosen such that, according to data collected in the 61<sup>st</sup> round of NSS, the top 10% of households in the region had MPCE equal to or more than A (Rs. 2052). All the listed households with MPCE more than 'A' was considered as affluent.

Composition of Second-stage – strata (SSS) with number of households to be surveyed from different SSS was as follows:-

|       |  | No. of households Surveyed     |  |  |  |
|-------|--|--------------------------------|--|--|--|
| SSS   | Composition of SSS within a sample FSU | FSU Without<br>hg/sb formation | FSU With hg/sb<br>formation (for each<br>hg/sb |  |  |
| SSS 1 | relatively affluent households         | 2                              | 1  |  |  |
| SSS 2 | other households                       | 2                              | 1  |  |  |

**Selection of households:** From each SSS the sample households were selected by SRSWOR.

#### ESTIMATION PROCEDURE

#### **Notations:**

s = subscript for s-th stratum

t = subscript for t-th sub-stratum

m = subscript for sub-sample (m = 1, 2)

i = subscript for i-th FSU [village / block/non-UFS town or OG]

d = subscript for a segement (d = 1, 2)

j = subscript for j-th second stage stratum in an FSU/ hg/sb ( j = 1 or 2)

k =subscript for k-th sample household/enterprises under a particular second stage stratum within an FSU/hg/sb

D = total number of hamlet-groups/sub-blocks formed in the sample village (panchayat ward) / block/non-UFS town

 $D^* = 1$  if D = 1

=D/2 for FSUs with D > 1

N = total number of FSUs in any urban sub-stratum

Z = total size of a rural sub-stratum or urban sub-stratum of non-UFS towns/OGs (= sum of sizes for all the FSUs of a sub-stratum)

z = size of sample village/non-UFS towns or OGs used for selection.

n = number of sample village / block / non-UFS town or OG surveyed including zero cases but excluding casualty for a particular sub-sample and sub-stratum.

H = total number of households listed in a second-stage stratum of a village/block/non-UFS town or OG/ hg/sb of sample FSU

h = number of households surveyed in a second-stage stratum of a village/block/ non-UFS town or OG/ hg/sb of sample FSU

x, y = observed value of characteristics x, y under estimation

 $\hat{X}$ ,  $\hat{Y}$  = estimate of population total X, Y for the characteristics x, y

In terms of the above symbols,

Ystmidjk = observed value of the characteristic y for the k<sup>th</sup> household in the j<sup>th</sup> second-stage stratum of the d-th segment (d = 1, 2) of the i-th FSU belonging to the m-th sub-sample for the t-th sub-stratum of s-th stratum.

However, for ease of understanding, a few symbols have been suppressed in the following paragraphs where they are obvious.

Formulae for estimation of aggregates based on Schedule 1.0 for a particular subsample and stratum in rural/ urban sector:

Aggregated for a particular sub-sample and stratum:

#### **Rural:**

Estimation formula for a sub-stratum:

i) For households selected in j-th second stage stratum:

$$\hat{Y}_{j} = \frac{Z}{n_{j}} \sum_{i=1}^{n_{j}} \frac{1}{z_{i}} D_{i}^{*} \left[ \frac{H_{i1j}}{h_{i1j}} \sum_{k=1}^{h_{i1j}} y_{i1jk} + \frac{H_{i2j}}{h_{i2j}} \sum_{k=1}^{h_{i2j}} y_{i2jk} \right]$$

ii) For all selected households:

$$\hat{Y} = \sum_{j} \hat{Y}_{j}$$

#### Urban

Estimation formula for a sub-stratum:

i) For household selected in j-th second stage stratum:

$$\hat{Y}_{j} = \frac{Z}{n_{j}} \sum_{i=1}^{n_{j}} \frac{1}{z_{i}} D_{i}^{*} \left[ \frac{H_{I1J}}{h_{i1j}} \sum_{k=1}^{h_{ilj}} y_{iljk} + \times \frac{H_{i2j}}{h_{i2j}} \sum_{k=1}^{hi2j} y_{i2jk} \right]$$

- for non UFS sub-stratum

$$\hat{Y}_{j} = \frac{N}{n_{j}} \sum_{i=1}^{nj} \frac{1}{z_{i}} D_{i}^{*} \left[ \frac{H_{I1J}}{h_{i1j}} \sum_{k=1}^{h_{ilj}} y_{iljk} + \times \frac{H_{i2j}}{h_{i2j}} \sum_{k=1}^{hi2j} y_{i2jk} \right]$$

- for UFS sub-stratum

ii) For all selected households:

$$\hat{Y} = \sum_{i} \hat{Y}_{j}$$

Estimate for a stratum

$$\hat{Ys} = \sum_{j} \hat{Y_{st}}$$

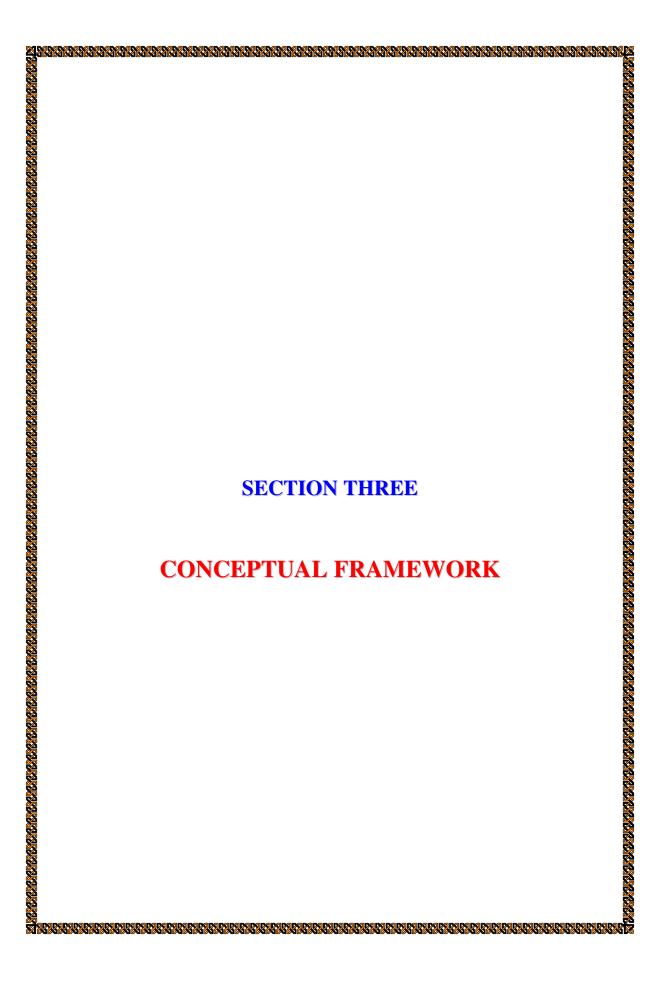
## Overall Estimate for an of aggregates at Stratum level

Overall estimate of an aggregate for a stratum (  $\hat{Y}_s$  ) based on two sub-sample is obtained as:

$$\hat{Ys} = \frac{1}{2} \sum_{m=1}^{2} \hat{Y_{sm}}$$

# **Overall Estimate of Aggregates at State/UT:**

The overall estimate  $\hat{Y}$  at the State/ UT level is obtained by summing the stratum estimates ( $\hat{Y}_s$ ) over all strata belonging to the State/ UT.



#### **SECTION THREE**

# **CONCEPTUAL FRAMEWORK**

The concepts and definitions adopted during the NSS 64<sup>th</sup> round are explained in this section.

**HOUSE:** Every structure, tent, shelter, etc., is a house irrespective of its use. It may be used for residential or non-residential purpose or both or even may be vacant.

HOUSEHOLD: A group of persons normally living together and taking food from common kitchen constitute a household. The word 'normally' means that the temporary visitors are excluded but temporary stay-aways are included. Thus a son or daughter residing in hostel for studies is excluded from household of his/her parents, but a resident employee or resident servant or paying guest (but just not a tenant in the house) is included in the employers/host's household. 'Living together' is usually given more importance than 'sharing food from a common kitchen' in drawing the boundaries of a household. In case the two criteria are in conflict; however in special case of person taking food with his family but sleeping elsewhere (say, in shop or a different house) due to space shortage, the household formed by such a person's family members is taken to include the person also. Each inmate of mess, hotel, boarding house, etc. is considered as single member household but a family living in a hotel is considered to be one household only; the same applies to residential staff of such establishments.

**HOUSEHOLD SIZE:** The number of normally resident members of a household is its size. It will include temporary stayaways but exclude temporary visitors and guests.

**ADULT:** A person who has completed 15 years of age.

**HOUSEHOLD CONSUMER EXPENDITURE:** The expenditure incurred by a household on domestic consumption during the reference period is the household's consumer expenditure. The household consumer expenditure is the total of the monetary value of consumption of various groups of items namely:

- i) food, pan(betal leaves), tobacco, intoxicants and fuels and light.
- ii) clothing and footwear; and
- iii) miscellaneous goods and services and durable articles.

For group (i) and (ii), the total value of consumption is derived by aggregating the monetary value of goods actually consumed during the reference period. An item of clothing and footwear would be considered to have been consumed if it is brought into maiden or first use during reference period, The consumption may be out of :

- a) purchase made during the reference period or earlier.
- b) home grown stock.
- c) receipt in exchange of goods and services.
- d) any other receipt like gift, charity, borrowings; and

#### e) free collection.

For evaluating the consumption of the items of group (iii) i.e. items categorised as miscellaneous goods and services and durable articles, a different approach is followed, In this case, the value of actual purchase i.e., the expenditure made during the reference period for the purchase of goods and services is considered as consumption.

It is pertinent to mention here that the consumer expenditure for a household on food items relate to the actual consumption made by the normal resident member of the household and also by the guests during the ceremonies otherwise. To avoid double counting, transfer payments like charity, loan advances, etc. made by the households are not considered as consumption for items of groups (i) and (ii), since transfer receipts of these items have been taken into account. However, the item "cooked meals" is an exception to the rule. Meals prepared in that household kitchen and provided to the employees and/or other would automatically get included in domestic consumption of employer (payer) household. There is a practical difficulty of estimating the quantities and values of individual items used for preparing the meals served to the employees or the others. Thus, to avoid double counting, cooked meals received, as perquisites from employer household or as gift or charity are not recorded in the recipient household. As a general principle, cooked meals purchased from the market for the consumption of the normal resident members and for the guest and employees will also be recorded in the purchaser household.

This procedure of recording cooked meals served to others in the expenditure of serving households only leads to bias free estimates of average per capita consumption as well as total consumer expenditure. However, as the proportions of donors and recipients of free cooked meals are likely to vary in opposite direction over the expenditure classes, the nutritional intake derived from the consumer expenditure survey data may present a somewhat distorted picture. These derived nutrition intakes may get inflated for the rich (net donors) and somewhat understated for the poor(net recipients). This point has to be kept firmly in mind while using the NSS consumer expenditure data for any nutritional studies.

**TOTAL HOUSEHOLD EXPENDITURE:** The total household expenditure is composed of expenditure of the household on broad group of items. The groups are:

- (1) Cereals (129)
- (2) Cereals substitutes (139)
- (3) Pulses & pulse products (159)
- (4) Milk & Milk Products (169)
- (5) Edible Oil (179)
- (6) Egg, Fish & Meat (189)
- (7) Vegetables (229)
- (8) Fruits (Fresh) (249)
- (9) Fruits (dry) (259)
- (10) Sugar (269)
- (11) Salt (279)
- (12) Spices (289)
- (13) Beverages, refreshments and processed food (309)

- (14) Pan (319)
- (15) Tobacco (329)
- (16) Intoxicants (339)
- (17) Fuel and light (359)
- (18) Clothing (379)
- (19) Bedding etc (389)
- (20) Footwear (399)
- (21) Education (409)
- (22) Medical: (institutional) (419)
- (23) Medical: (non-institutional) (429)
- (24) Entertainment (439)
- (25) Minor durable-type goods (449)
- (26) Toilet articles (459)
- (27) Other household consumables (479)
- (28) Consumer service (excl. conveyance) (499)
- (29) Conveyance (519)
- (30) Rent (529)
- (31) Consumer taxes & cesses (549)
- (32) Durable goods (659)

The results of total household consumer expenditure expressed are broadly classified under (a) Food total and (b) Non-food total.

**VALUE OF CONSUMPTION:** Consumption out of purchase is evaluated at the purchase price. Consumption out of home produce is evaluated at ex factory prices. Value of consumption out of gifts, loans, free collection and goods received in exchange of goods and service is imputed at the rate of average local retail prevailing during the reference period.

**MONTHLY PER CAPITA CONSUMER EXPENDITURE (MPCE):** For a household, this is its 30 day's consumer expenditure divided by its size. A person's MPCE is understood as that of the household to which he or she belongs.

**REFERENCE PERIOD**: The reference periods used for collection of consumption data for different groups of items are given below:-

- Education, medical care (institutional), clothing, bedding, footwear and durable goods last 365 days
- ➤ All other items (viz all food, fuel & light, Miscellaneous goods & services including non-institutional medical, rent and taxes) last 30 days

#### **CATEGORIES OF CONSUMPTION ITEMS**

**BEVERAGES**, **ETC.**: This stands for "beverages, refreshments and processed food". It includes tea, coffee, mineral water, soft drinks, fruit juice (not prepared at home), green coconut water, soda water, other beverages such as cocoa,

biscuits, cakes, pastries, pickles, sauce, jam, jelly, and other salted refreshments and sweets not prepared at home. Refreshments prepared at home are not included here. Instead, the ingredients of the refreshments (such as flour, sugar, milk, etc.) are accounted under "cereals" (e.g. against "wheat"), "sugar", etc. Food purchased in the form of cooked meals is also included in "processed food".

**CEREALS:** Note that household consumption of cereals does not include consumption of cereals by livestock belonging to the household. Such expenditure, being part of farm expenditure, is excluded from household consumer expenditure altogether.

**CEREAL SUBSTITUTES:** Cereals are usually a person's staple food in India. But sometimes, by choice or due to scarcity, a person may consume little or no cereal. The food requirement is partially or wholly met in such cases by consumption of food items which could be treated as substitutes for cereals. Tapioca, for example, is consumed in some parts of the country as a substitute for cereals. Similarly, jackfruit seed, mahua, etc. are also consumed as substitute for cereals. Potato or sweet potato consumed as substitutes for cereals are not, however, shown here. These are included in "vegetables".

CLOTHING: The term "clothing" is used in this report as a short form of "clothing and bedding". Besides clothing proper, it includes bedding (pillows, quilts, mattresses, mosquito nets, etc.), as well as rugs, blankets, curtains, towels, mats, cloth for upholstery, etc. It excludes footwear and raincoats. Expenditure on tailor-made clothing excludes tailoring charges, which are accounted in "consumer services". Consumption of an article of clothing is considered to take place when it is brought into first use. However, clothing purchased second-hand is considered as consumed as soon as it is purchased. Imported ready-made garments, even if purchased second-hand, are shown as first-hand purchase. Livery supplied by the employer is taken into account in household consumption of clothing even if used during duty hours only.

CONVEYANCE: This includes expenditure incurred on account of journeys undertaken and/or transportation of goods made by any means of conveyance. The expenditure is the actual fare paid except in case of railway season tickets, for which expenditure is calculated as the cost of the ticket divided by the number of months for which it is valid. Expenditure on journeys undertaken by household members as part of official tours is not considered as consumer expenditure of the household. But journeys to commute to and from place of work are included here. The expenditure incurred on journeys undertaken under Leave Travel Concession, etc., even if reimbursed, is included. In case of owned conveyance, the cost of fuel (petrol, mobile oil, diesel, etc.) for power-driven transport and animal feed for animal- drawn carriage is considered.

DURABLE GOODS: Items included here all have a lifetime of one year or more. However, some petty durables such as spectacles, torches, locks, umbrellas, etc., are excluded. Note that glassware, earthenware and plastic goods such as buckets are excluded from durable goods and included in "other household consumables". Consumption expenditure on durable goods includes both expenditure on purchase and expenditure on repair and construction of household durables. For land and residential building, only expenditure on repair and

construction is included. Durable goods include furniture and fixtures, "entertainment" durables such as radios, TV, VCR/VCP/DVD players, tape recorders and CD players, cameras, musical instruments, jewellery and ornaments, crockery and utensils, cooking and other household appliances such as fans, air conditioners, air coolers, sewing machines used for household work, washing machines, stoves, pressure cookers, fridges, water purifiers, electric irons, heaters, toasters and ovens, household transport equipment including two-wheelers, four-wheelers and their parts, therapeutic appliances, clocks, watches, computers for household use, mobile phone handsets, and bathroom and sanitary equipment.

**EDIBLE OIL:** Edible oils used for toilet purpose by the household are not included here. Oilseeds are sometimes purchased or grown by a household for extracting edible oil (by crushing) for consumption. The value of oilseeds so used is included in "edible oil".

**EDUCATION:** This includes expenditure on goods purchased for the purpose of education, viz., books and journals, newspapers, paper, pen, pencil, etc., and also magazines, novels and other fiction. It also includes fees paid to educational institutions (e.g., schools, colleges, universities, etc.) on account of tuition and other fees like game fees, library fees, etc., and payment to private tutors. Expenditure on Internet other than telephone charges is included here. Occasional payments to the school fund made on account of charities, and "donations" generally, are not included here, as they are regarded as transfer payments.

**ENTERTAINMENT:** This includes expenditure on cinemas, theatres, melas, fairs and picnics, expenditure incurred on processing, developing, etc., of photographic film, charges paid for hiring of video cassette/VCR/VCP, and charges for viewing a video show. Expenses incurred on subscription to dish antenna, cable TV facilities, etc. are also included. Club fees are included here.

**FOOTWEAR:** This includes charges paid to a cobbler for getting a pair of shoes or other footwear made. It excludes the cost of straps purchased separately.

**GRAM:** This includes gram products such as sattu obtained by frying and powdering of gram (whole grain). Besan made out of gram is, however, not included here, but in "other pulse products".

**MAIZE PRODUCTS:** This includes cornflakes, popcorn, etc., made of maize.

**MEDICAL EXPENSES:** This includes expenditure on medicine of different types and on medical goods; also, payments made to doctor, nurse, etc., as professional fees and those made to hospital, nursing home, etc. for medical treatment, and expenditure incurred for clinical tests, including X-rays, ECG, pathological tests, etc. Expenditure on all family planning appliances is included.

#### MEDICAL: INSTITUTIONAL AND NON-INSTITUTIONAL EXPENDITURE:

The distinction between institutional and non-institutional medical expenses lies in whether the expenses were incurred on medical treatment as an inpatient of a medical institution (institutional), or otherwise (non-institutional). Medical institution here covers private as well as Government institutions such as hospitals and nursing homes.

MILK AND MILK PRODUCTS: Milk products include ghee, butter, curd, etc. Milk used in home preparation of sweetmeats, etc., is also accounted here. This category also includes those baby foods of which the principal constituent is milk. Further, milk (liquid) includes ice- cream of which the major component is milk. Ice with syrup but without milk sold under the name of ice-cream is not included in this category.

MINOR PERSONAL EFFECTS: These include spectacles, torches, locks, umbrellas, raincoats, gas lighters, etc. In the consumer expenditure schedule, this group was called "goods for personal care and effects". These are not included in "durable goods" but in "miscellaneous goods and services".

MISCELLANEOUS GOODS AND SERVICES: This is a residual category covering all items other than food, pan, tobacco, intoxicants, fuel and light, clothing, footwear, and durable goods. It includes, among other things, expenditure on education, medical care, entertainment, conveyance, rent, and consumer taxes and cesses. (Note, however, that in Schedule 1.0, the schedule of enquiry of data collection, education and institutional medical care are separated out from the "miscellaneous goods and services" block to form a separate block.)

**OTHER CONSUMER SERVICES:** This includes expenditure on domestic servants, cooks, attendants, sweepers, barbers and beauticians, laundry, ironing, tailors, priests, legal services, telephone charges, postal charges, grinding charges, and repair charges for non- durable goods. Apart from conveyance, it excludes the consumer services coming under "entertainment".

**OTHER HOUSEHOLD CONSUMABLES:** These include electric bulbs, tubelights, batteries, earthenware, glassware, plastic goods such as buckets, water bottles and feeding bottles, coir and rope, washing soap, washing soda, other washing requisites, incense, room fresheners, flowers, acid and insecticides. In the consumer expenditure schedule, this group was called "sundry articles".

**PAN:** This includes, pan (betel leaves), supari, lime, katha, other ingredients of "finished" pan, and pan purchased in finished form.

**RENT:** Rent includes house and garage rent, residential land rent and other consumer rent. Rice products: Rice products are foods like chira, khoi, lawa, muri, rice powder, etc. which are obtained by splitting, frying, powdering, or parching of the grain.

**SPICES:** Consumption of garlic and ginger, which in the schedule appear under "vegetables", is accounted in spices and not in "vegetables". Green chillies are, however, included in "vegetables".

**VEGETABLES:** This excludes ginger and garlic, which have been included in the estimates of consumption of "spices", though data for ginger and garlic were collected in the schedule under "vegetables".

WHEAT PRODUCTS: Bread is included here, but not wheat preparations like biscuits, cakes, etc., which are accounted in "beverages, refreshments and processed food".

**PUCCA STRUCTURE:** A pucca structure is one whose walls and roof are made of pucca materials as cement, concrete, oven burnt bricks, hollow cement / ash bricks, stone, stone blocks, jack boards (cement plastered reeds), iron, zinc or other metal sheets, timber, tiles, slate, corrugated iron, asbestos cement sheet, veneer, plywood, artificial wood of synthetic material and ploy vinyl chloride(PVC) material.

**KATCHA STRUCTURE:** A structure, which has walls and roof made of non-pucca materials, is regarded as a katcha structure. Non-pucca materials include unburnt bricks, bamboo, mud, grass, leaves, reeds, thatch, etc. Katcha structures can be of the following two types:

**UNSERVICEABLE KATCHA STRUCTURE:** includes all structures with thatch walls and thatch roof i.e. walls made of grass, leaves, reeds, etc. and roof of a similar material and

**SERVICEABLE KATCHA STRUCTURE:** includes all Katcha structure other than Unserviceable Katcha structure.

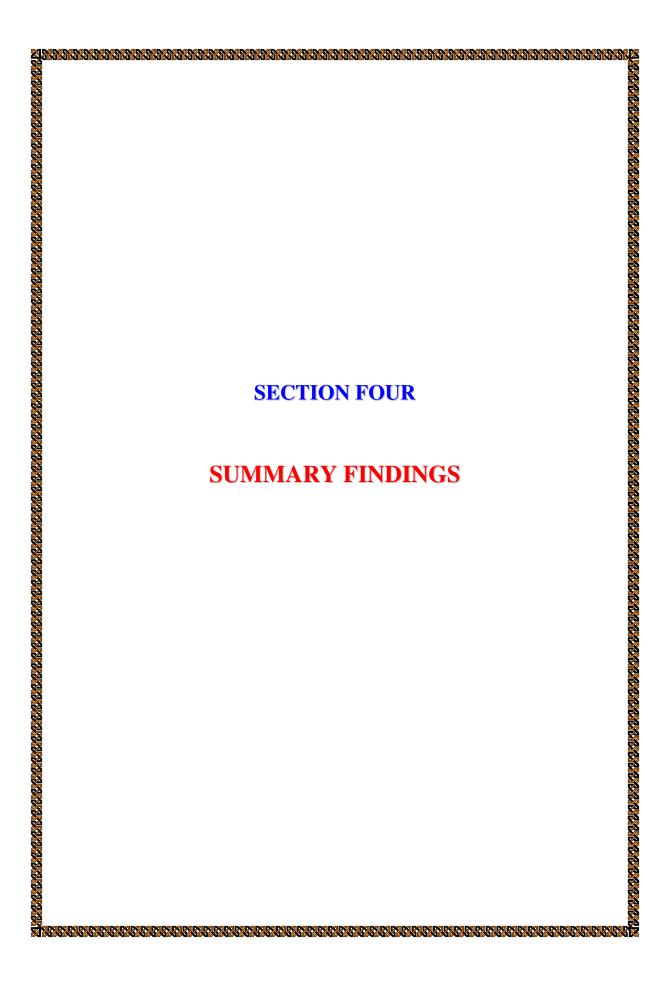
**SEMI-PUCCA STRUCTURE:** A structure, which cannot be classified as a pucca, or a katcha structure as per definition is a semi-pucca structure. Such a structure will have either the walls or the roof but not both, made of pucca materials.

**DWELLING UNIT:** It is the accommodation availed of by a household for its residential purpose. It may be an entire structure or a part thereof or consisting of more than one structure. There may be cases of more than one household occupying a single structure such as those living in independent flats or sharing a single housing unit, in each case, there will be as many dwelling units as the number of households sharing the structure. There may also be cases of one household occupying more than one structure (i.e. detached structures for sitting sleeping, cooking, bathing etc) for its housing accommodation. In this case, all the structure together constitutes a single dwelling unit. In general, a dwelling unit consists of living room, kitchen, store, bath, latrine, garage, open and closed veranda etc. A structure or a portion thereof used exclusively for non-residential purposes or let out to other households dose not form part of the dwelling unit of the household under consideration. However, a portion of a structure used for both residential and nonresidential purposes is treated as part of the dwelling unit except when the use of such portion for residential purpose is very nominal. The dwelling unit covers all pucca, semi-pucca and katcha structures used by a household. Households living more or less regularly under bridges, in pipes, under staircase, in purely temporary flimsy improvisations built by the road side (Which are liable to be removed at any moment) etc., are considered to have no dwelling.

**INDEPENDENT HOUSE:** An independent house is one, which has a separate structure and entrance with self-contained arrangements. In other words, if the dwelling unit and the entire structure of the house are physically the same, it should be considered as an independent house. In some parts, particularly in rural areas, two or more structures together may constitute a single housing unit. While the main residence may be in one of the structures, the other structures may be used for sleeping, sitting and for store, bath etc. In all such cases, all the structures together will form a single housing unit and will be treated as an independent house.

**FLAT:** A flat, generally, is a part of the building and has one or more rooms with self-contained arrangement and normal housing facilities like water supply, latrine, toilet, etc., which are used exclusively by the household residing therein or jointly with other households. It also includes detached room or rooms with or without other housing facilities.



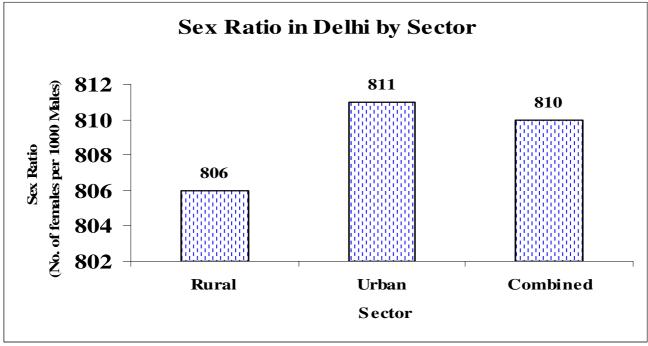


#### **SECTION FOUR**

# **SUMMARY FINDINGS**

his section is devoted to the analysis of results of household consumer expenditure survey held during July 2007 – June 2008. The main focus is on level and pattern of consumer expenditure of households in Delhi. Besides, certain selected demographic features, indicators of living of population including poverty situation were also discussed. The estimates are based on 128 rural and 1128 urban sample households.

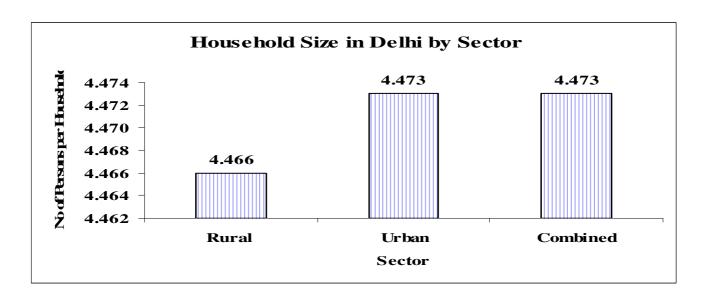
# 4.1 DEMOGRAPHIC FEATURES



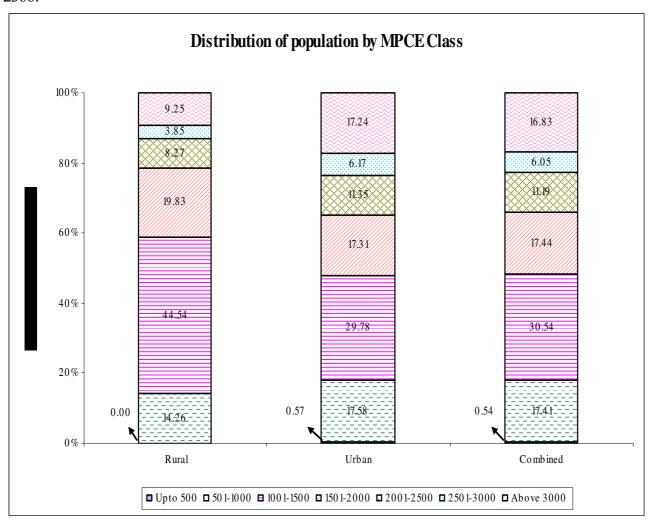
The Survey estimated that there were about 37.91 lakh households with an average household size of 4.47 persons during the above said period. Out of the total households 1.96 lakh were in rural and 35.95 lakh in urban areas. Rural population account for 5.15 % and that of urban constitute 94.85 % of the total population. Sex wise distribution of population revealed that 93.65 lakh were male and 75.90 lakh were female and the sex ratio comes to 810 females for thousand males.

Statement 4.1.1: Distribution of households/Population

| Sector | Estimated  | Est     | imated Popul | ation    | Household Size |
|--------|------------|---------|--------------|----------|----------------|
| Sector | Households |         | Female       | Total    | Household Size |
| Rural  | 195702     | 484000  | 390000       | 874000   | 4.47           |
| Urban  | 3594860    | 8881000 | 7200000      | 16081000 | 4.47           |
| Delhi  | 3790562    | 9365000 | 7590000      | 16955000 | 4.47           |



Statement 4.1.2 gives the distribution of population Monthly Per Capita Expenditure (MPCE) class-wise. In rural areas 44.54% of population were in the MPCE class of Rs.1001-1500; 19.83% were in Rs.1501-2000 class and 8.27% in Rs.2001-2500 MPCE class. On the other hand in the urban areas 29.78% of population were in the MPCE class of Rs. 1001-1500, 17.31% in the Rs.1501-2000 class, 11.35% in Rs. 2001-2500 class, 6.17% in the Rs. 2501-3000 Class and 17.24% in above Rs. 3000 MPCE Class. At the state/UT level it was observed that about 59.17% of the population was in the MPCE classes of Rs. 1001-2500.



**Statement 4.1.2: Estimated Households / Population by MPCE Class** 

| MPCE           |            | Population |         |          |         |         |         |          |         | % Averag | Average     |           |
|----------------|------------|------------|---------|----------|---------|---------|---------|----------|---------|----------|-------------|-----------|
| Class          | Households |            | Male    |          |         | Female  |         |          | All     |          | Populat ion | Household |
| ( <b>Rs.</b> ) |            | Adult      | Child   | Total    | Adult   | Child   | Total   | Adult    | Child   | Total    |             | Size      |
| RURAL          |            |            |         | <u> </u> |         |         |         |          |         |          |             |           |
| Upto 500       | 0          | 0          | 0       | 0        | 0       | 0       | 0       | 0        | 0       | 0        | 0.00        | 0.00      |
| 501-1000       | 20014      | 34943      | 27307   | 62250    | 27855   | 34501   | 62356   | 62798    | 61808   | 124606   | 14.26       | 6.23      |
| 1001-1500      | 76664      | 123796     | 88064   | 211860   | 115986  | 61475   | 177461  | 239782   | 149539  | 389321   | 44.54       | 5.08      |
| 1501-2000      | 43578      | 72366      | 30251   | 102617   | 52693   | 18015   | 70708   | 125059   | 48266   | 173325   | 19.83       | 3.98      |
| 2001-2500      | 16294      | 37205      | 6780    | 43985    | 21943   | 6348    | 28291   | 59148    | 13128   | 72276    | 8.27        | 4.44      |
| 2501-3000      | 12322      | 14205      | 1229    | 15434    | 9093    | 9117    | 18210   | 23298    | 10346   | 33644    | 3.85        | 2.73      |
| Above 3000     | 26830      | 40975      | 6879    | 47854    | 28749   | 4225    | 32974   | 69724    | 11104   | 80828    | 9.25        | 3.01      |
| Total          | 195702     | 323490     | 160510  | 484000   | 256319  | 133681  | 390000  | 579809   | 294191  | 874000   | 100.00      | 4.47      |
| URBAN          |            |            |         |          |         |         |         |          |         |          |             |           |
| Upto 500       | 10303      | 32593      | 21707   | 54300    | 23948   | 12590   | 36488   | 56541    | 34247   | 90788    | 0.57        | 8.81      |
| 501-1000       | 457193     | 915111     | 519604  | 1434715  | 798099  | 594631  | 1392731 | 1713210  | 1114235 | 2827445  | 17.58       | 6.18      |
| 1001-1500      | 975647     | 1879677    | 894189  | 2773866  | 1336643 | 677564  | 2014207 | 3216320  | 1571753 | 4788073  | 29.78       | 4.91      |
| 1501-2000      | 658517     | 1020103    | 526894  | 1546997  | 881844  | 354987  | 1236831 | 1901947  | 881881  | 2783828  | 17.31       | 4.23      |
| 2001-2500      | 444378     | 733062     | 276137  | 1009199  | 621094  | 195417  | 816511  | 1354156  | 471554  | 1825710  | 11.35       | 4.11      |
| 2501-3000      | 297198     | 442883     | 133223  | 576106   | 337004  | 79061   | 416065  | 779887   | 212284  | 992171   | 6.17        | 3.34      |
| Above 3000     | 751624     | 1226476    | 259341  | 1485817  | 1068546 | 218622  | 1287168 | 2295022  | 477963  | 2772985  | 17.24       | 3.69      |
| Total          | 3594860    | 6249905    | 2631095 | 8881000  | 5067178 | 2132822 | 7200000 | 11317083 | 4763917 | 16081000 | 100.00      | 4.47      |
| COMBINED       |            |            |         |          |         |         |         |          |         |          |             |           |
| Upto 500       | 10303      | 32593      | 21707   | 54300    | 23948   | 12540   | 36488   | 56541    | 34247   | 90788    | 0.54        | 8.81      |
| 501-1000       | 477207     | 950054     | 546911  | 1496965  | 825954  | 629132  | 1455086 | 1776008  | 1176043 | 2952051  | 17.41       | 6.19      |
| 1001-1500      | 1052311    | 2003473    | 982253  | 2985726  | 1452629 | 739039  | 2191668 | 3456102  | 1721292 | 5177394  | 30.54       | 4.92      |
| 1501-2000      | 702095     | 1092469    | 557145  | 1649614  | 934537  | 373002  | 1307539 | 2027006  | 930147  | 2957153  | 17.44       | 4.21      |
| 2001-2500      | 460672     | 770267     | 282917  | 1053184  | 643037  | 201765  | 844802  | 1413304  | 484682  | 1897986  | 11.19       | 4.12      |
| 2501-3000      | 309520     | 457088     | 134452  | 591540   | 346097  | 88178   | 434275  | 803185   | 222630  | 1025815  | 6.05        | 3.31      |
| Above 3000     | 778454     | 1267451    | 266220  | 1533671  | 1097295 | 222847  | 1320142 | 2364746  | 489067  | 2853813  | 16.83       | 3.67      |
| Total          | 3790562    | 6573395    | 2791605 | 9365000  | 5323497 | 2266503 | 7590000 | 11896892 | 5058108 | 16955000 | 100.00      | 4.47      |

Statement 4.1.3 gives the details of distribution of population by age group, sex and sector wise. At the state level it was observed that the estimated population of children (of the age group of 0-14 years) was 29.83%, while 29.47% were in the age group of 15-29 years, 35.41% in the age group of 30-59 years and rest 5.29% were in the age group 60 years and above.

Statement No. 4.1.3: Distribution of estimated population by age group, sex and sector

| A 000         | Rural  |        |        |         | Urban   |          |         | Delhi   |          |
|---------------|--------|--------|--------|---------|---------|----------|---------|---------|----------|
| Age<br>Group  | Male   | Female | Total  | Male    | Female  | Total    | Male    | Female  | Total    |
| 0-6           | 63662  | 64488  | 128150 | 1316010 | 946056  | 2262066  | 1379672 | 1010544 | 2390216  |
|               |        |        |        |         |         |          |         |         | (14.10)  |
| 7-14          | 96848  | 69193  | 166041 | 1315085 | 1186766 | 2501851  | 1411933 | 1255959 | 2667892  |
|               |        |        |        |         |         |          |         |         | (15.73)  |
| 15-19         | 45085  | 24927  | 70012  | 858159  | 681766  | 1539925  | 903244  | 706693  | 1609937  |
|               |        |        |        |         |         |          |         |         | (9.50)   |
| 20-24         | 48657  | 40657  | 89314  | 961158  | 691044  | 1652202  | 1009815 | 731701  | 1741516  |
|               |        |        |        |         |         |          |         |         | (10.27)  |
| 25-29         | 33212  | 31182  | 64394  | 877891  | 702224  | 1580115  | 911103  | 733406  | 1644509  |
|               |        |        |        |         |         |          |         |         | (9.70)   |
| 30-39         | 88140  | 83126  | 171266 | 1555377 | 1283676 | 2839053  | 1643517 | 1366802 | 3010319  |
|               |        |        |        |         |         |          |         |         | (17.75)  |
| 40-49         | 55415  | 22926  | 78341  | 934513  | 840390  | 1774903  | 989928  | 863316  | 1853244  |
|               |        |        |        |         |         |          |         |         | (10.93)  |
| 50-59         | 21300  | 26028  | 47328  | 582867  | 510530  | 1093397  | 604167  | 536558  | 1140725  |
|               |        |        |        |         |         |          |         |         | (6.73)   |
| 60 &<br>Above | 31681  | 27473  | 59154  | 479940  | 357548  | 837488   | 511621  | 385021  | 896642   |
|               |        |        |        |         |         |          |         |         | (5.29)   |
| Total         | 484000 | 390000 | 874000 | 8881000 | 7200000 | 16081000 | 9365000 | 7590000 | 16955000 |
|               |        |        | (5.15) |         |         | (94.85)  | (55.23) | (44.77) | (100.00) |

#### **SOCIAL GROUP WISE DISTRIBUTION:**

Social group-wise break-up of households is presented MPCE class wise in statement 4.1.4. It revealed that 19.56% of the total households belonged to 'Scheduled caste' category, 14.04% to 'Other Backward Classes' and 66.40% belonged to 'Other Social Groups'.

Statement 4.1.4: Social Group-wise Distribution of Estimated Households

| MPCE Class (Rs.)  |        | Social Group |         |         |  |  |  |  |
|-------------------|--------|--------------|---------|---------|--|--|--|--|
| WIPCE Class (ns.) | SC     | OBC          | Others  | Total   |  |  |  |  |
| Number            |        |              |         |         |  |  |  |  |
| Upto 500          | 2281   | 2854         | 5168    | 10303   |  |  |  |  |
| 501-1000          | 164851 | 113768       | 198588  | 477207  |  |  |  |  |
| 1001-1500         | 280699 | 219149       | 552464  | 1052312 |  |  |  |  |
| 1501-2000         | 172151 | 82731        | 447213  | 702095  |  |  |  |  |
| 2001-2500         | 56351  | 47901        | 356421  | 460673  |  |  |  |  |
| 2501-3000         | 48559  | 41998        | 219188  | 309745  |  |  |  |  |
| Above 3000        | 16790  | 23665        | 737772  | 778227  |  |  |  |  |
| Total             | 741682 | 532066       | 2516814 | 3790562 |  |  |  |  |
| Percentage        |        |              |         |         |  |  |  |  |
| Upto 500          | 22.15  | 27.70        | 50.15   | 100.00  |  |  |  |  |
| 501-1000          | 34.54  | 23.84        | 41.62   | 100.00  |  |  |  |  |
| 1001-1500         | 26.67  | 20.83        | 52.50   | 100.00  |  |  |  |  |
| 1501-2000         | 24.52  | 11.78        | 63.70   | 100.00  |  |  |  |  |
| 2001-2500         | 12.23  | 10.40        | 77.37   | 100.00  |  |  |  |  |
| 2501-3000         | 15.68  | 13.56        | 70.76   | 100.00  |  |  |  |  |
| Above 3000        | 2.16   | 3.04         | 94.80   | 100.00  |  |  |  |  |
| Total             | 19.56  | 14.04        | 66.40   | 100.00  |  |  |  |  |

#### FEMALE-HEADED HOUSEHOLDS:

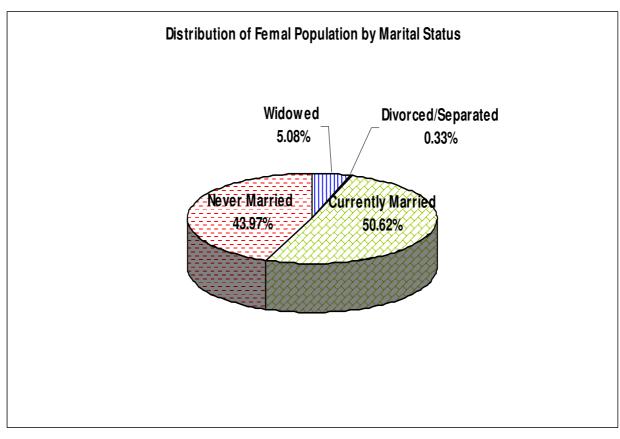
There has been a demand for bringing out data on women related parameters both at national and state level. Accordingly data was generated on female-headed households in Delhi. The survey indicated that only 6.54% of the total families in Delhi are having female as head of the household.

Statement 4.1.5: Distribution of Households by Gender of Head of the Family

| Sector | Male as<br>Head | Female as<br>Head | Percentage of Female Headed<br>Households to Total | Total   |
|--------|-----------------|-------------------|--|---------|
| Rural  | 184468          | 11234             | 5.74   | 195702  |
| Urban  | 3358230         | 236630            | 6.58   | 3594860 |
| Delhi  | 3542698         | 247868            | 6.54   | 3790562 |

#### **MARITAL STATUS:**

Information on marital status was obtained through female approach during the survey. The outcome of the survey is that out of the total female population 50.62% were currently married, 5.08% widowed and only 0.33% were divorced/separated. The proportion of female population in the category of never married was 43.97%. Statement 4.1.6 provides age group-wise position of marital status in Delhi.



In the age group 15 to 19 years, 96.31% of the females were in the category 'never married' while 3.39% were 'currently married'. It has been observed that, as the age-group is progressing the proportion of female with status 'never married' is decreasing while that of 'currently married' is increasing. While in the age group 60 and above, about 53.45% females were currently married and 45.76% were widowed.

Statement 4.1.6: Distribution of Female Population by Marital Status in Delhi

|           | Marital Status (Female) |                      |         |                        |          |  |
|-----------|-------------------------|----------------------|---------|------------------------|----------|--|
| Age-Group | Never<br>Married        | Currently<br>Married | Widowed | Divorced/<br>Separated | Total    |  |
| 0-14      | 2266503                 | 0                    | 0       | 0                      | 2266503  |  |
|           | (100.00)                | (0.00)               | (0.00)  | (0.00)                 | (100.00) |  |
| 15-19     | 680603                  | 23943                | 91      | 2056                   | 706693   |  |
|           | (96.31)                 | (3.39)               | (0.01)  | (0.29)                 | (100.00) |  |
| 20-24     | 281909                  | 446582               | 0       | 3210                   | 731701   |  |
|           | (38.53)                 | (61.03)              | (0.00)  | (0.44)                 | (100.00) |  |
| 25-29     | 60229                   | 669407               | 3770    | 0                      | 733406   |  |
|           | (8.21)                  | (91.27)              | (0.52)  | (0.00)                 | (100.00) |  |
| 30-60     | 48116                   | 2496771              | 205223  | 16566                  | 2766676  |  |
|           | (1.74)                  | (90.24)              | (7.42)  | (0.60)                 | (100.00) |  |
| Above 60  | 0                       | 205793               | 176179  | 3049                   | 385021   |  |
|           | (0.00)                  | (53.45)              | (45.76) | (0.79)                 | (100.00) |  |
| Total     | 3337360                 | 3842496              | 385263  | 24881                  | 7590000  |  |
|           | (43.97)                 | (50.62)              | (5.08)  | (0.33)                 | (100.00) |  |

(Figures in bracket are percentage to total)

#### LITERACY LEVEL AND RATE:

Out of the total estimated population (Excluding 0-6 years Age-Group) in Delhi 14.52% were found to be illiterate and 85.48% were literate with different levels of educational attainment. Sex-wise literacy rate revealed that 90.08% of males and 79.89% of females in Delhi were literate.

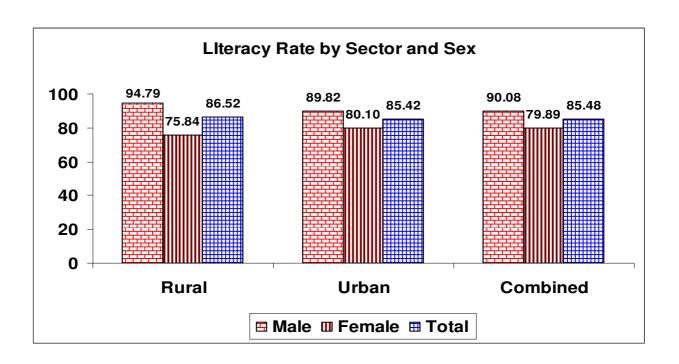
Statement 4.1.7: Number of Literate among +6 year population In Delhi

| S.No. | Item  | Male    | Female  | Total    |
|-------|---|---------|---------|----------|
| A     | Not literate                                      | 792350  | 1323018 | 2115368  |
| В     | Literate  | 7192978 | 5256438 | 12449416 |
| 1     | Literate without formal Schooling                 | 31048   | 8796    | 39844    |
| 2     | Literate with formal schooling :<br>below Primary | 932969  | 938321  | 1871290  |
| 3     | Primary   | 1286701 | 970687  | 2257388  |
| 4     | Middle  | 1294477 | 835736  | 2130213  |
| 5     | Secondary   | 1258351 | 907492  | 2165843  |
| 6     | Higher Secondary                                  | 941316  | 585918  | 1527234  |
| 7     | Diploma / Certificate Course                      | 82795   | 41483   | 124278   |
| 8     | Graduate & above                                  | 1365321 | 968006  | 2333327  |
| С     | All (A+B)   | 7985328 | 6579456 | 14564784 |
|       | Literacy rate                                     | 90.08   | 79.89   | 85.48    |

Statement 4.1.8: Number of Literate Among +6 Years Population

| S.No. | Item                | Rural  | Urban    | Delhi    |
|-------|---------------------|--------|----------|----------|
| A     | Male                |        |          |          |
| 1     | Population          | 420338 | 7564990  | 7985328  |
| 2     | Number of Literate  | 398421 | 6794557  | 7192978  |
| 3     | Percentage to Total | 94.79  | 89.82    | 90.08    |
| В     | Female              |        |          |          |
| 1     | Population          | 325512 | 6253944  | 6579456  |
| 2     | Number of Literate  | 246860 | 5009578  | 5256438  |
| 3     | Percentage to Total | 75.84  | 80.10    | 79.89    |
| С     | Persons             |        |          |          |
| 1     | Population          | 745850 | 13818934 | 14564784 |
| 2     | Number of Literate  | 645281 | 11804135 | 12449416 |
| 3     | Percentage to Total | 86.52  | 85.42    | 85.48    |

Out of the total 124.49 lakh literates, 18.13% attained education upto primary, 17.40% upto secondary level, and 19.74% completed Diploma/graduation & above.



Statement 4.1.9: Number of Literate among +15 year population In Delhi

| S.No. | Item  | Male    | Female  | Total    |
|-------|---|---------|---------|----------|
| A     | Not literate                                      | 726132  | 1279155 | 2005287  |
| В     | Literate  | 5847263 | 4044342 | 9891605  |
| 1     | Literate without formal schooling                 | 24988   | 8795    | 33783    |
| 2     | Literate with formal schooling :<br>below Primary | 243245  | 291405  | 534650   |
| 3     | Primary   | 801937  | 547253  | 1349190  |
| 4     | Middle  | 1132888 | 714127  | 1847015  |
| 5     | Secondary   | 1254774 | 887355  | 2142129  |
| 6     | Higher Secondary                                  | 941316  | 585918  | 1527234  |
| 7     | Diploma   | 82794   | 41483   | 124277   |
| 8     | Graduate & Above                                  | 1365321 | 968006  | 2333327  |
| С     | All (A+B)   | 6573395 | 5323497 | 11896892 |
|       | Literacy rate                                     | 88.95   | 75.97   | 83.14    |

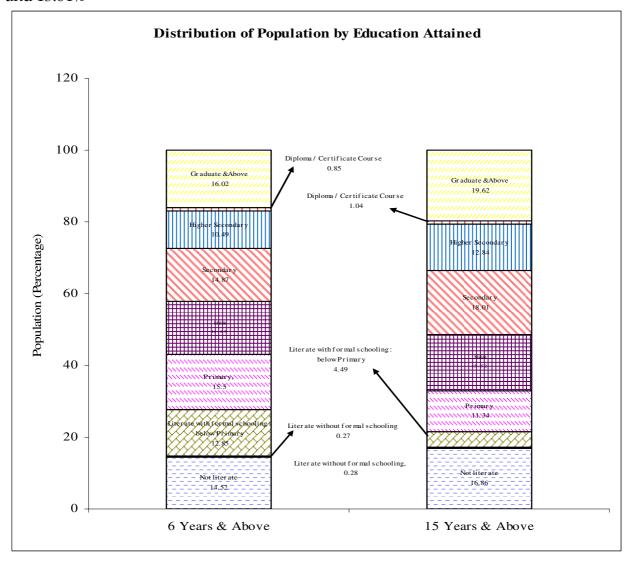
Of late adult literacy (15 years and above) is being accepted as a satisfactory parameter at international level to judge the quality of literacy of population. Literacy rate of Delhi for 15 year and above age group was estimated at 83.14%.

In case of Males this was 88.95% and that of female it was 75.97%. Sector-wise break-up revealed that 83.05% of the rural and 83.15% of the urban population in the 15 years and above age group were literate.

**Statement 4.1.10: Number of Literate Among +15 Years Population** 

| S.No. | Item                | Rural  | Urban    | Delhi    |
|-------|---------------------|--------|----------|----------|
| A     | Male                |        |          |          |
| 1     | Population          | 323490 | 6249905  | 6573395  |
| 2     | Number of Literate  | 301755 | 5545508  | 5847263  |
| 3     | Percentage to Total | 93.28  | 88.73    | 88.95    |
| В     | Female              |        |          |          |
| 1     | Population          | 256319 | 5067178  | 5323497  |
| 2     | Number of Literate  | 179780 | 3864562  | 4044342  |
| 3     | Percentage to Total | 70.14  | 76.27    | 75.97    |
| C     | Persons             |        |          |          |
| 1     | Population          | 579809 | 11317083 | 11896892 |
| 2     | Number of Literate  | 481535 | 9410070  | 9891605  |
| 3     | Percentage to Total | 83.05  | 83.15    | 83.14    |

The comparative position between Universal and Adult Literacy rates is given in the statement 4.1.11 below. On the whole about 2.34% difference was noticed between the two sets of data. Among the literate in age group 15 years and above, 24.85% were Diploma/Graduates and above, 21.65% completed Secondary education and 13.64%



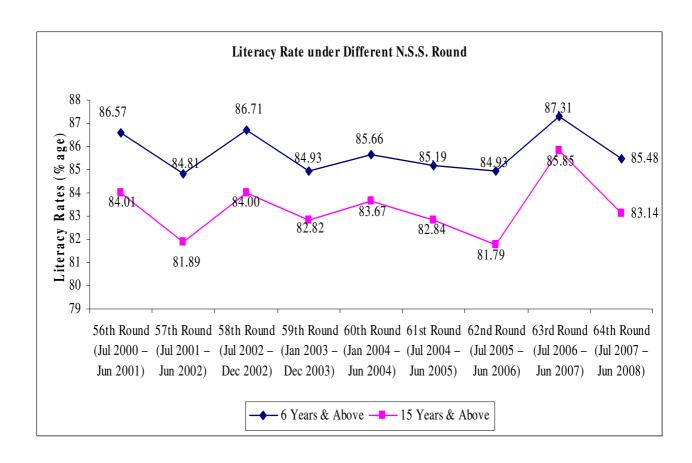
Primary Level of education. The percentage of people who were literate but not completed primary level education was worked out to be 5.40%.

Statement 4.1.11: Percentage distribution of population in Delhi by their Age group and Education attainment.

| S.<br>No. | <b>Educational Level</b>                          | 6 Years &<br>Above | 15 Years & Above |
|-----------|---|--------------------|------------------|
| A         | Not literate                                      | 14.52              | 16.86            |
| В         | Literate  | 85.48              | 83.14            |
| 1         | Literate without formal schooling                 | 0.27               | 0.28             |
| 2         | Literate with formal schooling :<br>Below Primary | 12.85              | 4.49             |
| 3         | Primary   | 15.50              | 11.34            |
| 4         | Middle  | 14.63              | 15.52            |
| 5         | Secondary   | 14.87              | 18.01            |
| 6         | Higher Secondary                                  | 10.49              | 12.84            |
| 7         | Diploma / Certificate course                      | 0.85               | 1.04             |
| 8         | Graduate & Above                                  | 16.02              | 19.62            |
| C         | TOTAL (A +B)                                      | 100.00             | 100.00           |

Statement 4.1.12: Literacy Rate among +6 years and +15 years population in Delhi in different NSS Rounds

| S.<br>No. | NSS Rounds                                   | 6 Years & Above | 15 Years & Above |
|-----------|--|-----------------|------------------|
| 1         | 55th Round (Jul 1999 - Jun 2000)             | 82.36           | 79.64            |
| 2         | 56 <sup>th</sup> Round (Jul 2000 – Jun 2001) | 86.57           | 84.01            |
| 3         | 57 <sup>th</sup> Round (Jul 2001 – Jun 2002) | 84.81           | 81.89            |
| 4         | 58th Round (Jul 2002 - Dec 2002)             | 86.71           | 84.00            |
| 5         | 59th Round (Jan 2003 - Dec 2003)             | 84.93           | 82.82            |
| 6         | 60 <sup>th</sup> Round (Jan 2004 – Jun 2004) | 85.66           | 83.67            |
| 7         | 61st Round (Jul 2004 – Jun 2005)             | 85.19           | 82.84            |
| 8         | 62 <sup>nd</sup> Round (Jul 2005 – Jun 2006) | 84.93           | 81.79            |
| 9         | 63 <sup>rd</sup> Round (Jul 2006 – Jun 2007) | 87.31           | 85.85            |
| 10        | 64 <sup>th</sup> Round (Jul 2007 – Jun 2008) | 85.48           | 83.14            |

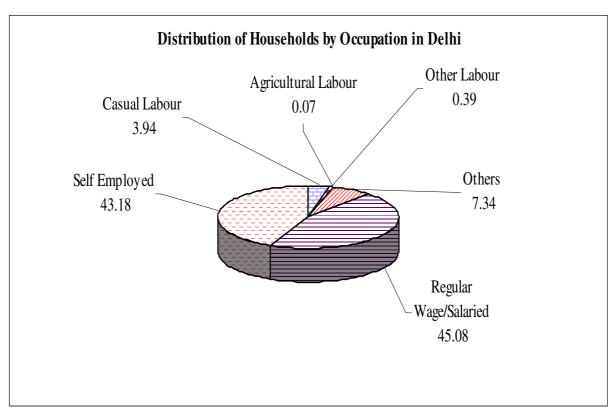


### OCCUPATIONAL DISTRIBUTION:

Analysis of occupational distribution of households as presented in statement 4.1.13 brought to light that 43.18% were self-employed households and 45.08% of the households were in the wage/salaried category and 11.74% were found to be pursuing other vocations.

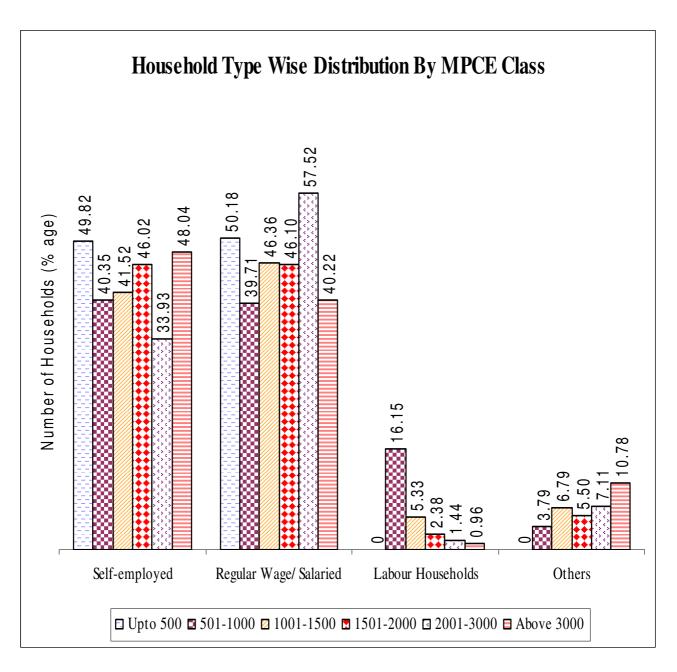
Statement 4.1.13: Distribution of Households by Type of Occupation

| S.No. | Item                             | Number of<br>Households | Percentage |
|-------|----------------------------------|-------------------------|------------|
| A     | RURAL                            |                         |            |
| 1     | Self Employed In non-agriculture | 44609                   | 22.79      |
| 2     | Agricultural Labour              | 2919                    | 1.49       |
| 3     | Other Labour                     | 14718                   | 7.52       |
| 4     | Self Employed in Agriculture     | 11248                   | 5.75       |
| 5     | Others                           | 122208                  | 62.45      |
| 6     | Total                            | 268995                  | 100.00     |
| В     | URBAN                            |                         |            |
| 7     | Self Employed                    | 1580849                 | 43.98      |
| 8     | Regular Wage/Salaried            | 1708758                 | 47.53      |
| 9     | Casual Labour                    | 149308                  | 4.15       |
| 10    | Others                           | 155945                  | 4.34       |
| 11    | Total                            | 3594860                 | 100.00     |
| C     | DELHI                            |                         |            |
| 12    | Self Employed (1+4+7)            | 1636706                 | 43.18      |
| 13    | Agricultural Labour (2)          | 2919                    | 0.07       |
| 14    | Regular Wage/Salaried (8)        | 1708758                 | 45.08      |
| 15    | Casual Labour (9)                | 149308                  | 3.94       |
| 16    | Other Labour (3)                 | 14718                   | 0.39       |
| 17    | Others (5 +10)                   | 278153                  | 7.34       |
| 18    | Total                            | 3790562                 | 100.00     |



Statement 4.1.14: Percentage Distribution of Households by Type and MPCE class

|                     | MPCE Class (Rs.) |        |        |        |        |        |        |  |
|---------------------|------------------|--------|--------|--------|--------|--------|--------|--|
| Household Type      | Upto             | 501-   | 1001-  | 1501-  | 2001-  | Above  |        |  |
|                     | 500              | 1000   | 1500   | 2000   | 3000   | 3000   | Total  |  |
| Self-employed       | 49.82            | 40.35  | 41.52  | 46.02  | 33.93  | 48.04  | 43.18  |  |
| Agricultural Labour | 0.00             | 0.00   | 0.28   | 0.00   | 0.00   | 0.00   | 0.07   |  |
| Regular Wage/       |                  |        |        |        |        |        |        |  |
| Salaried            | 50.18            | 39.71  | 46.36  | 46.10  | 57.52  | 40.22  | 45.08  |  |
| Casual Labour       | 0.00             | 15.91  | 3.87   | 2.22   | 1.44   | 0.96   | 3.94   |  |
| Other Labour        | 0.00             | 0.24   | 1.18   | 0.16   | 0.00   | 0.00   | 0.39   |  |
| Others              | 0.00             | 3.79   | 6.79   | 5.50   | 7.11   | 10.78  | 7.34   |  |
| Total               | 100.00           | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |  |



Statement 4.1.15 provides comparative position of Delhi and All-India in respect of selected demographic features.

Statement 4.1.15: Selected Demographic Characteristics -Delhi vis-à-vis All India.

| S.No.  | Population Characteristics            | De    | elhi  | All India |       |
|--------|---------------------------------------|-------|-------|-----------|-------|
| 5.110. | 1 opulation Characteristics           | Rural | Urban | Rural     | Urban |
| 1      | Average Household Size                | 4.47  | 4.47  | 4.73      | 4.22  |
| 2      | Average No. Adults Per<br>Household   | 2.97  | 3.15  | 3.13      | 3.08  |
| 3      | Average No. Children Per<br>Household | 1.50  | 1.32  | 1.60      | 1.14  |
| 4      | Sex Ratio                             | 806   | 811   | 948       | 903   |
| 5      | % of Population                       | 5.15  | 94.85 | 73.84     | 26.11 |
| 6      | Literacy Rate (+ 6 yr. population)    | 86.52 | 85.42 | NA        | NA    |

# 4.2 FEATURES ON LIVING CONDITIONS

#### **DWELLING TYPE:**

Type of dwelling occupied by households in Delhi from the angle of their ownership of dwelling was collected. Analysis revealed that 62.05% were owned, 35.16% rented, 2.45% in other category and 0.04% no dwelling.

Statement 4.2.1: Distribution of households by Type of Dwelling Unit

|            |         | Type of Dwelling Unit |                |        |         |  |  |  |  |
|------------|---------|-----------------------|----------------|--------|---------|--|--|--|--|
| Sector     | Owned   | Hired                 | No<br>dwelling | Other  | Total   |  |  |  |  |
| 1          | 2       | 3                     | 4              | 5      | 6       |  |  |  |  |
| Number     |         |                       |                |        |         |  |  |  |  |
| Rural      | 156132  | 36510                 | 0              | 3060   | 195702  |  |  |  |  |
| Urban      | 2196030 | 1296238               | 1312           | 101280 | 3594860 |  |  |  |  |
| Delhi      | 2352162 | 1332748               | 1312           | 104340 | 3790562 |  |  |  |  |
| Percentage |         |                       |                |        |         |  |  |  |  |
| Rural      | 79.78   | 18.66                 | 0.00           | 1.56   | 100.00  |  |  |  |  |
| Urban      | 61.09   | 36.06                 | 0.04           | 2.81   | 100.00  |  |  |  |  |
| Delhi      | 62.05   | 35.16                 | 0.04           | 2.75   | 100.00  |  |  |  |  |

The survey revealed that there were 18.64% of households with less than 225 square feet of covered area of dwelling unit, while 34.20% of 225-450 square feet, 19.55% of 450-675 square feet and 27.61% of 675 and above square feet

Statement 4.2.2: Distribution of households by covered area of Dwelling Unit

|        |         |             | No. of hous | eholds with | covered a    | rea (Sq.F     | t) of dwe     | lling unit    | t               |          |
|--------|---------|-------------|-------------|-------------|--------------|---------------|---------------|---------------|-----------------|----------|
| Sector | < 225   | 225-<br>450 | 450-<br>675 | 675-<br>900 | 900-<br>1125 | 1125-<br>1350 | 1350-<br>1575 | 1575-<br>1800 | 1800 &<br>Above | Total    |
| Rural  | 41624   | 62090       | 30187       | 7040        | 40686        | 292           | 8097          | 464           | 5222            | 195702   |
| Urban  | 664967  | 1234251     | 710783      | 310100      | 403010       | 78419         | 79566         | 0             | 113764          | 3594860  |
| D.II.  | 706591  | 1296341     | 740970      | 317140      | 443696       | 78711         | 87663         | 464           | 118986          | 3790562  |
| Delhi  | (18.64) | (34.20)     | (19.55)     | (8.37)      | (11.70)      | (2.08)        | (2.30)        | (0.01)        | (3.14)          | (100.00) |

(Figures in brackets are percentage to Total)

Coming to the nature of dwelling in Delhi 73.60% were residing in independent houses, 14.81% in flats, 11.56% in other type of dwellings and about 0.03% of households in Delhi were having no dwelling.

Statement 4.2.3: Distribution of households by nature of dwelling

|        | Nature of dwelling |         |         |             |          |  |  |  |  |  |
|--------|--------------------|---------|---------|-------------|----------|--|--|--|--|--|
| Sector | Independent house  | Flats   | Others  | No Dwelling | Total    |  |  |  |  |  |
| Rural  | 164188             | 11037   | 20477   | 0           | 195702   |  |  |  |  |  |
| Urban  | 2625529            | 550380  | 417639  | 1312        | 3594860  |  |  |  |  |  |
| Delhi  | 2789717            | 561417  | 438116  | 1312        | 3790562  |  |  |  |  |  |
|        | (73.60)            | (14.81) | (11.56) | (0.03)      | (100.00) |  |  |  |  |  |

(Figures in brackets are percentage to Total)

Statement 4.2.4: Distribution of households by type of structure

|        | Type of Structure |            |                       |                           |                     |          |  |  |  |  |
|--------|-------------------|------------|-----------------------|---------------------------|---------------------|----------|--|--|--|--|
| Sector | Pucca             | Semi Pucca | Serviceable<br>Katcha | Un- Serviceable<br>Katcha | No<br>Structur<br>e | Total    |  |  |  |  |
| Rural  | 161167            | 24822      | 9713                  | 0                         | 0                   | 195702   |  |  |  |  |
| Urban  | 3385348           | 197669     | 5709                  | 4822                      | 1312                | 3594860  |  |  |  |  |
| Dollh: | 3546515           | 222491     | 15422                 | 4822                      | 1312                | 3790562  |  |  |  |  |
| Delhi  | (93.56)           | (5.87)     | (0.41)                | (0.13)                    | (0.03)              | (100.00) |  |  |  |  |

(Figures in brackets are percentage to Total)

In terms of structure type, as high as 93.56% were in pucca structure, 5.87% in semi pucca and 0.54% kutcha structure.

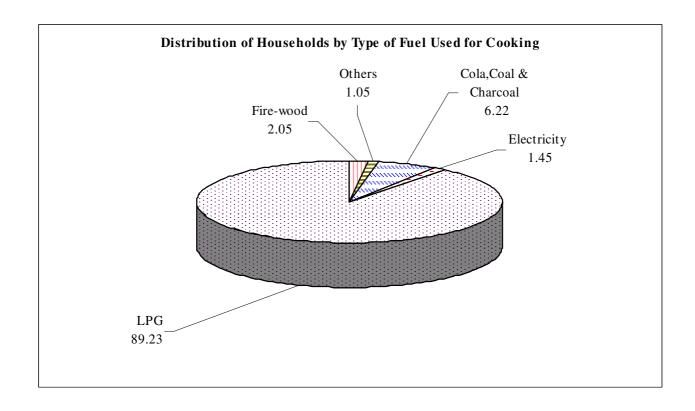
#### SOURCE OF ENERGY FOR COOKING

It is our experience that multiple types of energy are used by households in their day to day life, however survey focused on main source only. Statement 4.2.3 gives the distribution of households by source of energy for cooking.

The survey revealed that, 89.23% households used LPG, 2.05% fire wood, 1.45% Electricity, 6.22% Coke, Coal & Charcoal and rest 1.05% were using other type of energy as the primary source of cooking in Delhi.

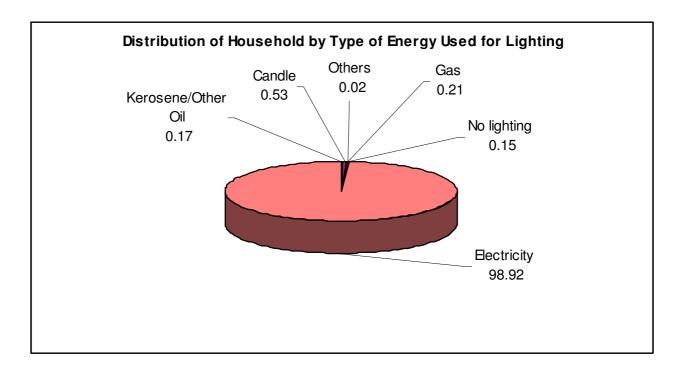
Statement 4.2.3: Distribution of Households by Primary Source of Cooking

| sPrimary Source of       | R      | ural       | U       | rban       | Delhi   |                |
|--------------------------|--------|------------|---------|------------|---------|----------------|
| Energy for Cooking       | Number | Percentage | Number  | Percentage | Number  | Percenta<br>ge |
| LPG                      | 161777 | 82.66      | 3220575 | 89.59      | 3382352 | 89.23          |
| Kerosene                 | 1091   | 0.56       | 0       | 0.00       | 1091    | 0.03           |
| fire-wood                | 2871   | 1.47       | 74982   | 2.08       | 77853   | 2.05           |
| Coke, Coal &<br>Charcoal | 15277  | 7.81       | 220699  | 6.14       | 235976  | 6.22           |
| Dung cake                | 8285   | 4.23       | 29873   | 0.83       | 38158   | 1.01           |
| Electricity              | 6401   | 3.27       | 48460   | 1.35       | 54861   | 1.45           |
| Others                   | 0      | 0.00       | 271     | 0.01       | 271     | 0.01           |
| No Cooking               | 0      | 0.00       | 0       | 0.00       | 0       | 0.00           |
| Total                    | 195702 | 100.00     | 3594860 | 100.00     | 3790562 | 100.00         |



### **SOURCE OF ENERGY FOR LIGHTING**

Likewise types of energy used by households for lighting was also collected. 98.92% of the total households in Delhi were dependent on Electricity for their lighting needs. And for 0.21% of households Gas is the main source. The details of sources of energy for lighting are presented in statement 4.2.4.



Statement 4.2.4: Distribution of Households by Source of Energy used for Lighting

| Primary Source            | R      | ural       | <b>U</b> 1 | rban       | I       | Delhi      |
|---------------------------|--------|------------|------------|------------|---------|------------|
| of Energy for<br>Lighting | Number | Percentage | Number     | Percentage | Number  | Percentage |
| Electricity               | 195523 | 99.91      | 3553944    | 98.86      | 3749467 | 98.92      |
| Kerosene/Other            |        |            |            |            |         |            |
| oil                       | 0      | 0.00       | 6607       | 0.18       | 6607    | 0.17       |
| Gas                       | 0      | 0.00       | 7755       | 0.22       | 7755    | 0.21       |
| Candle                    | 0      | 0.00       | 20250      | 0.56       | 20250   | 0.53       |
| Others                    | 0      | 0.00       | 770        | 0.02       | 770     | 0.02       |
| No lighting               | 179    | 0.09       | 5534       | 0.16       | 5713    | 0.15       |
| Total                     | 195702 | 100.00     | 3594860    | 100.00     | 3790562 | 100.00     |

### 4.3 CONSUMER EXPENDITURE

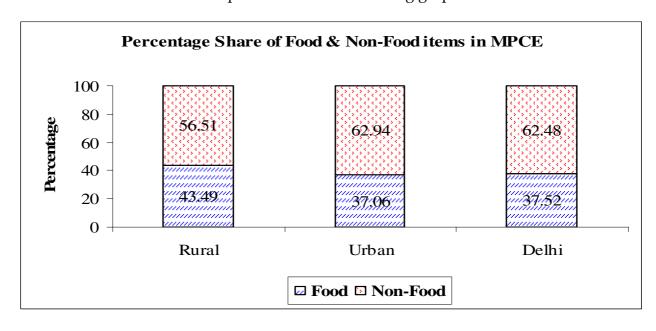
#### HOUSEHOLD CONSUMER EXPENDITURE

The main results of consumer expenditure survey are presented with reference to per capita/household consumer expenditure both in rural and urban areas, distribution of expenditure under main heads namely food and non-food items, and further details each sub-group wise. This analysis will help to ascertain the pattern of consumer expenditure in the state of Delhi.

Statement: 4.3.1: Per capita/Household Monthly Consumer Expenditure by Sector

| SECTOR     | FOOD                                | NON-FOOD        | TOTAL           |  |  |  |  |  |  |  |  |
|------------|-------------------------------------|-----------------|-----------------|--|--|--|--|--|--|--|--|
| MONTHLY P  | MONTHLY PER CAPITA EXPENDITURE (Rs) |                 |                 |  |  |  |  |  |  |  |  |
| RURAL      | 740.72                              | 962.58          | 1703.30         |  |  |  |  |  |  |  |  |
| URBAN      | 770.21                              | 1307.83         | 2078.04         |  |  |  |  |  |  |  |  |
| DELHI      | 767.72                              | 1278.71         | 2046.43         |  |  |  |  |  |  |  |  |
| AVERAGE MC | ONTHLY HOUSEHO                      | OLD CONSUMER EX | XPENDITURE (Rs) |  |  |  |  |  |  |  |  |
| RURAL      | 3308.01                             | 4298.86         | 7606.87         |  |  |  |  |  |  |  |  |
| URBAN      | 3445.38                             | 5850.37         | 9295.75         |  |  |  |  |  |  |  |  |
| DELHI      | 3433.78                             | 5719.28         | 9153.06         |  |  |  |  |  |  |  |  |

Statement 4.3.1 gives the Household consumer expenditure on food and nonfood groups sector-wise. The average monthly per capita expenditure (MPCE) worked out to Rs.2046.43. Out of this Rs. 767.72 (37.52%) was spent on food items and Rs.1278.71 (62.48%) on non-food items. Average monthly consumer expenditure per family in Delhi was estimated at Rs.9153. The expenditure pattern in rural, urban and Delhi as a whole is presented in the following graph:



Statement 4.3.2: Household Monthly Consumer Expenditure (Rs.) by Sector

| S.NO. | ITEM GROUP                      | RURAL   | URBAN   | DELHI   |
|-------|---------------------------------|---------|---------|---------|
| A     | Food Items                      |         |         |         |
| 1     | Cereals                         | 571.16  | 598.45  | 596.14  |
| 2     | Cereal Subst.                   | 0.00    | 0.08    | 0.08    |
| 3     | Pulses & Products               | 186.60  | 176.46  | 177.31  |
| 4     | Milk & Milk Products            | 998.46  | 948.67  | 952.88  |
| 5     | Edible oil                      | 222.84  | 225.42  | 225.20  |
| 6     | Egg,Fish & Meat                 | 98.31   | 138.20  | 134.83  |
| 7     | Vegetables                      | 366.66  | 391.43  | 389.33  |
| 8     | Fruits (Fresh)                  | 150.35  | 180.97  | 178.38  |
| 9     | Fruits(dry)                     | 56.58   | 58.70   | 58.52   |
| 10    | Sugar                           | 87.56   | 85.77   | 85.93   |
| 11    | Salt                            | 8.05    | 7.97    | 7.97    |
| 12    | Spices                          | 91.86   | 94.25   | 94.05   |
| 13    | Beverage                        | 469.58  | 539.02  | 533.16  |
|       | Food Total                      | 3308.01 | 3445.39 | 3433.78 |
| В     | Non-Food Items                  |         |         |         |
| 1     | Pan                             | 5.08    | 13.87   | 13.13   |
| 2     | Tobacco                         | 32.60   | 43.70   | 42.77   |
| 3     | Intoxicants                     | 45.07   | 48.33   | 48.06   |
| 4     | Fuel & Light                    | 686.32  | 796.95  | 787.60  |
| 5     | Clothing                        | 418.50  | 534.32  | 524.53  |
| 6     | Footwear                        | 86.65   | 108.46  | 106.61  |
| 7     | Education                       | 585.35  | 716.75  | 705.65  |
| 8     | Medical                         | 81.84   | 53.43   | 55.83   |
| 9     | Medical-non Institutional       | 154.49  | 270.57  | 260.76  |
| 10    | Miscellaneous Consumer Goods    |         |         |         |
|       | Goods for personal Care         | 26.22   | 41.37   | 40.09   |
|       | Toilet articles                 | 207.93  | 213.91  | 213.40  |
|       | Sundry articles                 | 201.20  | 208.93  | 208.27  |
|       | Sub-Total (10)                  | 435.35  | 464.21  | 461.76  |
| 11    | Miscellaneous Consumer Services |         |         |         |
|       | Entertainment                   | 128.27  | 211.90  | 204.84  |
|       | Consumer services               | 563.18  | 843.19  | 819.53  |
|       | Conveyance                      | 655.36  | 763.39  | 754.26  |
|       | Sub-Total (11)                  | 1346.81 | 1818.48 | 1778.63 |
| 12    | Rent                            | 142.66  | 568.78  | 532.79  |
| 13    | Consumer taxes                  | 45.09   | 91.08   | 87.19   |
| 14    | Durable goods                   | 233.05  | 321.44  | 313.97  |
|       | Non-Food Total                  | 4298.86 | 5850.37 | 5719.28 |
| С     | Grand Total(A+B)                | 7606.87 | 9295.75 | 9153.06 |

Statement 4.3.3 gives the comparative position of MPCE under 60th, 61st, 62nd, 63rd, and 64th rounds of NSS in much-detailed manner for rural and urban sectors.

Statement 4.3.3: Comparative Position of MPCE(Rs.) Under Different NSS Rounds

|            | Monthly Per Capita Expenditure (Rs.) |        |                  |        |                         |        |                  |        |        |                  |  |  |
|------------|--------------------------------------|--------|------------------|--------|-------------------------|--------|------------------|--------|--------|------------------|--|--|
|            |                                      | Rural  |                  |        |                         |        |                  | Urban  |        |                  |  |  |
|            | 61st                                 | 62nd   | 63 <sup>rd</sup> | 64th   |                         | 64th   | 63 <sup>rd</sup> | 62nd   | 61st   | 60 <sup>th</sup> |  |  |
| 60th Round | Round                                | Round  | Round            | Round  |                         | Round  | Round            | Round  | Round  | Round            |  |  |
| (Jan 2004- | (Jul                                 | (Jul   | (Jul             | (Jul   | Item Group              | (Jul   | (Jul             | (Jul   | (Jul   | (Jan             |  |  |
| Jun 2004)  | 2004-                                | 2005-  | 2006-            | 2007-  |                         | 2007-  | 2006-            | 2005-  | 2004-  | 2004-            |  |  |
| Jun 2004)  | Jun                                  | Jun    | Jun              | Jun    |                         | Jun    | Jun              | Jun    | Jun    | Jun              |  |  |
|            | 2005)                                | 2006)  | 2007)            | 2008)  |                         | 2008)  | 2007             | 2006)  | 2005)  | 2004)            |  |  |
| 77.36      | 76.49                                | 77.80  | 106.72           | 127.89 | Cereals                 | 133.78 | 126.43           | 93.54  | 88.59  | 89.42            |  |  |
| 0.00       | 0.00                                 | 0.00   | 0.00             | 0.00   | Cereal Substitutes      | 0.02   | 0.07             | 0.00   | 0.02   | 0.00             |  |  |
| 26.00      | 24.43                                | 21.48  | 33.33            | 41.78  | Pulses & Products       | 39.45  | 37.96            | 31.64  | 26.76  | 26.58            |  |  |
| 145.54     | 152.94                               | 151.92 | 172.71           | 223.57 | Milk & Milk Products    | 212.07 | 202.12           | 173.01 | 174.52 | 157.19           |  |  |
| 30.32      | 32.79                                | 33.50  | 37.62            | 49.91  | Edible Oil              | 50.39  | 44.44            | 37.05  | 37.19  | 38.32            |  |  |
| 13.05      | 8.92                                 | 9.22   | 15.87            | 22.01  | Meat, Egg & Fish        | 30.89  | 27.71            | 28.25  | 18.72  | 16.40            |  |  |
| 52.53      | 53.56                                | 53.01  | 66.95            | 82.10  | Vegetables              | 87.51  | 76.26            | 66.25  | 65.53  | 62.55            |  |  |
| 22.92      | 19.94                                | 17.84  | 20.63            | 33.66  | Fruits (Fresh)          | 40.46  | 41.07            | 35.10  | 32.62  | 24.90            |  |  |
| 2.95       | 3.08                                 | 0.45   | 6.09             | 12.67  | Fruits (Dry)            | 13.12  | 13.51            | 6.91   | 10.19  | 7.06             |  |  |
| 16.30      | 19.10                                | 20.46  | 18.44            | 19.60  | Sugar                   | 19.17  | 20.87            | 21.80  | 20.06  | 16.62            |  |  |
| 2.06       | 1.39                                 | 1.38   | 1.38             | 1.81   | Salt                    | 1.78   | 1.75             | 1.72   | 1.47   | 1.71             |  |  |
| 10.33      | 11.60                                | 12.61  | 15.63            | 20.57  | Spices                  | 21.07  | 17.40            | 15.50  | 13.14  | 15.41            |  |  |
|            |                                      |        |                  |        | Beverages, Refreshments |        |                  |        |        |                  |  |  |
| 50.09      | 50.95                                | 76.13  | 57.68            | 105.15 | & Processed Food        | 120.50 | 123.95           | 95.83  | 103.25 | 85.24            |  |  |
| 449.46     | 455.19                               | 475.80 | 553.05           | 740.72 | Food Sub-Total          | 770.21 | 733.53           | 606.59 | 592.06 | 541.41           |  |  |
| 1.99       | 0.26                                 | 0.31   | 0.20             | 1.14   | Pan                     | 3.10   | 2.23             | 1.10   | 1.67   | 2.86             |  |  |
| 11.58      | 9.23                                 | 12.04  | 9.94             | 7.30   | Tobacco                 | 9.77   | 10.19            | 5.84   | 7.27   | 9.68             |  |  |
| 18.31      | 18.00                                | 20.30  | 6.20             | 10.09  | Intoxicants             | 10.80  | 10.71            | 5.08   | 7.37   | 6.78             |  |  |
| 83.89      | 99.39                                | 114.06 | 122.09           | 153.68 | Fuel & Light            | 178.15 | 175.62           | 148.35 | 149.12 | 123.16           |  |  |

Contd...

|                               |                               |                               |                               | Mon                           | thly Per Capita Expenditure | (Rs.)                         |                               |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|                               |                               | Rural                         |                               |                               | Item Group                  |                               | Urban                         |                               |                               |                               |
| 60 <sup>th</sup><br>Round     | 61 <sup>st</sup><br>Round     | 62nd<br>Round                 | 63 <sup>rd</sup><br>Round     | 64th<br>Round                 |                             | 64th<br>Round                 | 63 <sup>rd</sup><br>Round     | 62nd<br>Round                 | 61 <sup>st</sup><br>Round     | 60 <sup>th</sup><br>Round     |
| (Jan<br>2004-<br>Jun<br>2004) | (Jul<br>2004-<br>Jun<br>2005) | (Jul<br>2005-<br>Jun<br>2006) | (Jul<br>2006-<br>Jun<br>2007) | (Jul<br>2007-<br>Jun<br>2008) | Item Group                  | (Jul<br>2007-<br>Jun<br>2008) | (Jul<br>2006-<br>Jun<br>2007) | (Jul<br>2005-<br>Jun<br>2006) | (Jul<br>2004-<br>Jun<br>2005) | (Jan<br>2004-<br>Jun<br>2004) |
| 68.46                         | 65.00                         | 55.98                         | 64.81                         | 93.71                         | Clothing                    | 119.45                        | 104.95                        | 85.89                         | 103.00                        | 79.06                         |
| 16.95                         | 20.00                         | 11.41                         | 17.26                         | 19.40                         | Foot Wear                   | 24.25                         | 25.97                         | 17.83                         | 23.49                         | 24.38                         |
| 62.53                         | 57.94                         | 52.65                         | 53.72                         | 131.07                        | Education                   | 160.23                        | 140.69                        | 88.81                         | 121.08                        | 125.71                        |
| 13.50                         | 13.00                         | 0.04                          | 23.06                         | 18.33                         | Medical :Institutional      | 11.94                         | 15.99                         | 2.90                          | 5.00                          | 8.40                          |
| 18.06                         | 14.06                         | 17.01                         | 29.48                         | 34.59                         | Medical :Non-Institutional  | 60.48                         | 37.64                         | 28.87                         | 20.75                         | 27.16                         |
| 49.22                         | 48.51                         | 47.30                         | 79.77                         | 97.48                         | Mis. Consumer Goods         | 103.78                        | 100.81                        | 66.46                         | 73.93                         | 102.37                        |
| 150.97                        | 146.20                        | 133.94                        | 277.70                        | 301.57                        | Misc. Consumer Services     | 406.51                        | 410.26                        | 371.45                        | 389.02                        | 381.02                        |
| 38.95                         | 44.62                         | 22.53                         | 22.35                         | 31.94                         | Rent                        | 127.15                        | 117.37                        | 149.53                        | 70.26                         | 99.74                         |
| 4.90                          | 2.80                          | 2.74                          | 5.42                          | 10.10                         | Taxes & Cesses              | 20.36                         | 20.71                         | 13.50                         | 17.68                         | 15.32                         |
| 24.33                         | 27.00                         | 63.57                         | 39.22                         | 52.18                         | Durable Goods               | 71.86                         | 65.53                         | 152.74                        | 60.00                         | 59.32                         |
| 563.64                        | 566.01                        | 553.88                        | 751.22                        | 962.58                        | Non-Food Sub-Total          | 1307.83                       | 1238.66                       | 1138.36                       | 1049.64                       | 1064.95                       |
| 1013.10                       | 1021.20                       | 1029.68                       | 1304.27                       | 1703.30                       | All                         | 2078.04                       | 1972.19                       | 1744.95                       | 1641.70                       | 1606.36                       |

**Statement 4.3.4: Percentage Distribution of Broad Groups of Food & Non-Food Items** 

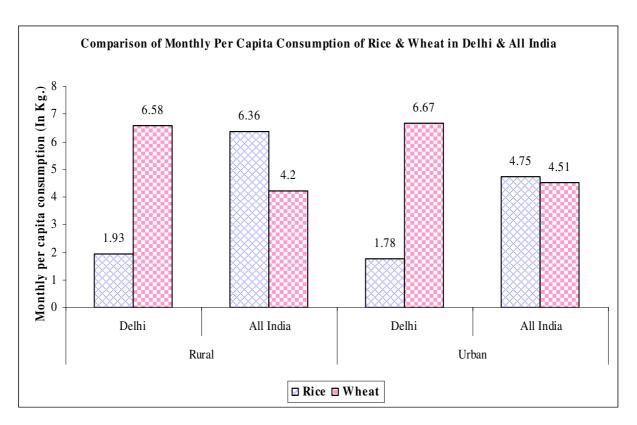
| S. No. | Items                          | Rural  | Urban  | Delhi  |
|--------|--------------------------------|--------|--------|--------|
| 1      | 2                              | 3      | 4      | 5      |
| A      | Food Items                     |        |        |        |
| 1      | Cereals                        | 7.51   | 6.44   | 6.51   |
| 2      | Ceral Subst.                   | 0.00   | 0.00   | 0.00   |
| 3      | Pulses & products              | 2.45   | 1.90   | 1.94   |
| 4      | Milk & Milk Product            | 13.10  | 10.21  | 10.41  |
| 5      | Edible Oil                     | 2.93   | 2.42   | 2.46   |
| 6      | Meat, Egg                      | 1.29   | 1.49   | 1.47   |
| 7      | Vegetables                     | 4.82   | 4.21   | 4.25   |
| 8      | Fruits(fresh)                  | 1.98   | 1.95   | 1.95   |
| 9      | Fruits(dry)                    | 0.74   | 0.63   | 0.64   |
| 10     | Sugar                          | 1.15   | 0.92   | 0.94   |
| 11     | Salt                           | 0.11   | 0.09   | 0.09   |
| 12     | Spices                         | 1.21   | 1.01   | 1.03   |
| 13     | Beverage                       | 6.17   | 5.80   | 5.82   |
|        | Food - Total (A)               | 43.49  | 37.06  | 37.52  |
| В      | Non-Food Items                 |        |        |        |
| 1      | Pan                            | 0.07   | 0.15   | 0.14   |
| 2      | Tobacco                        | 0.43   | 0.47   | 0.47   |
| 3      | Intoxicants                    | 0.59   | 0.52   | 0.53   |
| 4      | Fuel & Light                   | 9.02   | 8.57   | 8.60   |
| 5      | Clothing                       | 5.50   | 5.75   | 5.73   |
| 6      | Footwear                       | 1.14   | 1.17   | 1.16   |
| 7      | Education                      | 7.69   | 7.71   | 7.71   |
| 8      | Medical – Institutional        | 1.08   | 0.57   | 0.61   |
| 9      | Medical – non-Institutional    | 2.03   | 2.91   | 2.85   |
| 10     | Miscellaneous Consumer Goods   |        | 1      |        |
| a      | Goods for personal care        | 0.34   | 0.45   | 0.44   |
| b      | Toilet articles                | 2.73   | 2.30   | 2.33   |
| С      | Sundry articles                | 2.64   | 2.25   | 2.28   |
|        | Sub-Total (10)                 | 5.71   | 5.00   | 5.05   |
| 11     | Miscellaneous Consumer Service | S      | 1      |        |
| a      | Entertainment                  | 1.69   | 2.28   | 2.24   |
| b      | Consumer services              | 7.40   | 9.07   | 8.95   |
| С      | Conveyance                     | 8.62   | 8.21   | 8.24   |
|        | Sub-Total (11)                 | 17.71  | 19.56  | 19.43  |
| 12     | Rent                           | 1.88   | 6.12   | 5.82   |
| 13     | Consumer taxes                 | 0.59   | 0.98   | 0.95   |
| 14     | Durable goods                  | 3.06   | 3.46   | 3.43   |
|        | Non-Food - Total (B)           | 56.51  | 62.94  | 62.48  |
| C      | Total Expenditure (A+B)        | 100.00 | 100.00 | 100.00 |

Further Percentage distribution of MPCE for broad groups of food and non-food items is presented in statement 4.3.4. The statement reveals that, out of every hundred

rupees spent by households in Delhi about Rs.38/- was spent on food items and Rs.62/- on non-food items. Further study revealed that miscellaneous consumer services account for 19.43%, Milk and Milk Products 10.41%, cereals 6.51%, rent 5.82%, clothing & bedding 5.73% and fuels & lighting 8.60%, education 7.71%, beverages 5.82% of the MPCE.

#### **Consumption of Cereals**

Per capita monthly consumption of selected Cereals (in quantity) are presented in statement 4.3.5 In Rural Delhi the Per Capita monthly consumption of Cereals was worked out to 8.58 Kgs. While the corresponding figures for all India was 11.68 Kgs. Similarly in Urban Delhi the quantity of cereals consumption per month/ per capita was estimated at 8.48 Kgs as against 9.63 Kgs for all India.



Statement 4.3.5: Per Capita Monthly Consumption of Different Cereals (Quantity in Kg)

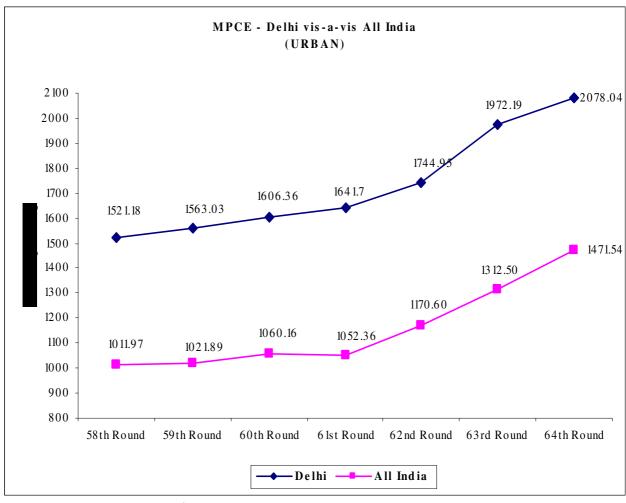
| C             |               | Per Capita Monthly Consumption (in Kg) |                  |       |            |  |  |  |
|---------------|---------------|--|------------------|-------|------------|--|--|--|
| S.<br>No.     | Item          | $\mathbf{R}_{1}$                       | ural             | Urban |            |  |  |  |
| 140.          |               | Delhi                                  | Delhi All- India |       | All- India |  |  |  |
| 1             | Rice          | 1.93                                   | 6.36             | 1.78  | 4.75       |  |  |  |
| 2             | Wheat         | 6.58                                   | 4.20             | 6.67  | 4.51       |  |  |  |
| 3             | Jowar         | 0.00                                   | 0.37             | 0.00  | 0.21       |  |  |  |
| 4             | Bajra         | 0.01                                   | 0.39             | 0.00  | 0.11       |  |  |  |
| 5             | Maize         | 0.05                                   | 0.25             | 0.02  | 0.03       |  |  |  |
| 6             | Other Cereals | 0.01                                   | 0.11             | 0.01  | 0.07       |  |  |  |
| Total Cereals |               | 8.58                                   | 11.68            | 8.48  | 9.68       |  |  |  |

## **State-wise position of MPCE**

MPCE in respect of 26 major States/UTs including Delhi is given in statement 4.3.6. The data of other states pertains to central sample. It may be noted from the statement that Delhi ranked first in rural and urban areas among States/UT's. This signifies the prevalence of relatively better levels of living standards in Delhi when compared to other states. MPCE of Delhi and All India in respect of urban areas under different NSS rounds is presented in chart. The data of India pertains to central sample.

Statement 4.3.6: Monthly Per Capita Expenditure – State-wise

| Rank  | Month   | Monthly Per Capita Expenditure (Rs.) |         |      |  |  |  |  |
|-------|---------|--------------------------------------|---------|------|--|--|--|--|
| Karik | Rural   | State/UT                             | Urban   | Rank |  |  |  |  |
| 15    | 816.17  | Andhra Pradesh                       | 1549.55 | 8    |  |  |  |  |
| 5     | 1087.48 | Arunachal Pradesh                    | NA      | NA   |  |  |  |  |
| 18    | 798.79  | Assam                                | 1451.92 | 12   |  |  |  |  |
| 22    | 597.64  | Bihar                                | 1080.19 | 20   |  |  |  |  |
| 24    | 581.64  | Chhattisgarh                         | 1502.86 | 9    |  |  |  |  |
| 1     | 1703.30 | Delhi                                | 2046.43 | 1    |  |  |  |  |
| 10    | 874.70  | Gujarat                              | 1471.32 | 10   |  |  |  |  |
| 6     | 1034.45 | Haryana                              | 1627.57 | 7    |  |  |  |  |
| 4     | 1148.44 | Himachal Pradesh                     | NA      | NA   |  |  |  |  |
| 7     | 992.76  | Jammu & Kashmir                      | 1396.86 | 15   |  |  |  |  |
| 23    | 592.38  | Jharkhand                            | 1395.39 | 16   |  |  |  |  |
| 14    | 818.97  | Karnataka                            | 1667.73 | 5    |  |  |  |  |
| 2     | 1382.92 | Kerala                               | 1947.96 | 2    |  |  |  |  |
| 21    | 633.76  | Madhya Pradesh                       | 1189.95 | 18   |  |  |  |  |
| 11    | 867.91  | Maharashtra                          | 1709.08 | 4    |  |  |  |  |
| 12    | 842.92  | Manipur                              | 1007.98 | 21   |  |  |  |  |
| 8     | 904.34  | Meghalaya                            | NA      | NA   |  |  |  |  |
| NA    | NA      | Mi zoram                             | 1800.23 | 3    |  |  |  |  |
| 25    | 558.95  | Orissa                               | 1438.35 | 13   |  |  |  |  |
| 3     | 1272.53 | Punjab                               | 1632.92 | 6    |  |  |  |  |
| 17    | 801.23  | Rajasthan                            | 1265.10 | 17   |  |  |  |  |
| 13    | 834.12  | Tamil Nadu                           | 1409.82 | 14   |  |  |  |  |
| 16    | 801.68  | Tripura                              | NA      | NA   |  |  |  |  |
| 20    | 680.46  | Uttar Pradesh                        | 1120.84 | 19   |  |  |  |  |
| 9     | 901.00  | Uttatanchal                          | NA      | NA   |  |  |  |  |
| 19    | 701.59  | West Bengal                          | 1452.04 | 11   |  |  |  |  |
|       | 772.36  | All-India                            | 1471.54 |      |  |  |  |  |



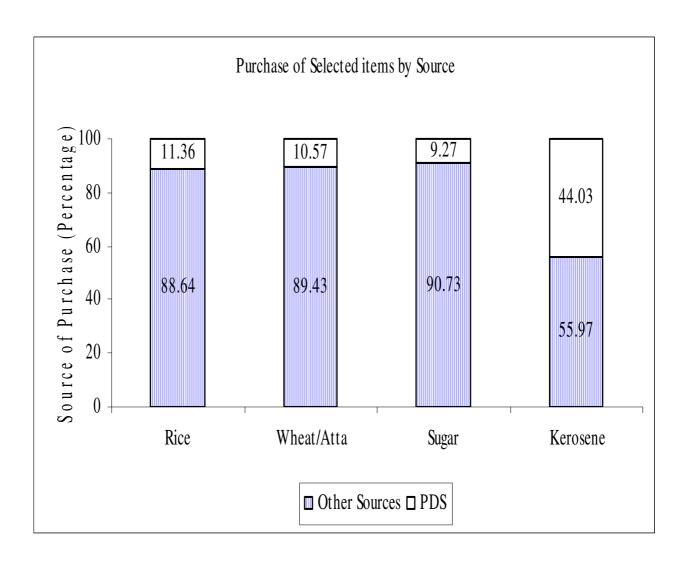
Note: All India figure for 64<sup>th</sup> round is not available

#### **OFFTAKE FROM PDS & OTHER SOURCES**

The popularity of PDS can be measured in terms of the proportion of purchases made from PDS vis-à-vis open market. During the survey, data on off take from PDS and other sources was collected in respect of certain selected items of daily use. Statement reveals that out of the total quantity of wheat/atta purchased nearly 10.77% is from PDS and 89.23% from open market. In case of Kerosene the percentage of purchase made from PDS was 44.03%. Sugar is being distributed to the BPL card holder only at present.

Statement 4.3.7: Off-take from Public Distribution System and Other Sources in Delhi (Quantity Percentage)

|            | Ru    | ral              | Url   | oan              | Combined |                  |  |
|------------|-------|------------------|-------|------------------|----------|------------------|--|
| Item       | PDS   | Other<br>Sources | PDS   | Other<br>Sources | PDS      | Other<br>Sources |  |
| Rice       | 14.64 | 85.36            | 11.04 | 88.96            | 11.36    | 88.64            |  |
| Wheat/atta | 8.07  | 91.93            | 10.80 | 89.20            | 10.57    | 89.43            |  |
| Sugar      | 4.89  | 95.11            | 9.68  | 90.32            | 9.27     | 90.73            |  |
| Kerosene   | 62.61 | 37.39            | 42.59 | 57.41            | 44.03    | 55.97            |  |



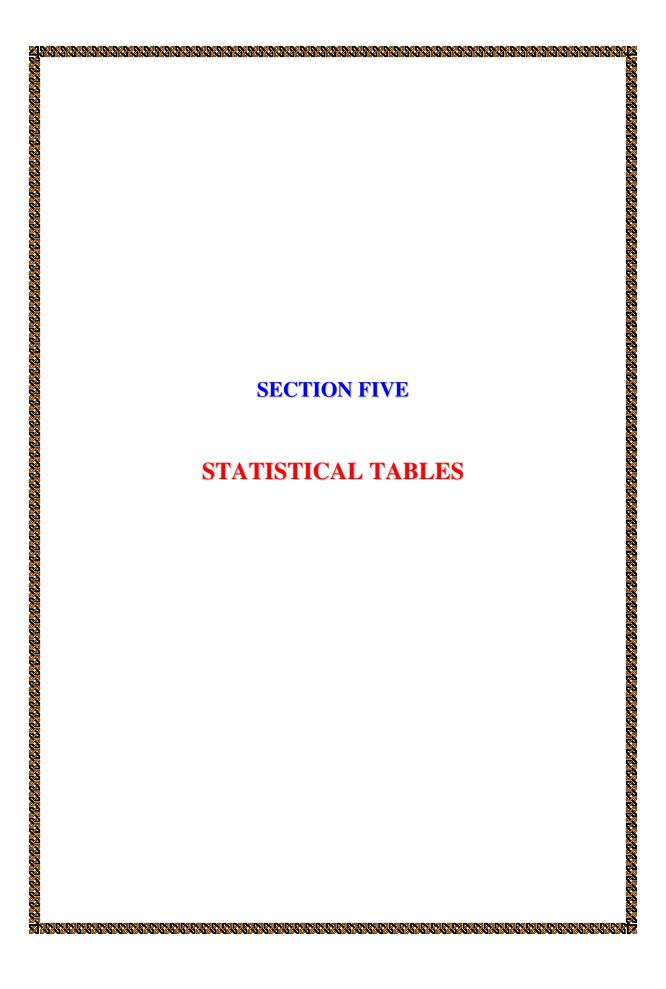
## 4.4 COMPARISION OF KEY FINDINGS

Selected findings of Central and State Samples are presented along with sample households covered in statement 4.4.1 The important indicators of the survey, namely estimated population, households, household size, household consumer expenditure and per capita monthly consumption of cereals were by and large found to be comparable in both sets of data.

Statement 4.4.1: Compari son of Key Results of Central & State Sample

| S.No  | Item                                   | Nui        | mber    |
|-------|--|------------|---------|
| 5.110 | item                                   | Rural      | Urban   |
| A     | Sample (Households)                    |            |         |
| 1     | Central Sample (Delhi)                 | 64         | 558     |
| 2     | State Sample (Delhi)                   | 128        | 1128    |
| В     | Estimated. Households ('00)            |            |         |
| 1     | Central Sample (Delhi)                 | NA         | 29837   |
| 2     | State Sample (Delhi)                   | 2690       | 29147   |
| C     | Estimated Population('00)              |            |         |
| 1     | Central Sample (Delhi)                 | NA         | 119311  |
|       | State Sample (Delhi)                   | 12013      | 130386  |
| D     | Average Household Size                 |            |         |
| 1     | All-India                              | 4.73       | 4.22    |
| 2     | Central Sample (Delhi)                 | NA         | 4.00    |
|       | State Sample (Delhi)                   | 4.47       | 4.47    |
| E     | Monthly Per Capita Expenditure (MPCE)  |            |         |
| 1     | All-India                              | 772.36     | 1471.54 |
| A     | Food Items                             | 404.33     | 582.43  |
| В     | Non-Food Items                         | 368.03     | 889.11  |
| 2     | Central Sample (Delhi)                 | NA         | 1827.92 |
| A     | Food Items                             | NA         | 686.79  |
| В     | Non-Food Items                         | NA         | 1141.13 |
| 3     | State Sample (Delhi)                   | 1703.30    | 2078.04 |
| A     | Food Items                             | 740.72     | 770.21  |
| В     | Non-Food Items                         | 962.58     | 1307.83 |
|       | Monthly Per Capita Consumption Of Cere | als in Kg. |         |
| 1     | All-India                              | 11.68      | 9.63    |
| 2     | Central Sample (Delhi)                 | NA         | 8.27    |
| 3     | State Sample (Delhi)                   | 8.36       | 8.48    |





### **SECTION FIVE**

# **NOTE ON STATISTICAL TABLES**

### **ESTIMATED POPULATION:**

The estimated population of Delhi as per survey was 14239940 persons against population projections available from Registrar General of India as on 1<sup>st</sup> March 2008 was 16955000.

**Statement 5.1: Estimated Survey Population & Households** 

| Item   |            | Rural         |         |               | Urban      |          |         | Combined |          |
|--|------------|---------------|---------|---------------|------------|----------|---------|----------|----------|
| Item   | Male       | Female        | Total   | Male          | Female     | Total    | Male    | Female   | Total    |
| Survey<br>Population   | 647223     | 554100        | 1201323 | 7195110       | 5843507    | 13038617 | 7842333 | 6397607  | 14239940 |
| RGI<br>Population<br>Projections<br>(As On1st<br>March,<br>2008) | 484000     | 390000        | 874000  | 8881000       | 7200000    | 16081000 | 9365000 | 7590000  | 16955000 |
| Adjustment<br>Factor   | 0.74781026 | 0.70384407    | -       | 1.23431052    | 1.23213680 | -        | -       | -        | -        |
| Household<br>(Survey)  | 268995     |               |         | 2914744       |            |          | 3183739 |          |          |
| Household<br>(Projected)   | 195702     |               |         | 3594860       |            |          | 3790562 |          |          |
| Adjustment<br>Factor   |            | 0.72753025149 |         | 1.23333644395 |            |          | -       |          |          |

Comparison of survey population with projected RGI population was made (as on 01.03.2008) to ascertain the discrepancies, if any, between the two sets of data. Sample survey estimates were found to be on the lower side in urban and on higher side in rural for obvious reasons. For the benefit of data users adjustment factor was worked out and presented in the statement 5.1. This is to be applied in respect of rural (deflated) and urban (inflated) aggregates to get the data comparable with RGI's population projections. However these adjustment factors have already been applied while presenting the data in all the statements under section 4 of this report. Similarly, Adjustment Factor for households was also worked out and inserted in the statement 5.1 above. To keep the survey results intact the average household size as per survey results used as a denominator to the projected population to get the projected households. Details of the sample are given in the statement 5.2.

**Statement: 5.2: Age-Group wise Distribution of Sample Persons by Gender** 

| Age        |      | Rural  |       |      | Urban  |       |      | Comb   | ined  |
|------------|------|--------|-------|------|--------|-------|------|--------|-------|
| Group      | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 0-6        | 19   | 19     | 38    | 188  | 135    | 323   | 207  | 154    | 361   |
| 7-9        | 11   | 4      | 15    | 58   | 67     | 125   | 69   | 71     | 140   |
| 10-14      | 24   | 13     | 37    | 132  | 114    | 246   | 156  | 127    | 283   |
| 15-19      | 18   | 11     | 29    | 129  | 93     | 222   | 147  | 104    | 251   |
| 20-24      | 13   | 16     | 29    | 157  | 108    | 265   | 170  | 124    | 294   |
| 25-29      | 12   | 17     | 29    | 119  | 104    | 223   | 131  | 121    | 252   |
| 30-34      | 17   | 15     | 32    | 109  | 112    | 221   | 126  | 127    | 253   |
| 35-39      | 15   | 14     | 29    | 126  | 91     | 217   | 141  | 105    | 246   |
| 40-44      | 12   | 6      | 18    | 87   | 72     | 159   | 99   | 78     | 177   |
| 45-49      | 6    | 6      | 12    | 76   | 74     | 150   | 82   | 80     | 162   |
| 50-54      | 6    | 3      | 9     | 56   | 45     | 101   | 62   | 48     | 110   |
| 55-59      | 6    | 7      | 13    | 32   | 41     | 73    | 38   | 48     | 86    |
| 60 & above | 14   | 10     | 24    | 91   | 72     | 163   | 105  | 82     | 187   |
| Total      | 173  | 141    | 314   | 1360 | 1128   | 2488  | 1533 | 1269   | 2802  |

Table (1): Estimated Number of Households and persons by sex for each MPCE Classes

|                     |            |         | Popula  | ation   |         |          |
|---------------------|------------|---------|---------|---------|---------|----------|
| MPCE<br>Class (RS.) | Households | Adı     | ults    | Chi     | ldren   | Total    |
|                     |            | Male    | Female  | Male    | Female  |          |
| 1                   | 2          | 3       | 4       | 5       | 6       | 7        |
| RURAL               |            |         |         |         |         |          |
| < 500               | 0          | 0       | 0       | 0       | 0       | 0        |
| 501 - 1000          | 27511      | 46727   | 39575   | 36517   | 49018   | 171836   |
| 1000- 1500          | 105376     | 165545  | 164789  | 117762  | 87343   | 535438   |
| 1500- 2000          | 59899      | 96771   | 74865   | 40453   | 25596   | 237684   |
| 2000- 2500          | 22396      | 49752   | 31176   | 9067    | 9019    | 99014    |
| 2500- 3000          | 16936      | 18995   | 12920   | 1644    | 12953   | 46512    |
| >3000               | 36878      | 54794   | 40846   | 9199    | 6002    | 110840   |
| Total               | 268995     | 432583  | 364170  | 214641  | 189930  | 1201323  |
| URBAN               |            |         |         |         |         |          |
| < 500               | 8356       | 26407   | 19436   | 17586   | 10178   | 73606    |
| 501 - 1000          | 370696     | 741394  | 647736  | 420967  | 482602  | 2292698  |
| 1000- 1500          | 791063     | 1522856 | 1084817 | 724445  | 549910  | 3882027  |
| 1500- 2000          | 533931     | 826456  | 715705  | 426873  | 288107  | 2257139  |
| 2000- 2500          | 360306     | 593904  | 504079  | 223718  | 158601  | 1480301  |
| 2500- 3000          | 240971     | 358810  | 273512  | 107933  | 64166   | 804420   |
| >3000               | 609423     | 993653  | 867230  | 210110  | 177434  | 2248426  |
| Total               | 2914744    | 5063479 | 4112513 | 2131631 | 1730995 | 13038617 |

Table (2): Distribution of households by MPCE classes and different social groups

| MPCE class (Rs.) | SC     | OBC    | Others  | Total   |
|------------------|--------|--------|---------|---------|
| 1                | 2      | 3      | 4       | 5       |
| RURAL            |        |        |         |         |
| < 500            | 0      | 0      | 0       | 0       |
| 500 -1000        | 10274  | 2287   | 14949   | 27510   |
| 1001 -1500       | 31972  | 19573  | 53831   | 105376  |
| 1501 -2000       | 13554  | 23642  | 22703   | 59899   |
| 2001 -2500       | 7408   | 7173   | 7815    | 22396   |
| 2501 -3000       | 2817   | 837    | 13592   | 17246   |
| >3000            | 6718   | 1522   | 28328   | 36568   |
| Total            | 72743  | 55034  | 141218  | 268995  |
| URBAN            |        |        | 0       |         |
| < 500            | 1850   | 2315   | 4192    | 8356    |
| 500 -1000        | 127603 | 90895  | 152199  | 370696  |
| 1001 -1500       | 208733 | 166142 | 416188  | 791063  |
| 1501 -2000       | 131586 | 53133  | 349212  | 533931  |
| 2001 -2500       | 41320  | 34608  | 284379  | 360306  |
| 2501 -3000       | 37711  | 33559  | 169702  | 240971  |
| >3000            | 9651   | 18290  | 581482  | 609423  |
| Total            | 558452 | 398940 | 1957354 | 2914744 |

Table (3): Female headed household

| SECTOR | MALE    | FEMALE | TOTAL   |
|--------|---------|--------|---------|
| RURAL  | 253554  | 15441  | 268995  |
| URBAN  | 2722882 | 191862 | 2914744 |
| TOTAL  | 2976436 | 207303 | 3183739 |

Table (4): Distribution of person by type of marital status

|           |               |                   | Marital Status ( | female)           |         |
|-----------|---------------|-------------------|------------------|-------------------|---------|
| Age Group | Never married | Currently married | Widowed          | Divorced/seprated | Total   |
| 1         | 2             | 3                 | 4                | 5                 | 6       |
| RURAL     |               |                   |                  |                   |         |
| 0 -14     | 189930        | 0                 | 0                | 0                 | 189930  |
| 15-19     | 34567         | 848               | 0                | 0                 | 35415   |
| 20-24     | 16212         | 41552             | 0                | 0                 | 57764   |
| 25-29     | 388           | 43915             | 0                | 0                 | 44303   |
| 30-60     | 0             | 177810            | 9845             | 0                 | 187655  |
| Above 60  | 0             | 25153             | 13880            | 0                 | 39033   |
| Total     | 241097        | 289278            | 23725            | 0                 | 554100  |
| URBAN     |               |                   |                  |                   |         |
| 0 -14     | 1730995       | 0                 | 0                | 0                 | 1730995 |
| 15-19     | 522630        | 18947             | 74               | 1669              | 553320  |
| 20-24     | 219536        | 338709            | 0                | 2605              | 560850  |
| 25-29     | 48660         | 518204            | 3060             | 0                 | 569924  |
| 30-60     | 39051         | 1924803           | 160935           | 13445             | 2138234 |
| Above 60  | 0             | 152652            | 135058           | 2475              | 290185  |
| Total     | 2570872       | 2953315           | 299127           | 20194             | 5843508 |

Table (5): Distribution of persons of by level of education for each age-group

| Age<br>Group  | Not<br>literate | Literate<br>without<br>any<br>Schooling | Literate<br>without<br>formal<br>schooling | Through<br>TLC/AEC | Others | Literate with<br>formal schooling<br>-<br>EGS:<br>below primary | Primary | Under<br>primary<br>/<br>Middle | Secondary | Higher<br>secondary | Diploma<br>/<br>certificate<br>Course | Graduate | Post<br>Graduate<br>&<br>Above | All    |
|---------------|-----------------|---|--|--------------------|--------|---|---------|---------------------------------|-----------|---------------------|---------------------------------------|----------|--------------------------------|--------|
| 1             | 2               | 3                                       | 4  | 5                  | 6      | 7   | 8       | 9                               | 10        | 11                  | 12                                    | 13       | 14                             | 15     |
| RURAL<br>MALE |                 |   |  |                    |        |   |         |                                 |           |                     |                                       |          |                                |        |
| 0-4           | 68705           | 0                                       | 0  | 0                  | 0      | 1852  | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 70557  |
| 5-6           | 3910            | 0                                       | 0  | 0                  | 0      | 10665   | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 14575  |
| 7-9           | 245             | 0                                       | 0  | 0                  | 0      | 28095   | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 28340  |
| 10-14         | 0               | 0                                       | 0  | 0                  | 2143   | 30375   | 50010   | 18641                           | 0         | 0                   | 0                                     | 0        | 0                              | 101169 |
| 15-19         | 0               | 0                                       | 0  | 0                  | 0      | 1518  | 5045    | 19514                           | 22393     | 11694               | 125                                   | 0        | 0                              | 60289  |
| 20-24         | 4076            | 0                                       | 0  | 0                  | 0      | 0   | 3353    | 16320                           | 21073     | 12300               | 310                                   | 7634     | 0                              | 65066  |
| 25-29         | 0               | 0                                       | 0  | 0                  | 0      | 4835  | 0       | 9668                            | 18245     | 5566                | 351                                   | 5745     | 0                              | 44410  |
| 30-34         | 7398            | 0                                       | 0  | 0                  | 0      | 0   | 8358    | 17950                           | 26720     | 1098                | 970                                   | 682      | 697                            | 63873  |
| 35-39         | 830             | 0                                       | 0  | 0                  | 0      | 0   | 8319    | 17694                           | 16297     | 8880                | 1112                                  | 401      | 458                            | 53991  |
| 40-44         | 0               | 0                                       | 0  | 0                  | 0      | 107   | 0       | 23354                           | 7295      | 3832                | 549                                   | 11612    | 8060                           | 54809  |
| 45-49         | 3199            | 0                                       | 0  | 0                  | 0      | 0   | 351     | 5767                            | 603       | 3892                | 0                                     | 5116     | 368                            | 19296  |
| 50-54         | 1890            | 0                                       | 0  | 0                  | 0      | 0   | 0       | 7036                            | 906       | 586                 | 0                                     | 718      | 0                              | 11136  |
| 55-59         | 266             | 0                                       | 0  | 0                  | 0      | 149   | 4895    | 0                               | 10263     | 0                   | 1281                                  | 0        | 493                            | 17347  |
| 60 & above    | 11404           | 0                                       | 0  | 0                  | 0      | 0   | 5300    | 13088                           | 4690      | 1202                | 351                                   | 5594     | 736                            | 42365  |
| Total         | 101923          | 0                                       | 0  | 0                  | 2143   | 77596   | 85631   | 149032                          | 128485    | 49050               | 5049                                  | 37502    | 10812                          | 647223 |
| FEMALE        |                 |   |  |                    | l      |   |         | <u> </u>                        |           |                     |                                       |          | 1                              |        |
| 0-4           | 70540           | 0                                       | 0  | 0                  | 0      | 2466  | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 73006  |
| 5-6           | 4683            | 0                                       | 0  | 0                  | 0      | 13934   | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 18617  |
| 7-9           | 3003            | 0                                       | 0  | 0                  | 0      | 42800   | 3871    | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 49674  |
| 10-14         | 0               | 0                                       | 0  | 0                  | 0      | 20974   | 26462   | 1072                            | 125       | 0                   | 0                                     | 0        | 0                              | 48633  |
| 15-19         | 0               | 0                                       | 0  | 0                  | 0      | 106   | 2915    | 23705                           | 4357      | 4332                | 0                                     | 0        | 0                              | 35415  |
| 20-24         | 294             | 0                                       | 0  | 0                  | 0      | 6827  | 6671    | 16336                           | 18956     | 6768                | 0                                     | 1123     | 789                            | 57764  |
| 25-29         | 6110            | 0                                       | 0  | 0                  | 0      | 8085  | 11659   | 7213                            | 4664      | 840                 | 0                                     | 5633     | 99                             | 44303  |
| 30-34         | 15557           | 0                                       | 0  | 0                  | 0      | 19309   | 16701   | 10203                           | 9061      | 4248                | 125                                   | 1695     | 0                              | 76899  |
| 35-39         | 9877            | 0                                       | 0  | 0                  | 0      | 99  | 6782    | 11119                           | 4544      | 0                   | 266                                   | 3530     | 4987                           | 41204  |
| 40-44         | 8609            | 0                                       | 0  | 0                  | 0      | 0   | 260     | 0                               | 11420     | 0                   | 0                                     | 366      | 0                              | 20655  |
| 45-49         | 7760            | 0                                       | 0  | 0                  | 0      | 246   | 446     | 99                              | 3095      | 271                 | 0                                     | 0        | 0                              | 11917  |
| 50-54         | 18946           | 0                                       | 0  | 0                  | 0      | 0   | 310     | 1281                            | 0         | 184                 | 0                                     | 0        | 0                              | 20721  |
| 55-59         | 9421            | 0                                       | 0  | 0                  | 0      | 290   | 330     | 0                               | 624       | 0                   | 0                                     | 5594     | 0                              | 16259  |
| 60 & above    | 32169           | 0                                       | 0  | 0                  | 0      | 0   | 0       | 0                               | 0         | 4601                | 0                                     | 387      | 1876                           | 39033  |
| Total         | 186969          | 0                                       | 0  | 0                  | 0      | 115136  | 76407   | 71028                           | 56846     | 21244               | 391                                   | 18328    | 7751                           | 554100 |

| Age<br>Group | Not<br>literate | Literate<br>without<br>any<br>Schooling | Literate<br>without<br>formal<br>schooling | Through<br>TLC/AEC | Others | Literate with formal schooling - EGS: below primary | Primary | Under<br>primary<br>/<br>Middle | Secondary | Higher<br>secondary | Diploma<br>/<br>certificate<br>Course | Graduate | Post<br>Graduate<br>&<br>Above | All     |
|--------------|-----------------|---|--|--------------------|--------|---|---------|---------------------------------|-----------|---------------------|---------------------------------------|----------|--------------------------------|---------|
| URBAN        |                 |   |  |                    |        |   |         |                                 |           |                     |                                       |          |                                |         |
| MALE         |                 |   |  |                    |        |   |         |                                 |           |                     |                                       |          |                                |         |
| 0-4          | 719761          | 0                                       | 1651                                       | 0                  | 2053   | 26565   | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 750030  |
| 5-6          | 64814           | 0                                       | 0  | 0                  | 10052  | 241294  | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 316160  |
| 7-9          | 33670           | 0                                       | 1484                                       | 0                  | 0      | 356901  | 10193   | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 402248  |
| 10-14        | 19830           | 0                                       | 2128                                       | 0                  | 0      | 166467  | 352249  | 119621                          | 2898      | 0                   | 0                                     | 0        | 0                              | 663193  |
| 15-19        | 26019           | 0                                       | 0  | 0                  | 0      | 15742   | 167600  | 228251                          | 125910    | 128141              | 0                                     | 3591     | 0                              | 695254  |
| 20-24        | 94385           | 0                                       | 0  | 1945               | 0      | 17727   | 96991   | 114928                          | 124046    | 192168              | 17132                                 | 115856   | 3521                           | 778699  |
| 25-29        | 77442           | 0                                       | 0  | 0                  | 0      | 38830   | 54687   | 96426                           | 160028    | 55765               | 2457                                  | 155460   | 70145                          | 711240  |
| 30-34        | 101436          | 0                                       | 2315                                       | 0                  | 2672   | 4515  | 30378   | 133629                          | 114020    | 95167               | 3816                                  | 85542    | 25369                          | 598859  |
| 35-39        | 58269           | 0                                       | 0  | 0                  | 3008   | 41103   | 100180  | 76044                           | 120622    | 100318              | 16374                                 | 125677   | 19665                          | 661260  |
| 40-44        | 35140           | 0                                       | 1877                                       | 0                  | 3828   | 10906   | 68933   | 62038                           | 65646     | 58044               | 10878                                 | 57340    | 12228                          | 386858  |
| 45-49        | 36587           | 0                                       | 0  | 1082               | 0      | 9675  | 38997   | 45287                           | 70892     | 42980               | 22                                    | 99248    | 25483                          | 370253  |
| 50-54        | 33490           | 1871                                    | 0  | 0                  | 0      | 17026   | 13923   | 24967                           | 67319     | 26095               | 0                                     | 92293    | 13675                          | 290659  |
| 55-59        | 27514           | 0                                       | 0  | 0                  | 0      | 20782   | 11155   | 14672                           | 30743     | 11756               | 110                                   | 48402    | 16430                          | 181564  |
| 60 & above   | 80399           | 0                                       | 0  | 1646               | 0      | 16760   | 45279   | 42591                           | 59510     | 22474               | 13229                                 | 82197    | 24748                          | 388833  |
| Total        | 1408756         | 1871                                    | 9455                                       | 4673               | 21613  | 984293  | 990565  | 958454                          | 941634    | 732908              | 64018                                 | 865606   | 211264                         | 7195110 |
| FEMALE       |                 |   |  |                    |        |   |         |                                 |           |                     |                                       |          |                                |         |
| 0-4          | 559132          | 147                                     | 0  | 0                  | 0      | 7714  | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 566993  |
| 5-6          | 77040           | 0                                       | 0  | 0                  | 4207   | 119578  | 0       | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 200825  |
| 7-9          | 7948            | 0                                       | 0  | 0                  | 0      | 344704  | 9640    | 0                               | 0         | 0                   | 0                                     | 0        | 0                              | 362292  |
| 10-14        | 25935           | 0                                       | 0  | 0                  | 0      | 143902  | 316691  | 98085                           | 16272     | 0                   | 0                                     | 0        | 0                              | 600885  |
| 15-19        | 24599           | 0                                       | 0  | 0                  | 0      | 17291   | 120866  | 99182                           | 173282    | 109727              | 3174                                  | 5199     | 0                              | 553320  |
| 20-24        | 80621           | 0                                       | 0  | 0                  | 0      | 18474   | 31928   | 75236                           | 103066    | 130548              | 697                                   | 108869   | 11411                          | 560850  |
| 25-29        | 119530          | 0                                       | 0  | 1646               | 0      | 21205   | 59544   | 98418                           | 89682     | 32412               | 9769                                  | 103992   | 33726                          | 569924  |
| 30-34        | 121305          | 0                                       | 0  | 0                  | 3292   | 50198   | 54744   | 57114                           | 80786     | 53247               | 2420                                  | 105686   | 29997                          | 558789  |
| 35-39        | 144522          | 0                                       | 0  | 0                  | 0      | 43061   | 51723   | 44112                           | 70164     | 42859               | 5643                                  | 55851    | 25105                          | 483040  |
| 40-44        | 99956           | 0                                       | 0  | 0                  | 0      | 10707   | 35561   | 46643                           | 35433     | 33582               | 697                                   | 58826    | 17789                          | 339194  |
| 45-49        | 75439           | 1871                                    | 0  | 0                  | 330    | 26948   | 18241   | 39244                           | 46378     | 28662               | 9429                                  | 89532    | 6792                           | 342866  |
| 50-54        | 112490          | 0                                       | 0  | 0                  | 0      | 6546  | 7912    | 29845                           | 20436     | 14004               | 0                                     | 50615    | 9351                           | 251199  |
| 55-59        | 68072           | 0                                       | 0  | 0                  | 0      | 0   | 7508    | 12541                           | 32197     | 8564                | 0                                     | 22733    | 11531                          | 163146  |
| 60 & above   | 129508          | 0                                       | 0  | 0                  | 0      | 22102   | 29803   | 37288                           | 36350     | 9789                | 1615                                  | 19624    | 4106                           | 290185  |
| Total        | 1646097         | 2018                                    | 0  | 1646               | 7829   | 832430  | 744161  | 637708                          | 704046    | 463394              | 33444                                 | 620927   | 149808                         | 5843508 |

Table (6): Distribution of household by household type of each MPCE class

| MPCE class (Rs.) | Self<br>employed in<br>non-Agri. | Agricultural<br>Labour | Other<br>Labour | Self<br>employed in<br>Agricultural | Other  | Total   |
|------------------|----------------------------------|------------------------|-----------------|-------------------------------------|--------|---------|
| 1                | 2                                | 3                      | 4               | 5                                   | 6      | 7       |
| RURAL            |                                  |                        |                 |                                     |        |         |
| < 500            | 0                                | 0                      | 0               | 0                                   | 0      | 0       |
| 501 - 1000       | 0                                | 0                      | 1598            | 2157                                | 23755  | 27510   |
| 1000- 1500       | 19251                            | 4012                   | 17132           | 0                                   | 64981  | 105376  |
| 1500- 2000       | 16262                            | 0                      | 1500            | 3570                                | 38567  | 59899   |
| 2000- 2500       | 1520                             | 0                      | 0               | 5194                                | 15682  | 22396   |
| 2500- 3000       | 8943                             | 0                      | 0               | 387                                 | 7606   | 16936   |
| >3000            | 15339                            | 0                      | 0               | 4153                                | 17386  | 36878   |
| Total            | 61315                            | 4012                   | 20230           | 15461                               | 167977 | 268995  |
| URBAN            |                                  |                        |                 |                                     |        |         |
| < 500            | 4162                             | 4192                   | 0               | 0                                   | 0      | 8354    |
| 501 - 1000       | 154844                           | 153665                 | 61546           | 641                                 | 0      | 370696  |
| 1000- 1500       | 342877                           | 395581                 | 33014           | 19591                               | 0      | 791063  |
| 1500- 2000       | 250311                           | 262404                 | 12645           | 8571                                | 0      | 533931  |
| 2000- 2500       | 122773                           | 214828                 | 5394            | 17311                               | 0      | 360306  |
| 2500- 3000       | 104472                           | 105934                 | 7998            | 22567                               | 0      | 240971  |
| >3000            | 302327                           | 248872                 | 463             | 57761                               | 0      | 609423  |
| Total            | 1281766                          | 1385476                | 121060          | 126442                              | 0      | 2914744 |

Table (7): Distribution of households by status of dwelling unit

| Sector | Dwelling unit |         |                        |       |         |  |  |  |  |  |  |
|--------|---------------|---------|------------------------|-------|---------|--|--|--|--|--|--|
| Sector | Owned         | Hired   | Hired No dwelling unit |       | Total   |  |  |  |  |  |  |
| 1      | 2             | 3       | 4                      | 5     | 6       |  |  |  |  |  |  |
| RURAL  | 214606        | 50183   | 0                      | 4206  | 268995  |  |  |  |  |  |  |
| URBAN  | 1780560       | 1051001 | 1064                   | 82119 | 2914744 |  |  |  |  |  |  |
| TOTAL  | 1995166       | 1101184 | 1064                   | 86325 | 3183739 |  |  |  |  |  |  |

Table (8): Distribution of household by covered area of dwelling units for different MPCE

| MPCE class     |        |         |         | No. of hous | eholds with c | overed (sq.ft.) a | area of dwelli | ng unit   |              |         |
|----------------|--------|---------|---------|-------------|---------------|-------------------|----------------|-----------|--------------|---------|
| ( <b>Rs.</b> ) | <225   | 225-450 | 450-675 | 675-900     | 900-1125      | 1125-1350         | 1350-1575      | 1575-1800 | 1800 & Above | All     |
| 1              | 2      | 3       | 4       | 5           | 6             | 7                 | 8              | 9         | 10           | 11      |
| Rural          |        |         |         |             |               |                   | 1              |           |              |         |
| < 500          | 0      | 0       | 0       | 0           | 0             | 0                 | 0              | 0         | 0            | 0       |
| 501 - 1000     | 17135  | 6083    | 2135    | 0           | 2159          | 0                 | 0              | 0         | 0            | 27511   |
| 1000- 1500     | 18609  | 38753   | 21058   | 0           | 17807         | 0                 | 4337           | 0         | 4813         | 105376  |
| 1500- 2000     | 8225   | 20488   | 7533    | 3898        | 19327         | 0                 | 0              | 1500      | 429          | 59899   |
| 2000- 2500     | 460    | 9811    | 1042    | 5512        | 4683          | 401               | 489            | 0         | 0            | 22396   |
| 2500- 3000     | 2817   | 3949    | 5353    | 0           | 4038          | 0                 | 0              | 0         | 780          | 16936   |
| >3000          | 9967   | 6263    | 4373    | 266         | 7913          | 0                 | 6304           | 638       | 1156         | 36878   |
| Total          | 57213  | 85344   | 41492   | 9676        | 55924         | 401               | 11129          | 638       | 7178         | 268995  |
| URBAN          |        |         |         |             |               |                   |                |           | l            |         |
| < 500          | 4628   | 1850    | 0       | 0           | 1876          | 0                 | 0              | 0         | 0            | 8354    |
| 501 - 1000     | 146223 | 131853  | 29200   | 24494       | 29417         | 3729              | 0              | 0         | 5780         | 370696  |
| 1000- 1500     | 172985 | 386246  | 138598  | 14849       | 70217         | 3729              | 4439           | 0         | 0            | 791063  |
| 1500- 2000     | 87957  | 220174  | 111054  | 46390       | 56439         | 2477              | 7605           | 0         | 1835         | 533931  |
| 2000- 2500     | 32191  | 115369  | 98232   | 48494       | 44065         | 74                | 2477           | 0         | 19404        | 360306  |
| 2500- 3000     | 47909  | 57046   | 53383   | 42652       | 22578         | 3298              | 7765           | 0         | 6340         | 240971  |
| >3000          | 47268  | 88203   | 145842  | 74553       | 102172        | 50276             | 42227          | 0         | 58882        | 609423  |
| Total          | 539161 | 1000741 | 576307  | 251432      | 326764        | 63583             | 64213          | 0         | 92241        | 2914744 |

Table (9): Distribution of Household by primary source of energy for cooking as per different MPCE classes

| MPCE class |               |           |         |           | Primary s | ource of ene | rgy for cooki | ng         |        |            |         |
|------------|---------------|-----------|---------|-----------|-----------|--------------|---------------|------------|--------|------------|---------|
| (Rs.)      | coke/<br>Coal | fire-wood | LPG     | Gobar gas | Dung cake | char-coal    | Kerosene      | Electricty | Others | No cooking | Total   |
| 1          | 2             | 3         | 4       | 5         | 6         | 7            | 8             | 9          | 10     | 11         | 12      |
| RURAL      |               |           |         |           |           |              | T             | 1          |        |            |         |
| < 500      | 0             | 0         | 0       | 0         | 0         | 0            | 0             | 0          | 0      | 0          | 0       |
| 501 - 1000 | 0             | 2135      | 21031   | 0         | 2159      | 2187         | 0             | 0          | 0      | 0          | 27510   |
| 1000- 1500 | 0             | 1811      | 87149   | 0         | 8582      | 7835         | 0             | 0          | 0      | 0          | 105377  |
| 1500- 2000 | 0             | 0         | 50152   | 0         | 0         | 8248         | 1500          | 0          | 0      | 0          | 59900   |
| 2000- 2500 | 0             | 0         | 21749   | 0         | 647       | 0            | 0             | 0          | 0      | 0          | 22396   |
| 2500- 3000 | 0             | 0         | 14129   | 0         | 0         | 0            | 0             | 2808       | 0      | 0          | 16937   |
| >3000      | 0             | 0         | 28156   | 0         | 0         | 2731         | 0             | 5992       | 0      | 0          | 36879   |
| Total      | 0             | 3946      | 222364  | 0         | 11388     | 20998        | 1500          | 8799       | 0      | 0          | 268995  |
| URBAN      |               |           |         |           |           |              |               |            |        |            |         |
| < 500      | 0             | 4629      | 0       |           | 1850      | 0            |               | 1878       | 0      | 0          | 8354    |
| 501 - 1000 | 2422          | 26499     | 270935  |           | 275       | 70567        |               | 0          | 0      |            | 370696  |
| 1000- 1500 | 4843          | 20309     | 691540  | 0         | 9572      | 61200        | 0             | 0          | 0      | 0          | 791063  |
| 1500- 2000 | 0             | 6755      | 504159  | 0         | 0         | 17551        | 0             | 5467       | 0      | 0          | 533931  |
| 2000- 2500 | 0             | 0         | 339089  | 0         | 12526     | 6237         | 0             | 2454       | 0      | 0          | 360306  |
| 2500- 3000 | 0             | 2605      | 212281  | 0         | 0         | 12686        | 0             | 13399      | 0      | 0          | 240971  |
| >3000      | 0             | 0         | 589668  | 0         | 0         | 3440         | 0             | 16095      | 220    | 0          | 609423  |
| Total      | 7265          | 60796     | 2611270 | 0         | 24221     | 171680       | 0             | 39292      | 220    | 0          | 2914744 |

Table (10): Distribution of household by primary source of energy for lighting

| MPCE        |         |           | Prima | ary source of | energy for light | ing      |        |         |
|-------------|---------|-----------|-------|---------------|------------------|----------|--------|---------|
| class (Rs.) | Kerosen | Other oil | Gas   | Candle        | Electrcity       | No Light | Others | Total   |
| 1           | 2       | 3         | 4     | 5             | 6                | 7        | 8      | 9       |
| RURAL       |         |           |       |               |                  |          |        |         |
| < 500       | 0       | 0         | 0     | 0             | 0                | 0        | 0      | 0       |
| 501 - 1000  | 0       | 0         | 0     | 0             | 27511            | 0        | 0      | 27511   |
| 1000- 1500  | 0       | 0         | 0     | 0             | 105376           | 0        | 0      | 105376  |
| 1500- 2000  | 0       | 0         | 0     | 0             | 59899            | 0        | 0      | 59899   |
| 2000- 2500  | 0       | 0         | 0     | 0             | 22150            | 246      | 0      | 22396   |
| 2500- 3000  | 0       | 0         | 0     | 0             | 16936            | 0        | 0      | 16936   |
| >3000       | 0       | 0         | 0     | 0             | 36878            | 0        | 0      | 36878   |
| Total       | 0       | 0         | 0     | 0             | 268750           | 246      | 0      | 268995  |
| URBAN       |         |           |       |               |                  |          | 1      |         |
| < 500       | 0       | 0         | 0     | 4629          | 3727             | 0        | 0      | 8356    |
| 501 - 1000  | 0       | 0         | 3910  | 9149          | 356595           | 1044     | 0      | 370696  |
| 1000- 1500  | 2752    | 0         | 1850  | 2642          | 780377           | 3443     | 0      | 791063  |
| 1500- 2000  | 0       | 0         | 0     | 0             | 533931           | 0        | 0      | 533931  |
| 2000- 2500  | 0       | 0         | 0     | 0             | 360306           | 0        | 0      | 360306  |
| 2500- 3000  | 2605    | 0         | 0     | 0             | 238366           | 0        | 0      | 240971  |
| >3000       | 0       | 0         | 529   | 0             | 608270           | 0        | 624    | 609423  |
| Total       | 5357    | 0         | 6288  | 16419         | 2881570          | 4487     | 624    | 2914744 |

Table (11): Break-up of total Monthly (Value) per capita consumer expenditure (MPCE) over broad groups of items for households in different MPCE classes

| Items             | RURAL      | URBAN       |
|-------------------|------------|-------------|
| 1                 | 2          | 3           |
| Cereals           | 153639964  | 1744325068  |
| Ceral Subst.      | 0          | 240460      |
| Pulses & pro      | 50195086   | 514310457   |
| Milk & Prod       | 268579407  | 2765136217  |
| Edible Oil        | 59943829   | 657024974   |
| Egg,fish          | 26445814   | 402824700   |
| Vegetable         | 98628755   | 1140910659  |
| Fruits fresh      | 40442195   | 527486045   |
| fruits dry        | 15221062   | 171085282   |
| Sugar             | 23550665   | 250011189   |
| Salt              | 2165721    | 23224107    |
| Spices            | 24710478   | 274726160   |
| Beverage          | 126315031  | 1571112990  |
| Food Total        | 889838004  | 10042418304 |
| Pan               | 1367208    | 40434830    |
| Tobacco           | 8770026    | 127407199   |
| Intoxicants       | 12123445   | 140881208   |
| Fuel & Light      | 184616356  | 2322901375  |
| Clothing          | 112574599  | 1557403509  |
| Footwear          | 23309542   | 316121730   |
| Education         | 157455239  | 1819141527  |
| Medical           | 22014397   | 155728555   |
| Medical-non       | 41557028   | 1058643638  |
| Entertainment     | 34503415   | 617638569   |
| Goods for pers    | 7051880    | 120581793   |
| Toilet articles   | 55932245   | 623483932   |
| Sundry articles   | 54121824   | 608970835   |
| Consumer services | 151491661  | 2457668603  |
| Conveyance        | 176289205  | 2225074252  |
| Rent              | 38374225   | 1657878990  |
| Consumer taxes    | 12128430   | 265463601   |
| Durable goods     | 62690537   | 936901581   |
| Total             | 1156371259 | 17052325722 |

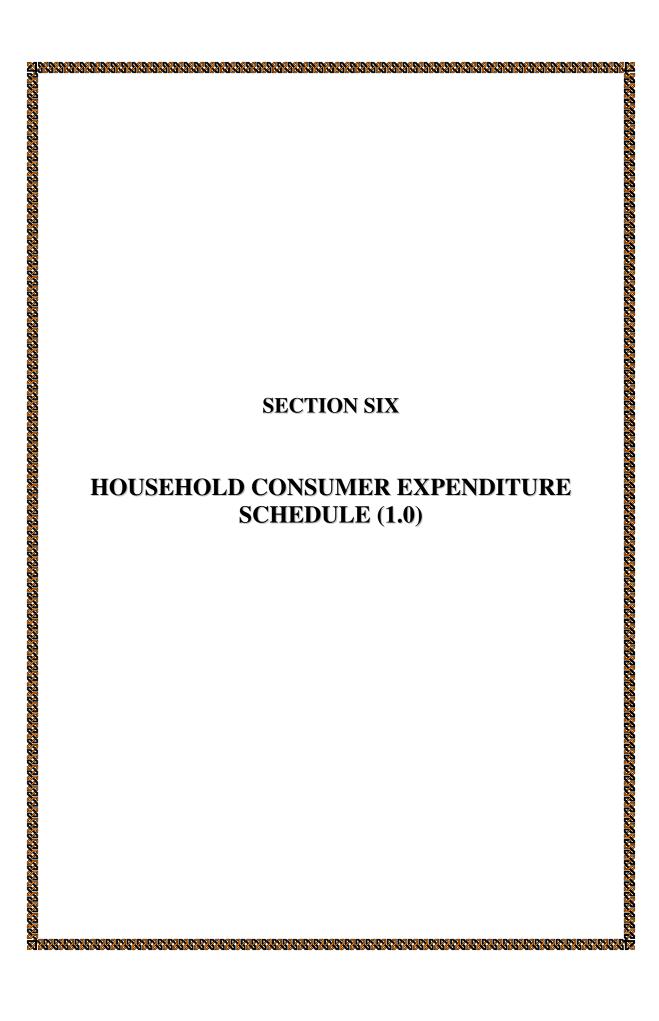
Table (12): Consumption of cereals per person for period of 30 days for each MPCE classes

| Rural                                  |       | reals per pe | erson for pe |         |         |         |         |         |          |           |           |          |               |
|--|-------|--------------|--------------|---------|---------|---------|---------|---------|----------|-----------|-----------|----------|---------------|
| Items                                  | 0-225 | 225-255      | 255-300      | 300-340 | 340-380 | 380-420 | 420-470 | 470-525 | 525-615  | 615-775   | 775-950   | >950     | Total         |
| RICE                                   | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 1556     | 29500     | 130030    | 2157592  | 2318678       |
| CHIRA                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 1294     | 1294          |
| I,LAWA                                 | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| MURI                                   | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| OTHER RICE PROD.                       | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| WHEAT                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 5188     | 162253    | 645252    | 7088954  | 7901647       |
| MAIDA                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 65       | 1475      | 20672     | 38996    | 61208         |
| SUJI, RAWA                             | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 32       | 1475      | 18513     | 111454   | 131474        |
| SEWAI, NOODLES                         | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 32       | 0         | 0         | 34856    | 34888         |
| BREAD (BAKERY)                         | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 156      | 2360      | 88482     | 334004   | 425002        |
| OTHER WHEAT PROD                       | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 6006      | 29292    | 35298         |
| JOWAR                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| BAJRA                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 2950      | 3239      | 1405     | 7594          |
| MAIZE                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 2950      | 0         | 59078    | 62028         |
| CONRNFLAKES                            | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 184      | 184           |
| BARELY                                 | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| SMALL/MILLETS                          | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| RAGI                                   | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 0        | 0             |
| OTHER CEREAL                           | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 13471    | 13471         |
| TOTAL CEREAL                           | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 7030     | 202963    | 912194    | 9870579  | 10992766      |
| URBAN                                  |       |              |              |         |         |         |         | l.      | Į.       |           | Į.        | <u> </u> |               |
| Items                                  | 0-300 | 300-350      | 350-425      | 425-500 | 500-575 | 575-665 | 665-775 | 775-915 | 915-1120 | 1120-1500 | 1500-1925 | >1925    | Total         |
| RICE                                   | 0     | 0            | 0            | 425894  | 76080   | 137682  | 1067881 | 1884598 | 3257723  | 5396972   | 3257676   | 7655735  | 23160241      |
| CHIRA                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 1850     | 31734     | 15391     | 11937    | 60912         |
| I,LAWA                                 | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 0         | 24458    | 24458         |
| MURI                                   | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 1440    | 0        | 0         | 0         | 972      | 2412          |
| OTHER RICE PROD.                       | 0     | 0            | 0            | 0       | 0       | 0       | 42577   | 0       | 0        | 0         | 0         | 1744     | 44321         |
| WHEAT                                  | 0     | 0            | 0            | 226708  | 231145  | 575263  | 3068948 | 4688149 | 10643439 | 20930447  | 13482945  | 33063355 | 86910399      |
| MAIDA                                  | 0     | 0            | 0            | 0       | 2906    | 2803    | 10195   | 29183   | 80387    | 168949    | 101498    | 300769   | 696690        |
| SUJI, RAWA                             | 0     | 0            | 0            | 0       | 4227    | 3549    | 12890   | 492358  | 129207   | 258291    | 178200    | 531909   | 1610631       |
| SEWAI, NOODLES                         | 0     | 0            | 0            | 0       | 0       | 1481    | 0       | 10141   | 30180    | 67253     | 81378     | 342642   | 533075        |
| BREAD (BAKERY)                         | 0     | 0            | 0            | 3704    | 22720   | 10164   | 166779  | 187223  | 454132   | 1073393   | 860930    | 2461531  | 5240576       |
| OTHER WHEAT PROD                       | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 9805    | 6275     | 60705     | 78214     | 134165   | 289164        |
| JOWAR                                  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 0         | 1431      | 0        | 1431          |
| DATDA                                  | 0     | 0            | 0            | 0       | 0       | 5841    | 0       | 0       | 3228     | 0         | 4580      | 9569     | 23218         |
| BAJRA                                  |       | 0            | 0            | 0       | 0       | 5157    | 9002    | 2338    | 41038    | 22854     | 25198     | 173454   | 279041        |
| MAIZE                                  | 0     | U            | Ü            |         |         |         |         |         |          | 10200     |           |          |               |
|  | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 10390     | 0         | 21517    | 31907         |
| MAIZE                                  |       | _            |              | 0       | 0       | 0       | 0       | 0       | 0        | 1913      | 0         | 21517    | 31907<br>1913 |
| MAIZE<br>CONRNFLAKES                   | 0     | 0            | 0            | -       |         |         |         | -       |          |           |           |          |               |
| MAIZE CONRNFLAKES BARELY               | 0     | 0            | 0            | 0       | 0       | 0       | 0       | 0       | 0        | 1913      | 0         | 0        | 1913          |
| MAIZE CONRNFLAKES BARELY SMALL/MILLETS | 0 0   | 0 0          | 0 0 0        | 0       | 0       | 0       | 0       | 0       | 0        | 1913      | 0         | 0        | 1913<br>0     |

Table (13): Breakup of broad group of items for households

| Items      | No. of PDS | Household | PI        | OS         |             | Others      |
|------------|------------|-----------|-----------|------------|-------------|-------------|
| Items      | No. of PDS | Household | Qty.      | value      | Qty.        | value       |
| 1          | 2          | 3         | 4         | 5          | 6           | 7           |
| RURAL      |            |           |           |            |             |             |
| Rice       | 43922      | 234714    | 318720.5  | 2578435.5  | 1947878.25  | 34937379.5  |
| wheat/atta | 40606      | 250275    | 546437    | 3429600    | 7148677.5   | 96631505    |
| Sugar      | 21684      | 244770    | 62059.5   | 768525     | 1206682.88  | 21560016    |
| kerosin    | 31613      | 64383     | 189675    | 1953494.5  | 113252      | 2765039     |
| URBAN      |            |           |           |            |             |             |
| Rice       | 400175     | 2652439   | 2643975.5 | 21976638.5 | 20506572    | 380485827.5 |
| wheat/atta | 500282     | 2746719   | 9664519.5 | 64990279   | 77448481.6  | 1089092391  |
| Sugar      | 288627     | 2677267   | 1323150.9 | 18557130   | 12346247.03 | 218905825.8 |
| kerosin    | 178918     | 420995    | 1671313.5 | 14639791   | 2252756.75  | 53650073    |





RURAL \*

| CENTRAL | * |
|---------|---|
| STATE   |   |

## GOVERNMENT OF INDIA NATIONAL SAMPLE SURVEY ORGANISATION SOCIO-ECONOMIC SURVEY SIXTY-FOURTH ROUND: JULY 2007 - JUNE 2008

### SCHEDULE 1.0: CONSUMER EXPENDITURE

| [0] descriptive identification of sample household |                               |  |  |
|--|-------------------------------|--|--|
| 1. state/u.t.:                                     | 5. hamlet name:               |  |  |
| 2. district:                                       | 6. ward/inv. unit/block:      |  |  |
| 3. tehsil/town:                                    | 7. name of head of household: |  |  |
| 4. village name:                                   | 8. name of informant:         |  |  |

| [1] ide     | entification of sample household   |          |   |     |               |  |  |    |    |  |
|-------------|--|----------|---|-----|---------------|--|--|----|----|--|
| item<br>no. | item   | code     |   |     | item<br>no.   | item   |  | co | de |  |
| 1.          | srl. no. of sample village/ block  |          |   |     | 11.           | sub-sample   |  |    |    |  |
| 2.          | round number   | 6        |   | 4   | 12.           | FOD sub-region                                       |  |    |    |  |
| 3.          | <ol> <li>schedule number</li> <li>sample (central-1, state-2)</li> </ol> |          | 1 | 0   | 13.           | sample hamlet-group/sub-block                        |  |    |    |  |
| 4.          |  |          |   |     | 13.           | number (1/2)   |  |    |    |  |
| 5.          | sector (rural-1, urban-2)  |          |   |     | 14.           | second-stage stratum                                 |  |    |    |  |
| 6.          | state-region   |          |   |     | 15.           | sample household number                              |  |    |    |  |
| 7.          | district   |          |   |     | 16.           | srl. no. of informant (as in col.1, bl. 4)           |  |    |    |  |
| 8.          | 3. stratum   |          |   | 17. | response code |  |  |    |    |  |
| 9.          | sub-stratum  | stratum  |   | 18. | survey code   |  |  |    |    |  |
| 10.         | sub-round  | ub-round |   |     | 19.           | reason for substitution of original household (code) |  |    |    |  |

## **CODES FOR BLOCK 1**

item 17: **response code**: informant: co-operative and capable -1, co-operative but not capable -2, busy -3, reluctant - 4, others - 9

item 18: survey code: original - 1, substitute - 2, casualty - 3

item 19: **reason for substitution of original household**: informant busy -1, members away from home -2, informant non-cooperative -3, others - 9

<sup>\*</sup> tick mark (  $\checkmark$  ) may be put in the appropriate place.

C-2 Appendix C

| sl. no. | item   | inv | investigator/ senior investigator |    | r  |  | tendent<br>erinten | or  | other supervisory officer |  |    |  |     |   |    |
|---------|--|-----|-----------------------------------|----|----|--|--------------------|-----|---------------------------|--|----|--|-----|---|----|
| (1)     | (2)  |     | (.                                | 3) |    |  |                    | (4) |                           |  |    |  | (5) |   |    |
| 1.      | i) name  |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
|         | (block letters)  |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
|         | ii) code   |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
| 2.      | date(s) of :   | DD  | M                                 | M  | YY |  | DD                 | MM  | YY                        |  | DD |  | MM  | 7 | ΥY |
|         | (i) survey/inspection                                    |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
|         | (ii) receipt   |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
|         | (iii) scrutiny   |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
|         | (iv) despatch  |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
| 3.      | number of additional sheets attached                     |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
| 4.      | total time taken to canvass<br>schedule 1.0 (in minutes) |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |
| 5.      | signature  |     |                                   |    |    |  |                    |     |                           |  |    |  |     |   |    |

| [13] | remarks by investigator/ senior investigator |
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| [14] comments of supervisory officer(s) |  |
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|   |  |

| [3] household ch      | aracteristics  |  |  |  |   |  |  |  |  |
|-----------------------|--|--|--|--|---|--|--|--|--|
| 1. household size     | ;  |  |  | 9. type of dwelling (co  | ode) (independent house<br>-9, no dwelling – 3) |  |  |  |  |
| 2. principal industry | description  |  |  | 10. type of structure (c   | code)   |  |  |  |  |
| (NIC-2004)            | code (5-digit)   |  | 11. covered area (sq. ft.: whole number) |  |   |  |  |  |  |
| 3. principal          | description  |  |  | primary source of  | 12. cooking (code)                              |  |  |  |  |
| (NCO-2004)            | occupation (NCO-2004) code (3-digit)                   |  |  | energy for   | 13. lighting (code)                             |  |  |  |  |
| 4. household type     | e (code)   |  |  | 14. monthly per capita   |   |  |  |  |  |
| 5. religion (code)    | )  |  |  | (Rs.0.00) [item 37,  | bl. 12]   |  |  |  |  |
| 6. social group (c    | ode)   |  |  |  | perform any ceremony lays? $(yes - 1, no - 2)$  |  |  |  |  |
| 7. land possessed     | l (code)   |  |  | 16. no. of meals served members during the                         |   |  |  |  |  |
|                       | code) ( $owned-1$ , $hired-2$ , $nit-3$ , $others-9$ ) |  |  | 17. did the household from ration/ fair pri<br>30 days? (yes –1, n | ice shop during the last                        |  |  |  |  |

### **CODES FOR BLOCK 3**

item 4: household type: for rural areas: self-employed in non-agriculture-1, agricultural labour-2, other labour-3, self-employed in agriculture-4, others-9

for urban areas: self-employed-1, regular wage/salary earning-2, casual labour-3, others-9

item 5: religion: Hinduism-1, Islam-2, Christianity –3, Sikhism-4, Jainism-5, Buddhism-6, Zoroastrianism-7, others-9

item 6: social group: scheduled tribe-1, scheduled caste-2, other backward class-3, others-9

item 7: land possessed (class intervals in hectares):

| less than 0.005 | 01 | 2.01 - 3.00       | 07 |
|-----------------|----|-------------------|----|
| 0.005 - 0.01    | 02 | 3.01 - 4.00       | 08 |
| 0.02 - 0.20     | 03 | 4.01 – 6.00       | 10 |
| 0.21 - 0.40     | 04 | 6.01 - 8.00       | 11 |
| 0.41 - 1.00     | 05 | greater than 8.00 | 12 |
| 1.01 - 2.00     | 06 |                   |    |

- item 10: type of structure: pucca-1, semi-pucca-2, serviceable katcha -3, unserviceable katcha -4, no structure-5
- item 12: **primary source of energy for cooking**: coke, coal and charcoal -1, firewood and chips-2, LPG-3, gobar gas-4, dung cake-5, kerosene-6, electricity-7, others-9, no cooking arrangement-8
- item 13: **primary source of energy for lighting**: kerosene-1, other oil –2, gas-3, candle-4, electricity-5, others-9, no lighting arrangement-6

Note: 1 acre = 0.4047 hectare; 1 sq. metre = 10.76 sq. feet

| 14. demographic and other particulars of household members  15. name of member of member of members  15. sex (mole-1, female-2, female-2 |   |               |                                       |            |                           |      |  |  |  |  |  |  |  |  |
|--|---|---------------|---------------------------------------|------------|---------------------------|------|--|--|--|--|--|--|--|--|
| (5) age (years)  (6) marital status (code)  (7) general educational level (code)  (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9   |   | ıys           |                                       |            | at home                   | (14) |  |  |  |  |  |  |  |  |
| (5) age (years)  (6) marital status (code)  (7) general educational level (code)  (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9   |   | ıst 30 de     |                                       |            | on payment                | (13) |  |  |  |  |  |  |  |  |
| (5) age (years)  (6) marital status (code)  (7) general educational level (code)  (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9   |   | luring la     | ome                                   |            | others                    | (12) |  |  |  |  |  |  |  |  |
| © age (years)  © marital status (code)  © marital status (code)  (9)  (9)  (9)  (10)  (10)  (10)  (10)  (2)  (3)  (4)  (4)  (5)  (6)  (7)  (8)  (8)  (9)  (9)  (10 |   | neals taken d | away from ho                          | ee of cost | perquisites or part of    | (11) |  |  |  |  |  |  |  |  |
| © age (years)  © marital status (code)  © marital status (code)  © marital status (code)  © general educational level (code)  © days of during a way of days of general educational level (code)   |   | no.of         |                                       | fr         |                           | (10) |  |  |  |  |  |  |  |  |
| © age (years)  © marital status (code)  © general educational level (code)   |   | no. of        | mears<br>usually<br>taken in a<br>day |            |                           | (6)  |  |  |  |  |  |  |  |  |
| © age (years)  © marital status (code)   |   | no. of        | stayed<br>away<br>from                | home       | during<br>last 30<br>days | (8)  |  |  |  |  |  |  |  |  |
| © age (years)  |   |               | je)                                   | 000)       | general educational level | (7)  |  |  |  |  |  |  |  |  |
|  |   |               |                                       |            | marital status (code)     | (9)  |  |  |  |  |  |  |  |  |
| 14) demographic and other particulars of household member no.  (1) (2) (3) (4) (5) (6) (6) (7) (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9  |   |               |                                       |            | age (years)               | (5)  |  |  |  |  |  |  |  |  |
| sl. name of member (2) (3) (2) (3) (3) (3) (4) (4) (5) (5) (5) (5) (6) (6) (6) (6) (7) (7) (7) (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9  | bers  |               |                                       |            | (2-9lpm9f , I-9lpm) xəs   | (4)  |  |  |  |  |  |  |  |  |
| sl. name of member  (1) (2)  (2)   | l mem   |               |                                       |            | relation to head (code)   | (3)  |  |  |  |  |  |  |  |  |
| S. S. D. D. O. D.  | emographic and other particulars of household |               |                                       |            | name of member            | (2)  |  |  |  |  |  |  |  |  |
|  | [4] de  |               |                                       |            | sl.<br>no.                | (1)  |  |  |  |  |  |  |  |  |

C-5

# **CODES FOR BLOCK 4**

Col. (3): relation to head: self-1, spouse of head-2, married child-3, spouse of married child-4, unmarried child-5, grandchild-6, father/mother-in-law/mother-in-law/other relatives-8, servants/employees/other non-relatives-9

Col.(6): marital status: never married -1, currently married -2, widowed -3, divorced/separated -4

Col. (7): general educational level: not literate -01, literate without any schooling - 02, literate without formal schooling: through NFEC/AIEP -03, through TLC/AEC -04, others-05; literate with formal schooling including EGS: below primary - 06, primary -07, upper primary/middle -08, secondary -10, higher secondary -11, diploma/certificate course -12, graduate -13, postgraduate and above -14

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| item   | code | quantity@ | value           | source             |  |
|--|------|-----------|-----------------|--------------------|--|
|  |      | (0.000)   | (Rs: whole no.) | code <sup>\$</sup> |  |
| (1)<br>rice – PDS                                  | (2)  | (3)       | (4)             | (5)                |  |
|  | 101  |           |                 | 1                  |  |
| rice – other sources                               | 102  |           |                 | *                  |  |
| chira  | 103  |           |                 | *                  |  |
| khoi, lawa   | 104  |           |                 |                    |  |
| muri   | 105  |           |                 | *                  |  |
| other rice products                                | 106  |           |                 | *                  |  |
| wheat/ atta – PDS                                  | 107  |           |                 | 1                  |  |
| wheat/ atta – other sources                        | 108  |           |                 |                    |  |
| maida  | 110  |           |                 |                    |  |
| suji, rawa   | 111  |           |                 | *                  |  |
| sewai, noodles                                     | 112  |           |                 | *                  |  |
| bread (bakery)                                     | 113  |           |                 | *                  |  |
| other wheat products                               | 114  |           |                 | *                  |  |
| jowar & its products                               | 115  |           |                 |                    |  |
| bajra & its products                               | 116  |           |                 |                    |  |
| maize & products (excl. cornflakes)                | 117  |           |                 |                    |  |
| cornflakes   | 118  |           |                 | *                  |  |
| barley & its products                              | 120  |           |                 |                    |  |
| small millets & their products                     | 121  |           |                 |                    |  |
| ragi & its products                                | 122  |           |                 |                    |  |
| other cereals                                      | 123  |           |                 |                    |  |
| cereal: sub-total (101-123)                        | 129  |           |                 |                    |  |
| cereal substitutes (tapioca, jackfruit seed, etc.) | 139  |           |                 |                    |  |
| arhar (tur)  | 140  |           |                 |                    |  |
| gram (split)                                       | 141  |           |                 |                    |  |
| gram (whole)                                       | 142  |           |                 |                    |  |
| moong  | 143  |           |                 |                    |  |
| masur  | 144  |           |                 |                    |  |
| urd  | 145  |           |                 |                    |  |
| peas   | 146  |           |                 |                    |  |
| soyabean   | 147  |           |                 |                    |  |
| khesari  | 148  |           |                 |                    |  |
| other pulses                                       | 150  |           |                 |                    |  |
| gram products                                      | 151  |           |                 |                    |  |
| <u> </u>   | 152  |           |                 |                    |  |
| hagan  |      |           | i               | 1                  |  |
| besan other pulse products                         | 153  |           |                 |                    |  |

<sup>\*</sup>Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, only exchange of goods and services -5, only gifts / charities - 6, others -9

\*Source code cannot be 2, 3 or 4 for these items. For home-processed items such as chira, muri, consumption should be recorded against

ingredients (e.g. home-produced chira: record against rice).

| item   | code | quantity@<br>(0.000) |     | value<br>(Rs: whole no.) | source<br>code <sup>\$</sup> |
|--|------|----------------------|-----|--------------------------|------------------------------|
| (1)  | (2)  | (3)                  |     | (4)                      |                              |
| milk: liquid (litre)                         | 160  |                      |     |                          |                              |
| baby food                                    | 161  |                      |     |                          | *                            |
| milk: condensed/ powder                      | 162  |                      |     |                          | *                            |
| curd   | 163  |                      |     |                          | *                            |
| ghee   | 164  |                      |     |                          | *                            |
| butter                                       | 165  |                      |     |                          | *                            |
| ice-cream                                    | 166  |                      |     |                          | *                            |
| other milk products                          | 167  |                      |     |                          |                              |
| milk & milk products: sub-total (160-167)    | 169  |                      |     |                          |                              |
| vanaspati, margarine                         | 170  |                      |     |                          | *                            |
| mustard oil                                  | 171  |                      |     |                          |                              |
| groundnut oil                                | 172  |                      |     |                          |                              |
| coconut oil                                  | 173  |                      |     |                          |                              |
| sunflower/soyabean oil                       | 174  |                      |     |                          |                              |
| rice bran oil                                | 175  |                      |     |                          |                              |
| edible oil: other                            | 176  |                      |     |                          |                              |
| edible oil: sub-total (170-176)              | 179  |                      |     |                          |                              |
| eggs (no.)                                   | 180  |                      | 000 |                          |                              |
| fish, prawn                                  | 181  |                      |     |                          |                              |
| goat meat/mutton                             | 182  |                      |     |                          |                              |
| beef/ buffalo meat                           | 183  |                      |     |                          |                              |
| pork   | 184  |                      |     |                          |                              |
| chicken                                      | 185  |                      |     |                          |                              |
| others (birds, crab, oyster, tortoise, etc.) | 186  |                      |     |                          |                              |
| egg, fish & meat: sub-total (180-186)        | 189  |                      |     |                          |                              |

<sup>@</sup>Unit is kg unless otherwise specified in col(1).

Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, only exchange of goods and services –5, only gifts / charities – 6, others –9

<sup>\*</sup>Source code cannot be 2, 3 or 4 for these items. For home-processed items such as curd, gur and pickles, consumption should be recorded against ingredients.

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| item                            | code | quantity@<br>(0.000) |     | value (Rs: whole no.) | source<br>code <sup>\$</sup> |  |
|---------------------------------|------|----------------------|-----|-----------------------|------------------------------|--|
| (1)                             | (2)  | (3)                  |     | (4)                   | (5)                          |  |
| potato                          | 190  |                      |     |                       |                              |  |
| onion                           | 191  |                      |     |                       |                              |  |
| radish                          | 192  |                      |     |                       |                              |  |
| carrot                          | 193  |                      |     |                       |                              |  |
| turnip                          | 194  |                      |     |                       |                              |  |
| beet                            | 195  |                      |     |                       |                              |  |
| sweet potato                    | 196  |                      |     |                       |                              |  |
| arum                            | 197  |                      |     |                       |                              |  |
| pumpkin                         | 198  |                      |     |                       |                              |  |
| gourd                           | 200  |                      |     |                       |                              |  |
| bitter gourd                    | 201  |                      |     |                       |                              |  |
| cucumber                        | 202  |                      |     |                       |                              |  |
| parwal/ patal                   | 203  |                      |     |                       |                              |  |
| jhinga/ torai                   | 204  |                      |     |                       |                              |  |
| snake gourd                     | 205  |                      |     |                       |                              |  |
| papaya (green)                  | 206  |                      |     |                       |                              |  |
| cauliflower                     | 207  |                      |     |                       |                              |  |
| cabbage                         | 208  |                      |     |                       |                              |  |
| brinjal                         | 210  |                      |     |                       |                              |  |
| lady's finger                   | 211  |                      |     |                       |                              |  |
| palak/ other leafy vegetables   | 212  |                      |     |                       |                              |  |
| french beans and barbati        | 213  |                      |     |                       |                              |  |
| tomato                          | 214  |                      |     |                       |                              |  |
| peas                            | 215  |                      |     |                       |                              |  |
| chillis (green)                 | 216  |                      |     |                       |                              |  |
| capsicum                        | 217  |                      |     |                       |                              |  |
| plantain (green)                | 218  |                      |     |                       |                              |  |
| jackfruit (green)               | 220  |                      |     |                       |                              |  |
| lemon (no.)                     | 221  | (                    | 000 |                       |                              |  |
| other vegetables                | 222  |                      |     |                       |                              |  |
| vegetables: sub-total (190-222) | 229  |                      |     |                       |                              |  |

<sup>@</sup>Unit is kg unless otherwise specified in col(1).

Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, only exchange of goods and services -5, only gifts / charities - 6, others -9

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| item                                | code | quantity@<br>(0.000) | value<br>(Rs: whole no.) | source<br>code <sup>\$</sup> |  |
|-------------------------------------|------|----------------------|--------------------------|------------------------------|--|
| (1)                                 | (2)  | (3)                  | (4)                      | (5)                          |  |
| banana (no.)                        | 230  | 000                  |                          |                              |  |
| jackfruit                           | 231  |                      |                          |                              |  |
| watermelon                          | 232  |                      |                          |                              |  |
| pineapple (no.)                     | 233  | 000                  |                          |                              |  |
| coconut (no.)                       | 234  | 000                  |                          |                              |  |
| coconut green (no.)                 | 235  | 000                  |                          |                              |  |
| guava                               | 236  |                      |                          |                              |  |
| singara                             | 237  |                      |                          |                              |  |
| orange, mausami (no.)               | 238  | 000                  |                          |                              |  |
| papaya                              | 240  |                      |                          |                              |  |
| mango                               | 241  |                      |                          |                              |  |
| kharbooza                           | 242  |                      |                          |                              |  |
| pears (naspati)                     | 243  |                      |                          |                              |  |
| berries                             | 244  |                      |                          |                              |  |
| leechi                              | 245  |                      |                          |                              |  |
| apple                               | 246  |                      |                          |                              |  |
| grapes                              | 247  |                      |                          |                              |  |
| other fresh fruits                  | 248  |                      |                          |                              |  |
| fruits (fresh): sub-total (230-247) | 249  |                      |                          |                              |  |
| coconut (copra)                     | 250  |                      |                          |                              |  |
| groundnut                           | 251  |                      |                          |                              |  |
| dates                               | 252  |                      |                          |                              |  |
| cashewnut                           | 253  |                      |                          |                              |  |
| walnut                              | 254  |                      |                          |                              |  |
| other nuts                          | 255  |                      |                          |                              |  |
| raisin (kishmish, monacca, etc.)    | 256  |                      |                          |                              |  |
| other dry fruits                    | 257  |                      |                          |                              |  |
| fruits (dry): sub-total (250-257)   | 259  |                      |                          |                              |  |
| sugar – PDS                         | 260  |                      |                          | 1                            |  |
| sugar – other sources               | 261  |                      |                          | *                            |  |
| gur                                 | 262  |                      |                          | *                            |  |
| candy (misri)                       | 263  |                      |                          | *                            |  |
| honey                               | 264  |                      |                          |                              |  |
| sugar : s.t. (260-264)              | 269  |                      |                          |                              |  |
| salt                                | 279  |                      |                          |                              |  |

<sup>@</sup>Unit is kg unless otherwise specified in col(1).

Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, only exchange of goods and services -5, only gifts / charities - 6, others -9

<sup>\*</sup>Source code cannot be 2, 3 or 4 for these items. For home-processed items, consumption should be recorded against ingredients.

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| item   | code | quantity@ | value           | source             |
|--|------|-----------|-----------------|--------------------|
|  |      | (0.000)   | (Rs: whole no.) | code <sup>\$</sup> |
| (1)  | (2)  | (3)       | (4)             | (5)                |
| turmeric (gm)  | 280  | 000       |                 |                    |
| black pepper (gm)                                      | 281  | 000       |                 |                    |
| dry chillies (gm)                                      | 282  | 000       |                 |                    |
| garlic (gm)  | 283  | 000       |                 |                    |
| tamarind (gm)  | 284  | 000       |                 |                    |
| ginger (gm)  | 285  | 000       |                 |                    |
| curry powder (gm)                                      | 286  | 000       |                 |                    |
| oilseeds (gm)  | 287  | 000       |                 |                    |
| other spices (gm)                                      | 288  | 000       |                 |                    |
| spices: sub-total (280-288)                            | 289  | 000       |                 |                    |
| tea : cups (no.)                                       | 290  | 000       |                 |                    |
| tea: leaf (gm)   | 291  | 000       |                 |                    |
| coffee : cups (no.)                                    | 292  | 000       |                 |                    |
| coffee: powder (gm)                                    | 293  | 000       |                 |                    |
| mineral water (litre)                                  | 294  |           |                 |                    |
| cold beverages: bottled/canned (litre)                 | 295  |           |                 | *                  |
| fruit juice and shake (litre)                          | 296  |           |                 | *                  |
| other beverages (cocoa, etc.)                          | 297  |           |                 | *                  |
| chocolate, lozenge etc. and sugar substitutes          | 298  |           |                 | *                  |
| biscuits, cake, pastry, etc.                           | 300  |           |                 | *                  |
| prepared sweets  | 301  |           |                 | *                  |
| cooked meals received as assistance or payment** (no.) | 302  | 000       |                 |                    |
| cooked meals purchased (no.)                           | 303  | 000       |                 |                    |
| salted refreshments                                    | 304  |           |                 |                    |
| pickles (gm)   | 305  | 000       |                 |                    |
| sauce (gm)   | 306  | 000       |                 |                    |
| jam, jelly (gm)  | 307  | 000       |                 |                    |
| other processed food                                   | 308  |           |                 |                    |
| beverages, etc.: sub-total (290-308)                   | 309  |           |                 |                    |
| pan: leaf (no.)  | 310  | 000       |                 |                    |
| pan : finished (no.)                                   | 311  | 000       |                 |                    |
| supari (gm)  | 312  | 000       |                 |                    |
| lime (gm)  | 313  | 000       |                 |                    |
| katha (gm)   | 314  | 000       |                 |                    |
| other ingredients for pan (gm)                         | 315  | 000       |                 |                    |
| pan: sub-total (310-315)                               | 319  |           |                 |                    |

<sup>@</sup>Unit is kg unless otherwise specified in col(1).

Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, only exchange of goods and services -5, only gifts / charities - 6, others -9

<sup>\*</sup>Source code cannot be 2, 3 or 4 for these items. For home-processed items like curd, gur and pickles, consumption should be recorded against ingredients.

\*\* Do not include cooked meals received from other households.

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| item code                                |         | quantity@ | value           | source             |
|--|---------|-----------|-----------------|--------------------|
|  | (0.000) |           | (Rs: whole no.) | code <sup>\$</sup> |
| (1)                                      | (2)     | (3)       | (4)             | (5)                |
| bidi (no.)                               | 320     | 000       |                 |                    |
| cigarettes (no.)                         | 321     | 000       |                 |                    |
| leaf tobacco (gm)                        | 322     | 000       |                 |                    |
| snuff (gm)                               | 323     | 000       |                 |                    |
| hookah tobacco (gm)                      | 324     | 000       |                 |                    |
| cheroot (no.)                            | 325     | 000       |                 |                    |
| zarda, kimam, surti (gm)                 | 326     | 000       |                 |                    |
| other tobacco products (gm)              | 327     | 000       |                 |                    |
| tobacco: sub-total (320-327)             | 329     |           |                 |                    |
| ganja                                    | 330     |           |                 |                    |
| toddy (litre)                            | 331     |           |                 |                    |
| country liquor (litre)                   | 332     |           |                 | *                  |
| beer (litre)                             | 333     |           |                 | *                  |
| foreign liquor or refined liquor (litre) | 334     |           |                 | *                  |
| other intoxicants                        | 335     |           |                 |                    |
| intoxicants: sub-total (330-335)         | 339     |           |                 |                    |

| item                                | code quantity@ (0.000) |     | !   | value<br>(Rs: whole no.) | source code <sup>\$</sup> |  |
|-------------------------------------|------------------------|-----|-----|--------------------------|---------------------------|--|
| (1)                                 | (2)                    | (3) |     | (4)                      |                           |  |
| coke                                | 340                    |     |     |                          |                           |  |
| firewood and chips                  | 341                    |     |     |                          |                           |  |
| electricity (std. unit)             | 342                    |     | 000 |                          |                           |  |
| dung cake                           | 343                    |     |     |                          |                           |  |
| kerosene – PDS (litre)              | 344                    |     |     |                          | 1                         |  |
| kerosene – other sources (litre)    | 345                    |     |     |                          |                           |  |
| matches (box)                       | 346                    |     | 000 |                          |                           |  |
| coal                                | 347                    |     |     |                          |                           |  |
| LPG                                 | 348                    |     |     |                          |                           |  |
| charcoal                            | 350                    |     |     |                          |                           |  |
| candle (no.)                        | 351                    |     | 000 |                          |                           |  |
| gobar gas                           | 352                    |     |     |                          |                           |  |
| petrol (litre)                      | 353                    |     |     |                          |                           |  |
| diesel (litre)                      | 354                    |     |     |                          |                           |  |
| other fuel                          | 355                    |     |     |                          |                           |  |
| fuel and light: sub-total (340-355) | 359                    |     |     |                          |                           |  |

<sup>@</sup>Unit is kg unless otherwise specified in col(1).

Source code: only purchase -1, only home-grown stock -2, both purchase and home-grown stock -3, only free collection -4, only exchange of goods and services -5, only gifts / charities - 6, others -9

\*Source code cannot be 2, 3 or 4 for these items. For home-processed items, consumption should be recorded against ingredients.

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| item  | code | quantity (0.000) | value<br>(Rs: whole no.) |  |
|---|------|------------------|--------------------------|--|
| (1)   | (2)  | (3)              | (4)                      |  |
| dhoti (no.)   | 360  | 000              |                          |  |
| sari (no.)  | 361  | 000              |                          |  |
| cloth for shirt, pyjama, salwar, etc. (metre)                             | 362  |                  |                          |  |
| cloth for coat, trousers, overcoat, etc. (metre)                          | 363  |                  |                          |  |
| chaddar, dupatta, shawl, etc. (no.)                                       | 364  | 000              |                          |  |
| lungi (no.)   | 365  | 000              |                          |  |
| gamchha, towel, handkerchief (no.)  | 366  | 000              |                          |  |
| hosiery articles, stockings, undergarments, etc.(no.)                     | 367  | 000              |                          |  |
| ready-made garments (no.)   | 368  | 000              |                          |  |
| headwear (no.)  | 370  | 000              |                          |  |
| knitted garments, sweater, pullover, cardigan, muffler, scarf, etc. (no.) | 371  | 000              |                          |  |
| knitting wool, cotton yarn (gm)   | 372  | 000              |                          |  |
| clothing: others  | 373  |                  |                          |  |
| clothing: second-hand   | 374  |                  |                          |  |
| clothing: sub-total (360-374)   | 379  |                  |                          |  |
| bed sheet, bed cover (no.)  | 380  | 000              |                          |  |
| rug, blanket (no.)  | 381  | 000              |                          |  |
| pillow, quilt, mattress (no.)   | 382  | 000              |                          |  |
| cloth for upholstery, curtain, table-cloth, etc. (metre)                  | 383  |                  |                          |  |
| mosquito net (no.)  | 384  | 000              |                          |  |
| mats and matting (no.)  | 385  | 000              |                          |  |
| cotton (gm)   | 386  | 000              |                          |  |
| bedding: others   | 387  |                  |                          |  |
| bedding, etc.: sub-total (380-387)  | 389  |                  |                          |  |

| [8] consumption of footwear during the last 365 days ended on |      |              |                          |  |  |  |  |  |
|---|------|--------------|--------------------------|--|--|--|--|--|
| •                       |      |              |                          |  |  |  |  |  |
| item  | code | no. of pairs | value<br>(Rs: whole no.) |  |  |  |  |  |
| (1)   | (2)  | (3)          | (4)                      |  |  |  |  |  |
| leather boots, shoes  | 390  |              |                          |  |  |  |  |  |
| leather sandals, chappals, etc.                               | 391  |              |                          |  |  |  |  |  |
| other leather footwear  | 392  |              |                          |  |  |  |  |  |
| rubber / PVC footwear   | 393  |              |                          |  |  |  |  |  |
| other footwear  | 394  |              |                          |  |  |  |  |  |
| footwear: second-hand   | 395  |              |                          |  |  |  |  |  |
| footwear: sub-total (390-395)                                 | 399  |              |                          |  |  |  |  |  |
|   |      |              |                          |  |  |  |  |  |

| item  | code | value<br>(in Rs) | item                                | code | value<br>(in Rs) |
|---|------|------------------|-------------------------------------|------|------------------|
| (1)   | (2)  | (3)              | (1)                                 | (2)  | (3)              |
| books, journals                             | 400  |                  | medical insurance premium           | 410  |                  |
| newspapers, periodicals                     | 401  |                  | medicine                            | 411  |                  |
| library charges                             | 402  |                  | X-ray, ECG, pathological test, etc. | 412  |                  |
| stationery                                  | 403  |                  | doctor's/surgeon's fee              | 413  |                  |
| tuition & other fees (school, college etc.) | 404  |                  | hospital & nursing home charges     | 414  |                  |
| private tutor/ coaching centre              | 405  |                  | other medical expenses              | 415  |                  |
| other educational expenses                  | 406  |                  | medical – institutional: sub-total  | 419  |                  |
| education: sub-total (400-406)              | 409  |                  | (411-415)                           |      | İ                |

| [10] expenditure on miscellaneous g<br>and taxes during the last 30 da |      |                  |                                      | tional), | rents            |
|--|------|------------------|--------------------------------------|----------|------------------|
| Item   | code | value<br>(in Rs) | item                                 | code     | value<br>(in Rs) |
| (1)  | (2)  | (3)              | (1)                                  | (2)      | (3)              |
| medicine (allopathic)  | 420  |                  | toilet soap                          | 450      |                  |
| medicine (homeopathic)   | 421  |                  | toothpaste, toothbrush, comb, etc.   | 451      |                  |
| medicine (ayurvedic)   | 422  |                  | powder, snow, cream, lotion          | 452      |                  |
| medicine (unani)   | 423  |                  | hair oil, shampoo, hair cream        | 453      |                  |
| medicine (others)  | 424  |                  | shaving blades, shaving stick, razor | 454      |                  |
| X-ray, ECG, pathological test, etc.                                    | 425  |                  | shaving cream                        | 455      |                  |
| doctor's/ surgeon's fee  | 426  |                  | sanitary napkins                     | 456      |                  |
| family planning appliances   | 427  |                  | other toilet articles                | 457      |                  |
| other medical expenses   | 428  |                  | toilet articles: sub-total (450-457) | 459      |                  |
| medical – non-institutional: sub-total                                 | 429  |                  |                                      |          |                  |
| (420-428)  |      |                  | electric bulb, tubelight             | 460      |                  |
|  |      |                  | electric batteries                   | 461      |                  |
| cinema, theatre  | 430  |                  | other non-durable electric goods     | 462      |                  |
| mela, fair, picnic   | 431  |                  | earthenware                          | 463      |                  |
| sports goods, toys, etc.   | 432  |                  | glassware                            | 464      |                  |
| club fees  | 433  |                  | bucket, water bottle/ feeding bottle | 465      |                  |
| goods for recreation and hobbies                                       | 434  |                  | & other plastic goods                |          |                  |
| photography  | 435  |                  | coir, rope, etc.                     | 466      |                  |
| video cassette/ VCR / VCP – hire                                       | 436  |                  | washing soap/soda                    | 467      |                  |
| cable TV   | 437  |                  | other washing requisites             | 468      |                  |
| other entertainment  | 438  |                  | incense (agarbatti), room freshener  | 470      |                  |
| entertainment: sub-total (430-438)                                     | 439  |                  | flower (fresh): all purposes         | 471      |                  |
|  |      |                  | mosquito mat, insecticide, acid etc. | 472      |                  |
| spectacles   | 440  |                  | other petty articles                 | 473      |                  |
| torch  | 441  |                  | other household consumables:         | 479      |                  |
| lock   | 442  |                  | sub-total (460-473)                  |          |                  |
| umbrella, raincoat   | 443  |                  |                                      |          |                  |
| lighter (bidi/ cigarette/ gas stove)                                   | 444  |                  |                                      |          |                  |
| other minor durable-type goods   | 445  |                  |                                      |          |                  |
| minor durable-type goods: sub-total (440-445)                          | 449  |                  |                                      |          |                  |

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| [10] expenditure on miscellaneous and taxes during the last 30 a |      |                  | ices including medical (non-institu              | tional), | rents            |
|--|------|------------------|--|----------|------------------|
| Item   | code | value<br>(in Rs) | item   | code     | value<br>(in Rs) |
| (1)  | (2)  | (3)              | (1)  | (2)      | (3)              |
| insurance premium: other**                                       | 480  |                  | air fare   | 500      |                  |
| domestic servant/cook  | 481  |                  | railway fare                                     | 501      |                  |
| attendant  | 482  |                  | bus/tram fare                                    | 502      |                  |
| sweeper  | 483  |                  | taxi, auto-rickshaw fare                         | 503      |                  |
| barber, beautician, etc.   | 484  |                  | steamer, boat fare                               | 504      |                  |
| washerman, laundry, ironing                                      | 485  |                  | rickshaw (hand drawn & cycle) fare               | 505      |                  |
| tailor   | 486  |                  | horse cart fare                                  | 506      |                  |
| grinding charges   | 487  |                  | porter charges                                   | 507      |                  |
| telephone charges: landline                                      | 488  |                  | petrol for vehicle                               | 508      |                  |
| telephone charges: mobile  | 490  |                  | diesel for vehicle                               | 510      |                  |
| postage & telegram   | 491  |                  | lubricants & other fuels for vehicle             | 511      |                  |
| miscellaneous expenses   | 492  |                  | school bus, van, etc.                            | 512      |                  |
| priest   | 493  |                  | other conveyance expenses                        | 513      |                  |
| legal expenses   | 494  |                  | conveyance: sub-total (500-513)                  | 519      |                  |
| repair charges for non-durables                                  | 495  |                  |  |          |                  |
| pet animals (incl. birds, fish)                                  | 496  |                  | house rent, garage rent (actual)                 | 520*     |                  |
| other consumer services excluding                                | 497  |                  | hotel lodging charges                            | 521      |                  |
| conveyance   |      |                  | residential land rent                            | 522*     |                  |
| consumer services excluding                                      | 499  |                  | other consumer rent                              | 523      |                  |
| conveyance: sub-total (481-497)                                  |      |                  | rent: sub-total (520-523)                        | 529      |                  |
|  |      |                  |  |          |                  |
|  |      |                  | house rent, garage rent (imputed-<br>urban only) | 539      |                  |
|  |      |                  |  |          |                  |
|  |      |                  | water charges                                    | 540*     |                  |
|  |      |                  | other consumer taxes & cesses                    | 541*     |                  |
|  |      |                  | consumer taxes and cesses: subtotal (540-541)    | 549      |                  |

<sup>\*</sup>The value may be derived as the amount last paid divided by the number of months for which amount was paid.
\*\*Excludes medical insurance. <u>Includes</u> premium for insurance against car, fire, accident, etc.

[11] expenditure for purchase and construction (including repair and maintenance) of durable goods for domestic use during the last 365 days ended on ...... no. in first-hand purchase cost of raw second-hand total item whether materials and expenditure use no. purchase hire services for (Rs.) on the purno. [(6)+(7)+(9)]date chaspurchvalue construction value purdescription code of ed and repair ased (Rs.) chas-(Rs.) (yes-1, (Rs.) ed surno-2) vey (9)(1) (2) (3) (4) (5) (6)**(7)** (8) (10)bedstead 550 almirah, dressing table 551 chair, stool, bench, table 552 553 suitcase, trunk, box, handbag and other travel goods foam, rubber cushion 554 carpet, daree & other floor 555 mattings paintings, drawings, 556 engravings, etc. other furniture & fixtures 557 (couch, sofa, etc.) furniture & fixtures: 559 sub-total (550-557) radio 560 television 561 VCR/VCP/DVD player 562 camera & photographic 563 equipment tape recorder, CD player 564 audio/video cassette, CD, 565 DVD, etc. musical instruments 566 other goods for recreation 567 goods for recreation: 569 sub-total (560-567)

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| [11] expenditure for purcl<br>domestic use during tl            |        |        |       |             |       | ir and mainte | nanc | e) of durak | ole goods for |
|---|--------|--------|-------|-------------|-------|---------------|------|-------------|---------------|
| item  | ic ias | no. in |       | irst-hand p |       | cost of raw   | sec  | cond-hand   | total         |
|   |        | use    | no.   | whether     |       | materials and | r    | ourchase    | expenditure   |
|   |        | on the | pur-  | hire        |       | services for  | no.  |             | (Rs.)         |
|   |        | date   | chas- | purch-      | value | construction  | pur- | value       | [(6)+(7)+(9)] |
| description   | code   | of     | ed    | ased        | (Rs.) | and repair    | cha- | (Rs.)       |               |
| description   | code   | sur-   | ca    | (yes-1,     | (13.) | (Rs.)         | sed  | (103.)      |               |
|   |        |        |       | no-2)       |       | (Ks.)         | sca  |             |               |
| (4)   | (2)    | vey    | (4)   | ,           | (6)   | (5)           | (0)  | (0)         | (10)          |
| (1)   | (2)    | (3)    | (4)   | (5)         | (6)   | (7)           | (8)  | (9)         | (10)          |
| gold ornaments  | 570    |        |       |             |       |               |      |             |               |
| silver ornaments  | 571    |        |       |             |       |               |      |             |               |
| jewels, pearls  | 572    |        |       |             |       |               |      |             |               |
| other ornaments   | 573    |        |       |             |       |               |      |             |               |
| jewellery & ornaments:<br>sub-total (570-573)                   | 579    |        |       |             |       |               |      |             |               |
| stainless steel utensils  | 580    |        |       |             |       |               |      |             |               |
| other metal utensils  | 581    |        |       |             |       |               |      |             |               |
| casseroles, thermos, thermoware                                 | 582    |        |       |             |       |               |      |             |               |
| other crockery & utensils                                       | 583    |        |       |             |       |               |      |             |               |
| crockery & utensils: sub-<br>total (580-583)                    | 589    |        |       |             |       |               |      |             |               |
| electric fan  | 590    |        |       |             |       |               |      |             |               |
| air conditioner, air cooler                                     | 591    |        |       |             |       |               |      |             |               |
| lantern, lamp, electric lampshade                               | 592    |        |       |             |       |               |      |             |               |
| sewing machine  | 593    |        |       |             |       |               |      |             |               |
| washing machine   | 594    |        |       |             |       |               |      |             |               |
| stove   | 595    |        |       |             |       |               |      |             |               |
| pressure cooker/ pressure pan                                   | 596    |        |       |             |       |               |      |             |               |
| refrigerator  | 597    |        |       |             |       |               |      |             |               |
| water purifier  | 598    |        |       |             |       |               |      |             |               |
| electric iron, heater,<br>toaster, oven & other                 | 600    |        |       |             |       |               |      |             |               |
| electric heating appliances                                     | 601    |        |       |             |       |               |      |             |               |
| other cooking/ household appliances                             | 601    |        |       |             |       |               |      |             |               |
| cooking & other<br>household appliances:<br>sub-total (590-601) | 609    |        |       |             |       |               |      |             |               |

| domestic use during item  |      | no. in |       | irst-hand p |        | cost of raw   | sec  | cond-hand | total         |
|---|------|--------|-------|-------------|--------|---------------|------|-----------|---------------|
|   |      | use    | no.   | whether     |        | materials and | r    | ourchase  | expenditure   |
|   |      | on the | pur-  | hire        |        | services for  | no.  |           | (Rs.)         |
|   |      | date   | chas- | purch-      | value  | construction  | pur- |           | [(6)+(7)+(9)] |
| description   | code | of     | ed    | ased        | (Rs.)  | and repair    | cha- | value     |               |
| description   | Code | sur-   |       | (yes-1,     | (145.) | (Rs.)         | sed  | (Rs.)     |               |
|   |      | vey    |       | no-2)       |        | (10.)         | sea  | (165.)    |               |
| (1)   | (2)  | (3)    | (4)   | (5)         | (6)    | (7)           | (8)  | (9)       | (10)          |
| bicycle   | 610  | (-)    | ,     | (-)         | (-)    | (*)           | (-)  | (*)       |               |
| motor cycle, scooter  | 611  |        |       |             |        |               |      |           |               |
| motor car, jeep   | 612  |        |       |             |        |               |      |           |               |
| tyres & tubes   | 613  |        |       |             |        |               |      |           |               |
| other transport equipment   | 614  |        |       |             |        |               |      |           |               |
| personal transport<br>equipment: sub-total<br>(610-614)                   | 619  |        |       |             |        |               |      |           |               |
| contact lenses, hearing aids  | 620  |        |       |             |        | T             |      |           |               |
| & orthopaedic equipment   | 020  |        |       |             |        |               |      |           |               |
| other medical equipment   | 621  |        |       |             |        |               |      |           |               |
| therapeutic appliances: sub-total (620-621)                               | 629  |        |       |             |        |               |      |           |               |
| clock, watch  | 630  |        |       |             |        |               |      |           |               |
| other machines for household work   | 631  |        |       |             |        |               |      |           |               |
| personal computer   | 632  |        |       |             |        |               |      |           |               |
| mobile handset  | 633  |        |       |             |        |               |      |           |               |
| telephone instrument (landline)   | 634  |        |       |             |        |               |      |           |               |
| any other personal goods  | 635  |        |       |             |        |               |      |           |               |
| other personal goods:<br>sub-total (630-635)                              | 639  |        |       |             |        |               |      |           |               |
| bathroom and sanitary   | 640  |        |       |             |        |               |      |           |               |
| equipment plugs, switches & other   | 641  |        |       |             |        |               |      |           |               |
| electrical fittings   | 0-11 |        |       |             |        |               |      |           |               |
| residential building & land (cost of repairs only)                        | 642  |        |       |             |        |               |      |           |               |
| other durables (specify)  | 643  |        |       |             |        |               |      |           |               |
| residential building, land<br>and other durables: sub-<br>total (640-643) | 649  |        |       |             |        |               |      |           |               |
| durable goods: total<br>(559+569+579+589+609+<br>619+629+639+649)         | 659  |        |       |             |        |               |      |           |               |

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| srl.<br>no.     | item  | reference |      |        | value (Rs: whole no.) of consumption during last |          |
|-----------------|---|-----------|------|--------|--|----------|
|                 |   | block     | item | column | 30 days  | 365 days |
| (1)             | (2)   | (3)       | (4)  | (5)    | (6)  | (7)      |
|                 | cereals   | 5         | 129  | 4      |  |          |
|                 | cereal substitute   | 5         | 139  | 4      |  |          |
|                 | pulses & products   | 5         | 159  | 4      |  |          |
|                 | milk & milk products  | 5         | 169  | 4      |  |          |
|                 | edible oil  | 5         | 179  | 4      |  |          |
|                 | egg, fish & meat  | 5         | 189  | 4      |  |          |
| ,               | vegetables  | 5         | 229  | 4      |  |          |
|                 | fruits (fresh)  | 5         | 249  | 4      |  |          |
|                 | fruits (dry)  | 5         | 259  | 4      |  |          |
| 0.              | sugar   | 5         | 269  | 4      |  |          |
| 1.              | salt  | 5         | 279  | 4      |  |          |
| 2.              | spices  | 5         | 289  | 4      |  |          |
| 3.              | beverages, etc.   | 5         | 309  | 4      |  |          |
| 4.              | pan   | 5         | 319  | 4      |  |          |
| 5.              | tobacco   | 5         | 329  | 4      |  |          |
| 6.              | intoxicants   | 5         | 339  | 4      |  |          |
| 7.              | fuel and light  | 6         | 359  | 4      |  |          |
| 8.              | clothing  | 7         | 379  | 4      |  |          |
| 9.              | bedding etc.  | 7         | 389  | 4      |  |          |
| $\frac{0}{0}$ . | footwear  | 8         | 399  | 4      |  |          |
| 1.              | education   | 9         | 409  | 3      |  |          |
| 2.              | medical (institutional)   | 9         | 419  | 3      |  |          |
| 3.              | medical (non-institutional)   | 10        | 429  | 3      |  |          |
| <u>4.</u>       | entertainment   | 10        | 439  | 3      |  |          |
| 5.              | minor durable-type goods  | 10        | 449  | 3      |  |          |
| 6.              | toilet articles   | 10        | 459  | 3      |  |          |
| 7.              | other household consumables   | 10        | 479  | 3      |  |          |
|                 | consumer services excluding   | 10        | 499  | 3      |  |          |
| 28.             |   | 10        | 777  | '      |  |          |
| 9.              | conveyance  | 10        | 519  | 3      |  |          |
| 9.<br>0.        | conveyance  | 10        | 529  | 3      |  |          |
|                 | rent consumer taxes & cesses  | 10        | 549  | 3      |  |          |
| 1.              | durable goods   | 10        | 659  | 10     |  |          |
| 2.              | C   | 11        | 039  | 10     |  |          |
| 33.             | total for 365 days' data  |           |      |        |  |          |
| 1               | [column 7 total (18-22, 32)] $(30/365) \times \text{grl}$ no 32 (in |           |      |        |  |          |
| 4.              | $(30/365) \times \text{srl. no. } 33 \text{ (in)}$                  |           |      |        |  |          |
| 5               | whole no.)  |           |      |        |  |          |
| 5.              | total monthly expenditure [column 6 total (1 – 34)]                 |           |      |        |  |          |
|                 |   |           |      |        |  |          |
| 6.              | household size  | 3         | 1    | ×      | · · ·  |          |
| 37.             | monthly per capita  |           |      |        |  |          |
|                 | expenditure (Rs 0.00) [srl.   |           |      |        |  |          |
|                 | no. 35 ÷ srl. no. 36]   |           |      |        |  |          |
| 8.              | imputed rent  | 10        | 539  | 3      | 00   |          |