

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF ECONOMICS & STATISTICS
VIKAS BHAWAN-II, 3rd FLOOR ('B'-WING),
UPPER BELA ROAD, DELHI-110054
Tel: 23812841, 23392039 E-mail: jddes.delhi@gov.in

Dated:

F.No. 1/29/2020/DES/Estt

ORDER

Consequent upon their Promotion to the post of Statistical Officers on regular basis vide order No.14/2023 dated 12/09/2023 bearing Endorsement No. F.No.9(12)/2023/CC/Plg./11321-11362 issued by Planning Department (Cadre Controlling Unit), Govt. of NCT of Delhi and relieving Order No. F.(153)/Plg./Estt/ 2020/12209-12223 dated 09/10/2023, **Ms. Seema Rajput (D.O.B. 15/07/1983)** & **Ms. Anuj Kumari (D.O.B. 10/08/1979)** have joined this Directorate w.e.f. 10/10/2023 (F.N.).

Accordingly, the following officers are hereby taken on strength as Statistical Officer (Plg./Stat.), Group-B Gazetted, Level-7 of pay Matrix of Rs.44,900-1,42,400/- against vacant posts of Statistical Officer and posted in this Directorate as per details mentioned below:-

Sl.No.	Name & Designation	Date of Joining	Date of taken on Strength	Posted in Branch
1.	Ms. Seema Rajput, Statistical Officer	10/10/2023 (F/N)	10/10/2023 (F/N)	Vital Statistics Branch
2.	Ms. Anuj Kumari Statistical Officer	10/10/2023 (F/N)	10/10/2023 (F/N)	P&C Branch

The above mentioned officers may exercise their option with regard to fixation of pay, if any, as per FR-22, CCS (Revised Pay) Rules and GOI's orders there under within one month of issue of this order.

This issues with the prior approval of Competent Authority.

(Bal Krishna)
Assistant Director (Admn.)

Dated: 13/10/23

F.No. 1/29/2020/DES/Estt 3116-25

Copy to:

1. Asstt. Director, Cadre Controlling Unit, Planning Department, w.r.t. order dated 21/09/2023.
2. PA to Director/HOD, DES, GNCTD for information.
3. PA to Jt. Director/HOO, DES, GNCTD for information
4. PAO-XI, Old Sectt., Delhi-110054.
5. DDO/Bill Clerk, DES (in duplicate) for necessary action.
- ✓ 6. System Analyst (EDP Cell) for necessary action.
7. Officer Concerned
8. Personal File/Service Book/Caretaking Branch.
9. Guard File.

(Bal Krishna)
Assistant Director (Admn.)