

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF ECONOMICS & STATISTICS  
VIKAS BHAWAN-II, 3rd FLOOR ('B'-WING),  
UPPER BELA ROAD, DELHI-110054  
Tel: 23812841, 23392039 E-mail: [jddes.delhi@gov.in](mailto:jddes.delhi@gov.in)

F.No. 1/28/2023/DES/Estt

Dated:

**ORDER**

In pursuance of Posting Order No.17/2023 dated 09/10/2023 endorsed vide F.No.9(13)/2023/CC/Plg/PF-II/12168-12179 dated 09/10/2023 issued by Asstt. Director (Cadre Controlling Unit), Planning Department, Govt. of NCT of Delhi and consequent upon his joining in this Directorate to the post of Statistical Officer in the pay Level-7 of Pay Matrix of 7<sup>th</sup> CPC i.e. Rs. 44,900/- in pay scale of Rs.44,900-1,42,400/- plus usual allowance as admissible from time to time under the rules. Vide his joining letter dated 10/10/2023 he has accepted all the Terms & Conditions mentioned in the appointment order dated 21/07/2023. **Sh. Sudhir Kumar, Statistical Officer** has been hereby Taken on Strength of this Directorate against a vacant post of Statistical Officer w.e.f. 15/09/2023(F.N.) for pay purpose and w.e.f. 10/10/2023 (F/N) physically. Consequently, he is posted in ASI Branch.

**Sh. Sudhir Kumar, Statistical Officer** has been recommended three (3) months training by the Union Public Service Commission. Therefore, he shall undergo training for a period of three (03) months in this Directorate. Training schedule will be communicated in due course after the approval of the Competent Authority.

This issues with the approval of the Head of Office.

(Bal Krishna)  
Assistant Director (Admn.)

F.No. 1/28/2023/DES/Estt 3126-37

Copy to:

Dated: 13/10/23

1. Joint Director, Cadre Controlling Unit, Planning Department, w.r.t. order dated 21/09/2023.
2. PS to Pr. Secretary (Planning), GNCTD for information.
3. PS to Secretary (Planning), GNCTD for information.
4. PA to Director/HOD, DES, GNCTD for information.
5. PA to Jt. Director/HOO, DES, GNCTD for information.
6. PAO-XI, Old Sectt., Delhi-110054.
7. DDO/Bill Clerk, DES (in duplicate) for necessary action.
8. System Analyst (EDP Cell) for necessary action.
9. Sh. Sudhir Kumar, Statistical Officer
10. Personal File/Service Book/Caretaking Branch.
11. Guard File.

(Bal Krishna)  
Assistant Director (Admn.)